

Bonner County Board of Commissioners

Luke Omodt

Steve Bradshaw

Asia Williams

March 19, 2024

CONSENT AGENDA Memorandum

То:	Bonner County Commissioners
Re:	Adopting the Order of the Agenda as Presented
A s	uggested Motion would be: Mr. Chairman I move to adopt the order of agenda as presented.
	ent Agenda Consent Agenda includes:
CON	SENT AGENDA – Action Item
1)	Bonner County Commissioners' Minutes for March 12, 2024
2)	Invoice Over 5K: Facilities; Road & Bridge; Technology (2 Confidential)
3)	Clerical Correction: Planning File #VS0001-23 Scrivener's Error Solid Waste Request for Collection Site Closure
4) 5)	Plate for Approval: MI D0003-24 Noble Estates
6)	Human Resources Job Description Updates - Public Records Administrator, EMS Captain – MSO, EMS Chief, Solid Waste Field Operations Manager, Payroll Accountant Trainer
A s	suggested motion would be: Mr. Chairman, based on the information before us I move to prove the consent agenda as presented.

Recommendation Acceptance:

yes

no

Luke Omodt, Chairman



Bonner County

Board of Commissioners

Luke Omodt

Steve Bradshaw

Asia Williams

MINUTES FOR THE BONNER COUNTY BOARD OF COMMISSIONERS' MEETING

March 12, 2024 – 9:00 A.M.
Bonner County Administration Building
1500 Hwy 2, First Floor Conference Room, Sandpoint, ID

On Tuesday, March 12, 2024, the Bonner County Commissioners met for their regularly scheduled meeting with Commissioners Omodt, Bradshaw, and Williams present. Commissioner Omodt called the meeting to order at 9:00 a.m. The Invocation was presented by Sharlyn Wright, and the Pledge of Allegiance followed.

STANDING RULES

ADOPT ORDER OF THE AGENDA AS PRESENTED

Commissioner Bradshaw made a motion to adopt the order of the agenda as presented. Commissioner Williams seconded the motion. Roll call vote: Commissioner Williams – Yes, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes. The motion carries.

CONSENT AGENDA – Action Item

- 1) Bonner County Commissioners' Minutes for March 5, 2024
- 2) Liquor Licenses: The Forge Artisan Pizza, Sandpoint
- 3) Catering Permit: 113 Main, Sandpoint
- 4) Invoice Over 5K: Sheriff (2)

Commissioner Williams made a motion to adopt the consent agenda as presented. Commissioner Bradshaw seconded the motion. Roll call vote: Commissioner Williams – Yes, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes. The motion carries.

PLANNING - Travis Haller

1) Action Item: Discussion/Decision Regarding Final Plat, SS0008-22, Replat of Reynolds Estates (Lots 1A, 1B, 1C, 2A, 3A)

Commissioner Omodt called a recess at 9:07 a.m. to check in with Technology

Reconvened at 9:08 a.m.

Commissioner Bradshaw made a motion to approve this Project File SS0008-22: Replat of Reynolds Estates and authorize the chair to sign the final plat as presented. Commissioner Williams seconded the motion. Roll call vote: Commissioner Williams – Yes, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes.

1500 Highway 2, Ste. 308 Sandpoint, ID 83864 (208) 265-1438 Fax: (208) 265-1460

JUSTICE SERVICES – Ron Stultz

1) Action Item: Discussion/Decision Regarding Budget Adjustment, Detention Contracts Unanticipated Revenues; **Resolution**

Commissioner Williams made a motion to approve **Resolution #24-25** ordering the Clerk to schedule revenue in the Juvenile Detention FY23-24 budget, Revenue Account No. 03475-4990 – Juvenile Detention Billing for use as additional funding for Juvenile Detention FY23-24 Budget, Account No. 03475-6060 – SALARIES- FULL TIME in the amount of \$12,184.00 and for use as additional funding for Probation Services FY23-24 Budget, Account No. 00661-6060 – SALARIES- FULL TIME in the amount of \$24,366.00. This adjustment is due to the receipt of unanticipated revenue received from contracts for housing juvenile offenders in the Bonner County Juvenile Detention Center. Commissioner Bradshaw seconded the motion. Roll call vote: Commissioner Williams – Yes, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes.

2) Action Item: Discussion/Decision Regarding ACI Semi-Annual Heating/Cooling Maintenance Agreement FY24-25

Commissioner Bradshaw made a motion to approve the ACI Agreement for FY24-25 for the term of one (1) year to perform maintenance services in the Justice Services building at a cost of \$875.00 semi-annually. Commissioner Williams seconded the motion. Roll call vote: Commissioner Williams – Yes, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes.

ROAD & BRIDGE - Matt Mulder

- 1) Action Item: Discussion/Decision Regarding Advertisement for Procurement of Magnesium Chloride Commissioner Williams made a motion to approve this Notice of Advertisement for the 2024 Magnesium Chloride Bid. Commissioner Bradshaw seconded the motion. Roll call vote: Commissioner Williams Yes, Commissioner Omodt Yes, Commissioner Bradshaw Yes.
- Action Item: Discussion/Decision Regarding Advertisement for Bids for the Bonner County Asphalt Projects 2024

Commissioner Bradshaw made a motion to approve this Notice of Advertisements for the Bonner County Asphalt Projects 2024. Commissioner Williams seconded the motion. Roll call vote: Commissioner Williams – Yes, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes.

EMERGENCY MANAGEMENT/BONFIRE - Nick Zahler

- 1) Action Item: Discussion/Decision Regarding Contract for Hazardous Fuels Treatment; 3 C's Excavation Commissioner Williams made a motion to approve and sign the Contract for Hazardous Fuels Treatment between Bonner County and 3 C's Excavation for project work on the BONFire program funded by an Idaho Department of Lands Grant with no County match. Commissioner Bradshaw seconded the motion. Roll call vote: Commissioner Williams Yes, Commissioner Omodt Yes, Commissioner Bradshaw Yes.
- 2) Action Item: Discussion/Decision Regarding Contract for Hazardous Fuels Treatment; Coppersmith Enterprises LLC

Commissioner Bradshaw made a motion to approve and sign the Contract for Hazardous Fuels Treatment between Bonner County and Coppersmith Enterprises LLC for project work on the BONFire program funded by an Idaho Department of Lands Grant with no County match. Commissioner Williams seconded the motion. Roll call vote: Commissioner Williams – Yes, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes.

BOCC – Commissioner Asia Williams

1) Discussion regarding using AI/Drone technology to assist in planning activities such as building location permits.

Bill Wilson, Legal, provided input that the Planning Department has not and does not use drones.

Dimitri Borisov – Discussed his neighbor receiving a fine from the County for a remodel on their property that was received a few days after a drone was flying over properties.

Dennis Englehardt, Assessor, addressed the concerns and confirmed that the Assessor's office has not and does not use drones. The department sends out notices to property owners prior to going out to assess properties as required

Minutes – March 12, 2024 Page 2. under Idaho Code. Explained the way Assessors obtain assessment information. The department does not need drones.

Kevin Moore – Many people have drones, could the drones have flown over properties by a disgruntled neighbor. Dennis Englehardt – Reiterated that the Assessor's Office does not utilize drones.

Commissioner Omodt requested that Director Mike Bolling be allowed the opportunity to speak on this topic. Mike Bolling explained that GIS uses aerial photography, they do not use drones or AI technology.

Commissioner Bradshaw provided FAA regulations for drone use and Idaho Code regarding drone use. Provided that the only drones owned by the County are in the Sheriff's Office. Commissioner Williams added that Risk Management also has a drone.

PUBLIC COMMENT *

Commissioner Omodt called at recess at 9:39 a.m.

Reconvened at 9:45 a.m.

There was a discussion among the board regarding public comments.

Sheryl Messer - Discussed government being to protect unalienable rights.

At 9:54 a.m. Commissioner Omodt called a recess due to the fire alarm

Reconvened at 9:57 a.m. after the fire alarm test

Sheryl Messer - Concluded her comments regarding rights, including freedom of speech.

Commissioner Williams called a point of order regarding speaking as a member of the public while sitting on the board during the meeting. Brief discussion among the board followed.

Kevin Moore – Discussed that we all need to pay attention to separation of church and state and that we are in the campaign season. Touched on the Fair and the Vrbeta bridge lawsuit; and willful disregard (of his culvert). Amy Lunsford – Noted these meetings are crazy. Regarding the drones, an article in the BCDB regarding Planning Dept coming up with new ways to assess property values. Questions are being asked due to lack of trust in government.

Jonna Plante - Discussed freedom of speech and what is County business.

Jennifer Cramer – Requested an agenda item to reconsider comment on agenda items. Discussed political engagement at the meeting as an employee.

Susan Bowman – Discussed the first amendment.

Dian Welle - Discussed insurance meeting yesterday.

Dan Welle - Read from Apostles. Provided information on future commissioner chats.

Dimitri Borisov – Concerns about litigation brought against the County, taxpayers deserve transparency, how much will it cost.

Shari Dovale – Would like the timer moved, questioned data mining online, questioned the Ordinance on public comment, insurance savings not adding up, and wants to know about pending litigation

Jennifer Arn - Discussed the few remaining public access points to public lands

Rick Cramer – Requested the result of the IAC meeting in Boise be on the agenda and to have the BOCC explain what County business is.

Brandon Kramer – Questioned what County business is and referenced the Ordinance, thought that the insurance proposal from Farm Bureau is good for the County

Kristina Nicholas Anderson - Appreciative of the public comment

Dave Bowman - Commented on prior commenters, commented on first amendment, and requested Bill Wilson be on the agenda to say if Commissioner Williams can speak as public comment

At 10:42 a.m. Commissioner Omodt called for a recess until the scheduled Executive Session at 11:00 a.m.

Reconvened at 11:00 a.m.

11:00 A.M. EXECUTIVE SESSION – Human Resources

Executive Session under Idaho Code § 74-206

Action Item: Discussion/Decision Regarding Public Defender

Action Item: Discussion/Decision Regarding Prosecutor

Action Item: Discussion/Decision Regarding Auditing

At 11:00 a.m. Commissioner Bradshaw made a motion to go into Executive Session under Idaho Code § 74-206 (1)

(B) Personnel. Commissioner Williams seconded the motion. Roll call vote: Commissioner Williams - Yes,

Commissioner Omodt - Yes, Commissioner Bradshaw - Yes. The motion carries.

Reconvened at 11:24 a.m.

Commissioner Bradshaw made a motion to proceed as discussed regarding the Public Defender, Prosecutor, and Auditing. Commissioner Williams seconded the motion. Roll call vote: Commissioner Williams - Yes, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes.

Executive Session under Idaho Code § 74-206 (1) (A) Hiring 2)

Action Item: Discussion/Decision Regarding Fairgrounds

Action Item: Discussion/Decision Regarding Auditing

At 11:25 a.m. Commissioner Bradshaw made a motion to go into Executive Session under Idaho Code § 74-206 (1) (A) Hiring. Commissioner Williams seconded the motion. Roll call vote: Commissioner Williams - Yes, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes. The motion carries.

Reconvened at 11:37 a.m.

Commissioner Bradshaw made a motion to proceed as discussed regarding the Fairgrounds. Commissioner Williams seconded the motion. Roll call vote: Commissioner Williams - Yes, Commissioner Omodt - Yes, Commissioner Bradshaw - Yes.

EXECUTIVE SESSION – Sheriff

Executive Session under Idaho Code § 74-206 (1) (D) Records Exempt

Action Item: Discussion/Decision Regarding Records Exempt

At 11:38 a.m. Commissioner Bradshaw made a motion to go into Executive Session under Idaho Code § 74-206 (1) (D) Records Exempt. Commissioner Williams seconded the motion. Roll call vote: Commissioner Williams - Yes, Commissioner Omodt - Yes, Commissioner Bradshaw - Yes. The motion carries.

Reconvened at 11:40 a.m.

Commissioner Williams made a motion to accept and approve the contract, I further move for the Chairman and Commissioners sign the Agreement Administratively as discussed in Records Exempt. Commissioner Bradshaw seconded the motion. Roll call vote: Commissioner Williams – Yes, Commissioner Omodt – Yes, Commissioner Bradshaw - Yes.

The meeting was adjourned 11:42 a.m.

The following is a summary of the Board of County Commissioners Special Meetings, (including Tax Cancellations, Assistance Meetings/Admin and other) Executive Sessions, Emergency Meetings and Hearings held during the week of March 5, 2024 - March 11, 2024 Copies of the complete meeting minutes are available upon request. On Tuesday, March 5, 2024, an Executive Session was held pursuant to Idaho Codes § 74-204 (4), 74-206(1)(B) Personnel, 74-206(1)(D) Records Exempt, & 74-206 (1) F Litigation. On Wednesday, March 6, 2024, Tax Cancellations were held pursuant to Idaho Code §74-204 (2). Approved: MH00359003004A, MH003590030040, RP059650030030 On Wednesday, March 6, 2024, an HR Workshop was held pursuant to Idaho Code §74-204 (2). On Thursday, March 7, 2024, a Special Meeting for the BOCC was held pursuant to Idaho Code §74-204 (4). On Monday, March 11, 2024, a Special Meeting with Farm Bureau Insurance was held pursuant to Idaho Code §74-204 (4). On Monday, March 11, 2024, a Road & Bridge Update was held pursuant to Idaho Code §74-204 (2). ATTEST: Michael W. Rosedale By Deputy Clerk Chairman Luke Omodt

Date



BONNER COUNTY FACILITIES DEPARTMENT

1500 Highway 2, Suite 101 • Sandpoint, Idaho 83864-1303 Phone (208) 255-5681 • Fax 844-965-9700 • www.bonnercountyid.gov

March 19, 2024

Consent Agenda

Memorandum

To:

Commissioners

From: Teddi Lupton, Director of Public Works

Re:

Price increase per contract for Schindler Elevator Corporation Annual Maintenance

The Facilities Department is requesting permission to process the Schindler Elevator Corporation Annual Maintenance invoice for \$10,010.28 to be posted to 00118/7460 (general fund/repairs/ maintenance elevator). This is a cost increase of \$1,820.80 from 2023 due to parts/labor cost increases. The 3-year contract was approved and signed by the chairman of the board as well as approved by legal in 2023. Page 4 of the contract refers to price adjustments to the contract annually depending on parts and labor increases.

Auditor Review		
Distribution: Original to BOCC Email copy to Teddi Lupton		
Recommendation Acceptance: □ yes □ no □	Commissioner Luke Omodt, Chairman	_ Date:

INVOICE

00118/1460

Invoice Number

Purchase Order No

Invoice Date

Billing ID

Schindler Elevator Corporation cal 409 N THIERMAN RD STE D ffice SPOKANE VALLEY WA 99212-1129

> Sales Contact **Field Contact** Telephone

03/01/2024 5000224931

8106483164

BONNER COUNTY FACILITIES ACCOUNTS PAYABLE 1500 HWY 2 STE 101 SANDPOINT ID 83864

Connor Christie Christopher Perlin 509 535 2471 509 535 7149 Fax

Federal Tax ID **DUNS Number**

34 127 0056 09 480 9993

Service Type

Preventive Maint.

4100118739 ervice

ontract

erms:

Service Yearly Billing

03/01/2024 - 02/28/2025 Period

Service Location (ML) BONNER COUNTY

NET PAYABLE UPON RECEIPT

Contract Price

10,010.28

SANDPOINT ID 83864

Subtotal

10,010.28

Applied unless an exemption certificate is on file

Tax

Invoice Amount

0.00

\$10,010.28

County elevator maint. agreement

our price has been adjusted per your contract terms. The adjustment is a result of changes in the hourly rate, index for metal oducts, and other costs. Your Yearly Billing effective 03/01/2024 will be \$10,010.28. Thank you for your continued business.

REMITTANCE

Please return this portion with your payment

BONNER COUNTY FACILITIES yer 1500 HWY 2 STE 101

SANDPOINT ID 83864

Invoice Number **Invoice Date** Billing ID Service Contract 8106483164 03/01/2024 5000224931 4100118739

Schindler Elevator Corporation emit

P.O.Box 93050

Chicago, IL 60673-3050

Use this address for payments only. Direct calls and correspondence to our Local Office above. Please check applicable payment enclosed.

INVOICE AMOUNT

\$10,010.28 --

^{*} Invoices not paid within 30 days are subject to a service charge of 1.5% per month, or the maximum permitted by law. Seller represents that with respect to the production of the articles and/or the performance of the services covered by this invoice, it has fully complied with the Fair Labor Standards Act of 1938, as amended.



BONNER COUNTY FACILITIES DEPARTMENT

1500 Highway 2, Suite 101 . Sandpoint, Idaho 83864-1303-Phone (208) 255-5681 • Fax 844-965-9700 • www.bonnercountyrd.gov

February 21, 2023

Facilities Item #1

Memorandum

To:

Commissioners

From: Teddi Lupton, Director

Re:

Elevator maintenance contract with Schindler Elevator Corporation for the Administration

Building, Courthouse and Prosecuting Attorney's office elevators.

The Facilities department is requesting permission to renew and move forward with the Schindler Elevator Corporation elevator maintenance contract for the next three years. The elevator maintenance contract covers the Administration building. Courthouse and Prosecuting Attorney's office elevators. Schindler has provided a written summary of the work they will provide at the cost of \$8,727.48 annually. This fee will be posted to 00.118/7460 (general fund/repairs/maintenance elevator).

Distribution: Original to BOCC Email copy to Teddi Lupton

Legal Review of Lander Wilson

A suggested motion would be: Mr. Chairman based on the information before us I move that Bonner County accepts the elevator maintenance contract with Schindler Elevator Corporation on the Courthouse, Prosecuting Attorney's office and the Administration building elevators for three years at the cost of \$8,727.48 annually.

Recommendation Acceptance: Kyes a no

Schindler Plus

SCHINDLER ELEVATOR CORPORATION
409 N Thierman Road

Suite D

Spokane Valley, WA 99212-1129

Phone: 509-535-2471 Fax: 509-535-7149

Date: December 3, 2019

Estimate Number:

KCAL-BK2QBG (2019.6.1)

To:

Bonner County 1500 Highway 2 Sandpoint, ID 83864 Campus Name: Bonner County

Attn: Rick Dreier

As Agent For: Bonner County

EQUIPMENT DESCRIPTION

See attached equipment list:

SCHINDLER ELEVATOR CORPORATION ("Schindler", "we", "us") 409 N Thierman Road Suite D. Spokane Valley, WA 99212-1129, and BONNER COUNTY, 1500 Highway 2, Sandpoint, ID:83864 ("you") agree as follows:

PREVENTIVE MAINTENANCE SERVICE

- Our preventive maintenance program performed in accordance with a maintenance schedule specific to your equipment and its usage
- Examine, lubricate, adjust, and repair/replace covered components:
- Criteria for replacement of all wire ropes will be the appropriate factor of safety.
- Prompt callback coverage
- Safety testing
- Customer friendly and responsive communications.

PREVENTIVE MAINTENANCE PROGRAM

Our Preventive Maintenance Program, as described in this agreement will be performed in accordance with a maintenance schedule specific to your equipment. A Schindler technician will be assigned to you, and back up technicians are available as required to give you prompt service as required at all times. A Schindler account representative will be assigned to you, and will be your primary contact for communications regarding your agreement. Also available to you is our extensive technical support and parts inventory, at the site as needed, and local warehouses and our national Service Distribution Center available for express delivery in emergencies.

EXAMINE, LUBRICATE, ADJUST, AND REPAIR/REPLACE COVERED COMPONENTS:

We will periodically examine, lubricate; adjust, and as needed or if usage mandates, repair, or replace the Covered Components listed below.

SCHINDLER AHEAD

You will be provided access to the Schindler Ahead tools, which include the Schindler Cube or Schindler Remote Monitoring, Schindler ActionBoard/Dashboard, and Schindler ActionBoard Mobile/Dashboard Mobile. These digital tools and their three subscription tiers are described below.

Schindler Ahead provides remote connectivity to your Equipment. Schindler Ahead will automatically notify us if any connected component or function is operating outside established parameters. When appropriate, we will communicate with you to schedule appropriate service calls. Monitoring will be performed 24/7 and will automatically communicate with our Customer Service Network using dedicated wireless cellular technology. Schindler will make every reasonable effort to maintain wireless connectivity. If requested, you will provide the proper wiring diagrams for the equipment covered. These diagrams will remain your property, and will be maintained by Schindler for use in troubleshooting and servicing the equipment.

Schindler ActionBoard/Dashboard and ActionBoard Mobile/Dashboard Mobile are communication technologies that provide access to real-time information about your equipment including: performance history, reports, push notifications, service call records, unit profiles and more.

The three subscription tiers for Schindler Ahead are:

Connect — Schindler's Connect package provides wireless cellular communication from your equipment's controller to Schindler's data network. This allows the Schindler Cube or Schindler SRM to be connected to your equipment 24/7. The Connect package also provides access to the basic features of ActionBoard/Dashboard and ActionBoard Mobile/Dashboard Mobile, giving you real time information on your equipment.

Enhanced - The Enhanced Package includes Connect, plus access to Schindler's Elevated Support Professional Team. This team analyzes information gathered by Schindler Ahead, which improves the reliability of your equipment and improves the response time. The Elevated Support Professional Team can alert you when a shutdown is detected, helps confirm issues remotely, and provides real-time ETAs for technicians en route. With these enhanced diagnostics, we can guarantee that you will not be charged for Running on Arrival calls. Under the "No Running on Arrival Guarantee," Schindler will fully cover the cost of any callback during regular hours related to the following situations: Elevator or Escalator Running in normal operation, or running under any of the following special services modes: Independent service, Fireman's service (Phase I or Phase II), or Inspection operation. All other callbacks will be billed as outlined in the service agreement:

Premium - The premium package is our top tier, and was created for customers requiring the most comprehensive level of service. Our premium package offers the highest level of functionality and support. The Premium tier also includes concierge level assistance for all of your service needs.

During the term of this agreement, you have the ability to adjust the tier you have selected at your convenience.

The Schindler Ahead Package described in this agreement requires activation of Schindler Ahead hardware. Schindler will provide a separate invoice for this cost. By signing this agreement, you agree to pay the costs associated with this activation. Work shall be performed during our regular working hours of our regular working days. Title to Hardware remains with Schindler. Schindler may replace or modify Hardware at any time. Customer shall promptly provide Schindler access to Hardware and prevent unauthorized access thereto.

CALLBACK RESPONSE TIME

We will respond to callbacks during regular working hours within an average of 4 hours of notification, and during overtime hours within an average of 12 hours of notification, unless we are prevented from doing so by causes beyond our control:

PAYMENT OPTIONS

(1) Pleas	e select	a Method of Payment:	
		Direct Debit Credit Card	1% Discount (Attach Copy of voided check) 3% Addition
٠		Visa Number:	MC AMEX
		Expiration Date:	
		Signature:	
		Check	
		Other:	
(2) Pleas	e select	a Payment Frequency	(Other than Annual):
		Semi-Annual	1% Addition
		Quarterly	3% Addition
		Monthly	5% Addition

TERMS AND CONDITIONS

- This is the entire Agreement between us, and no other terms or conditions shall apply. This service proposal does
 not void or negate the terms and conditions of any existing service agreement unless fully executed by both parties. No
 services or work other than specifically set forth herein are included or intended by this Agreement.
- You retain your responsibilities as Owner and/or Manager of the premises and of the Equipment. You will provide us with clear and safe access to the Equipment and a safe workplace for our employees as well as a safe storage location for parts and other materials to be stored on site which remain our property, in compliance with all applicable regulations related thereto, you will inspect and observe the condition of the Equipment and workplace and you will promptly report potentially hazardous conditions and malfunctions, and you will call for service as required; you will promptly authorize needed repairs or replacements outside the scope of this Agreement, and observe all testing and reporting responsibilities based upon local codes. You will not permit others to work on the Equipment during the term of this Agreement. You agree that you will authorize and pay for any proposed premaintenance repairs or upgrades (including any such repairs or upgrades proposed during the first 30 days of this agreement), or we will have the option to terminate this Agreement immediately, without penalty to us. You agreed to post and maintain necessary instructions and / or warnings relating to the equipment.
- 3. We will not be liable for damages of any kind, whether in contract or in tort, or otherwise, in excess of the annual price of this Agreement. We will not be liable in any event for special, indirect or consequential damages, which include but are not limited to loss of rents, revenues, profit, good will, or use of Equipment or property, or business interruption.
- 4. Neither party shall be responsible for any loss, damage, detention or delay caused by labor trouble or disputes, strikes, lockouts, fire, explosion, theft, lightning, wind storm, earthquake, floods, storms, riot, civil commotion, malicious mischlef, embargoes, shortages of materials or workmen, unavailability of material from usual sources, government priorities or requests or demands of the National Defense Program, civil or military authority, war, insurrection, failure to act on the part of either party's suppliers or subcontractors, orders or instructions of any federal, state, or municipal government or any department or agency thereof, acts of God, or by any other cause beyond the reasonable control of either party. Dates for the performance or completion of the work shall be extended by such delay of time as may be reasonably necessary to compensate for the delay.
- 5. You will assign this Agreement to your successor in interest, should your interest in the premises cease prior to the initial or any renewal termination date. If this Agreement is terminated premalurely for any reason, other than our default, including failure to assign to a successor in interest as required above, you will pay as liquidated damages (but not panalty) one/half of the remaining amount due under this Agreement.
- 6. The Equipment consists of mechanical and electrical devices subject to wear and tear, deterioration, obsolescence and possible malfunction as a result of causes beyond our control. The services do not guarantee against failure or malfunction, but are intended to reduce wear and prolong useful life of the Equipment. We are not required to perform tests other than those specified previously, to install new devices on the equipment which may be recommended or directed by insurance companies, federal, state, municipal or other authorities, to make changes or modifications in design, or to make any replacements with parts of a different design. We are responsible to perform such work as is required due to ordinary wear and tear. We are not responsible for any work required, or any claims, flabilities or damages, due to: obsolescence; accident; abuse; misuse; vandalism; adverse machine room conditions (including temperature variations below 60 degrees and above 90 degrees Fahrenheit) or excessive humidity; overloading or overcrowding of the Equipment beyond the limits of the applicable codes; use of a stopped escalator as a stair; adverse environmental or premises conditions, including but not limited to water damage, power fluctuations, rust, or any other cause beyond our control. We will not be responsible for correction of outstanding violations or test requirements cited by appropriate authorities prior to the effective date of this agreement.
- 7. Invoices (including invoices for extra work outside the fixed price) will be paid upon presentation, on or before the last day of the month prior to the billing period. Late or non-payments will result in:
 - (a) interest on past due amounts at 11/2% per month or the highest legal rate available;
 - (b) Termination of the Agreement on ten (10) days prior written notice; and
 - (c) Attorneys' fees, cost of collection and all other appropriate remedies for breach of contract.

Bonner County Equipment List

EQUIPMENT DESCRIPTION

Qty	Manufacturer	Equipment Application	Description	Rise/Length Openings	Capacity	Speed	Install
	Bonner Cour	nty ay 2 Sandpoint, ID 83	R64				
1	Thyssen	Nydraulic Passenger		3F/OR	3000	125	
L	Bonner Cour 215 S. 1st Thysaen	nty Courthouse Ave. Sandpoint, ID 0 Hydraulic Passenger		2 F/ 0R	4500	135	
		nty Prosecutor Ave Sandpoint, ID 83 Nydraulic Passenger		2F/OR	2500	115	



BONNER COUNTY ROAD & BRIDGE

1500 Highway 2, Suite 101 • Sandpoint, ID 83864 • Phone: 208-255.5681 Fax: 208-263.9084 email: roads@bonnercountyid.gov

R&B Consent Agenda Item

#1

Date: March 19, 2024

To: Bonner County Commissioners

From: Matt Mulder, PE, Staff Engineer Road & Bridge Department

Re: Request Approval to Exceed \$25,000 for Purchase of Bulk Culverts

The Road & Bridge Department solicited quotes from 6 different vendors for our annual bulk purchase of culverts for the 2024 construction season in accordance with Idaho Code 67-2806(1).

We received quotes from 5 of the vendors and the low quote was from True North Steel, Inc. in the amount of \$81,312.30 and is attached. We request approval to purchase the quoted quantities at the listed prices.

These items will be purchased from budget line 002-8470-Culverts, which has a remaining funded amount of \$71,760.36 with the remainder coming from 032-8550-"Road maintenance – Other" Funds, which has a balance of \$145,000.00

Review by Accounting:		
Recommendation Acceptance:	Yes□ No □ Commissioner Luke Omodt. Chair	Date:

2024 CULVERTS REQUEST FOR QUOTES - BONNER COUNTY

Bidder Name: TrueNorth Steel

DISTRICT 1:					TINL			1	3		
CULVERTS DIAMETER (in)	LENGTH (ft)	QUANTITY	GUAGE	(COST		COST		BANDS	UNIT	COST
12	10	5	16	T\$	16.30	TS	815.00	Annular	20	COST \$ 24.45	\$ 489.0
12	20	30	16	S	16.30		9,780.00	Dimple	5		
15	10	0	16	1 9	10.50	18		Annular		\$ 24.45	\$ 122.2
15	20	o	16	+		\$		Dimple	0		\$
18	10	5	16	S	24.45	S	1.222.50	Annular	0	6 26 60	\$ 700
18	20	30	16	100	24.45		14,670.00		20	\$ 36.68	\$ 733.6
24	10	0	16	10	24.43	10		Dimple	5	\$ 36.68	\$ 183.4
24	20	0	16	_		IS	-	Annular	0		S
36	10	0	14	_		10	-	Dimple	0		S
36	20	0	14	_		18		Annular	0		\$
48	10	1 0		_		18		Dimple	0		\$
48			12	_		18		Annular	0		\$
103" x 71" Arch	20	0	12	-	051.00	18		Dimple	0		\$
	10	1	10		251.02	13	2.510.20	Annular	2	\$ 295,85	\$ 591.7
103" x 71" Arch	20	2	10	15	251.02	18	10,040.80	Dimple	0		\$.
					ototal	\$	39,038.50			Subtotal	\$ 2,119.9
DISTRICT 2: DIAMETER (in)	LENGTH (ft)	QUANTITY	GUAGE		JNIT COST		COST		BANDS	UNIT COST	COST
12	10	0	16	1		\$		Annular	4	S 24.75	\$ 99.0
12	20	5	16	\$	16.50	\$	1,650,00	Dimple	0	1 21.73	\$
15	10	0	16	1		Ŝ	-	Annular	3	\$ 29.70	\$ 89.1
15	20	4	16	S	19.80	Š	1.584.00	Dimple	0	27.70	8 69.1
18	10	1	16	Ś	24.75	Š	247.50	Annular	10	\$ 37.13	\$ 371.3
18	20	10	16	18	24.75	\$	4,950.00	Dimple	3	\$ 37.13	
24	10	0	16	1 4	47.73	8	4,730.00				\$ 111.3
24	20	8	16	18	31.35	S	5.016.00	Annular Dimple	10	\$ 47.03 \$ 47.03	\$ 470.3
36	10	1 0	14	10	31,33	8			4	\$ 47.03	\$ 188.1
36	20	0	14	+		13		Annular	0		<u> </u>
48	10	0	12	+		18		Dimple	0	f 160 00	\$
48	20	3	12	-	107.25	S	6,435,00	Annular	3	\$ 160.88	\$ 482.6
0	0	0	10	12	107.23	S	0.433.00	Dimple	0		<u>s</u> -
		1 0	1 10	Duk	4-4-1		40.000.50	0	0		<u>s</u>
DISTRICT 3:					total	\$	19,882.50				\$ 1,811.
DIAMETER (in)	LENGTH (ft)	QUANTITY	GUAGE	- 50	NIT OST		COST		BANDS	UNIT COST	COST
12	10	.0	16	-	17.50	8	-	Annular	0		\$ -
12	20	20	16	\$	16.50	\$	6.600.00	Dimple	5		\$ 123.7
15	10	0	16	1		\$	Y##	Annular	0		\$ -
15	20	0	16			\$	-	Dimple	5		\$ 148.5
18	10	0	16			\$		Annular	10	\$ 37.13	\$ 371.3
18	20	15	16	Ŝ	24.75	S	7,425.00	Dimple	5	\$ 37.13	\$ 185.6
24	10	0	16			\$	-	Annular	5	\$ 47.03	\$ 235.1:
24	20	5	16	S	31.35	\$	3,135.00	Dimple	5	\$ 47.03	\$ 235.1:
36	10	0	14			\$	-	Annular	0		\$
36	20	0	14			S	-	Dimple	0		\$ -
48	10	0	12			S	-	Annular	0		\$ -
	20	0	12			S		Dimple	0		\$ -
48				$\overline{}$		Ŝ	-	Jampio	0		\$ -
48											a
48				+		*			O.		•
48						\$	(4 8)		0		<u>\$</u> -
48				Subt	otal	\$			0	Subtotal S	\$ -

TOTAL: \$ 81,312.30



Bonner County Planning Department "Protecting property rights and enhancing property value"

1500 Highway 2, Suite 208, Sandpoint, Idaho 83864

Phone (208) 265-1458 - Fax (208) 265-1463 Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

March 11, 2024

Memorandum

irector
ooat Bay Road, Planning Department File
d a duly noticed public hearing on May 10, rtion of North Steamboat Bay Road, lying ir st, Boise Meridian, Idaho. The Board
May 10, 2023. It was later discovered that hal paragraphs regarding the ownership eval in order to be recorded.
Date: sioner Luke Omodt, Chairman



BONNER COUNTY SOLID WASTE

1500 Highway 2, Suite 101 • Sandpoint, Idaho 83864-1303
Phone (208) 255-5681 • Fax 844-965-9700 • www.bonnercountyid.gov

Memorandum

SOLID WASTE CONSENT AGENDA

Date: 3/19/202

To: Commissioners

From: Bob Howard, Solid Waste Director

Re: Solid Waste Collection Site Closure

Solid Waste is requesting to close all collection sites on Sunday, March 31, 2024 so that site employees may spend the day with their families. We have had several site attendants that are scheduled work on Sundays request PTO for 3/31/2024 to spend time with their families. Solid Waste does not have enough employees to cover all of these sites. We are requesting to close on that day.

Distribution: Original to BOCC

Recommendation Acceptance: □ yes □ no

Email copy to Bob Howard, Melissa Gault

Suggested Motion: Mr. or request for closing on Ma	Chairman based on the information before us I move to approve the rch 31, 2024 for site attendants to spend the day with their family.

Date: _____

Luke Omodt, BOCC Chairman

Bonner County Planning Department

"Protecting property rights and enhancing property value" 1500 Highway 2, Suite 208, Sandpoint, Idaho 83864 Phone (208) 265-1458 - Fax (866) 537-4935 Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

Recommendation Acceptance: \square Yes \square No

March 13, 2024

Board of County Commissioners Memorandum



To:	Board of County Commissioners
From:	Rob Winningham, Bonner County Planner
Subject:	Final plat, MLD0003-24 - NOBLE ESTATES
4.99-acre lots property is se and Bonner S easement. Th	Ferenced plat is a minor land division dividing one (1) 19.96-acre parcel into four (4) is. The property is zoned Rural 5 and meets the requirements of that zone. The rved by individual well, individual septic, Northside Fire District, Northern Lights, Inc. chool #84. The property is accessed off a proposed 60' ingress, egress and utility e parcel is located in a portion of Section 10, Township 59 North, Range 1 West, Boise to. The plat was approved by Bonner County on February 27, 2024.
	s of approval for this file have been completed. Notes and easements required by plat shown on the final plat.
Legal Review	
Distribution:	Jake Gabell
	Janna Brown Rob Winningham
Recommenda	tion: Staff recommends the Board approve the final plat of the above referenced file.
Consent Ager	nda

MLD0003-24 March 19, 2024 Page 1 of 1

Commissioner Luke Omodt, Chairman



Bonner County Human Resources

1500 Highway 2, Suite 337 • Sandpoint, ID 83864

March 14, 2024

Memorandum

	Memorandum
To:	Bonner County Commissioners
From:	Alissa Clark, HR Director
Re:	Updated Job Descriptions
followi	er County Human Resource office is seeking approval to approve changes to the ing job descriptions: Public Records Administrator, EMS Captain – MSO, EMS Chief Waste Field Operations Manager, Payroll Accountant Trainer
Distrib	oution: Original to BOCC Office Copy to Human Resources
Appro	ved by Legal:
Recon	nmendation Acceptance: □ yes □ no Date: Commissioner Luke Omodt, Chairman

JOB TITLE: PUBLIC RECORDS ADMINISTRATOR

Department: BOCC Office Administration

Supervisor: BOCC/Clerk

Supervision Exercised: None

Exempt Status: Hourly, Full-Time

Benefits Eligibility Status: Eligible

BOCC Approval:

SUMMARY

Assist Deputy Civil Prosecutor in handling legally complex SIR and BOCC projects including but not limited to:

- BOCC Office administrative duties/Deputy Clerk
- Complex Public Records Requests Responses;
- Complex Road Validation Petitions;
- Litigation Research Assistance/Paralegal;
- Gathering information subject to litigation holds;
- Preliminary investigation of tort claims;
- Responsible for contract management
- Assist Civil Prosecutor with Board of Guardian

Work involves a high degree of complexity in widely diverse situations. The Administrative Assistant works under the supervision of the BOCC except when performing legal tasks at the request of the Prosecutor's Office. In those cases, the Administrative Assistant is subject to the Prosecutor's supervision consistent with Idaho Rule of Professional Conduct 5.3 Responsibilities Regarding Nonlawyer Assistance. Such supervision is for legal work only, and does not extend to any other managerial behavior. Work is of a confidential and sensitive manner. Work is typically performed in an office environment with intermittent stress due to deadlines and nature of the work. May require occasional travel.

ESSENTIAL FUNCTIONS

The essential functions include, but are not limited to, the following duties and responsibilities which are not listed in any particular order of priority and may be amended or added to by the BOCC at any time:

- Assists in Westlaw research and searching and retrieving relevant records;
- Public Records Custodian Assists with reviewing and responding to complex records requests;
- Assists Civil Deputy Prosecutors and outside counsel with internal research;
- Creates and maintains files and e-files for active tort claims;
- Assists HR and Risk Management with assigned tasks and research related to Risk Management and employment liability;



JOB TITLE: PUBLIC RECORDS ADMINISTRATOR

Department: BOCC Office Administration

Risk Management

Prosecutor; Civil Prosecutor

Supervisor: BOCC Office Manager BOCC/Clerk

Supervision Exercised: None

Exempt Status: Hourly, Full-Time

Benefits Eligibility Status: Eligible

BOCC Approval:

SUMMARY

Assist Deputy Civil Prosecutor in handling legally complex SIR and BOCC projects including but not limited to:

- BOCC Office administrative duties/Deputy Clerk
- Complex Public Records Requests Responses;
- Complex Road Validation Petitions;
- Litigation Research Assistance/Paralegal;
- Gathering information subject to litigation holds;
- Preliminary investigation of tort claims;
- Responsible for contract management
- Assist Civil Prosecutor with Board of Guardian

Work involves a high degree of complexity in widely diverse situations. The Administrative Assistant works under the supervision of the BOCC except when performing legal tasks at the request of the Prosecutor's Office. In those cases, the Administrative Assistant is subject to the Prosecutor's supervision consistent with Idaho Rule of Professional Conduct 5.3 Responsibilities Regarding Nonlawyer Assistance. Such supervision is for legal work only, and does not extend to any other managerial behavior. Work is of a confidential and sensitive manner. Work is typically performed in an office environment with intermittent stress due to deadlines and nature of the work. May require occasional travel.

ESSENTIAL FUNCTIONS

The essential functions include, but are not limited to, the following duties and responsibilities which are not listed in any particular order of priority and may be amended or added to by the BOCC at any time:

- Assists in Westlaw research and searching and retrieving relevant records;
- Public Records Custodian Assists with reviewing and responding to complex records requests;
- Assists Civil Deputy Prosecutors and outside counsel with internal research;



Please Print Name:	

JOB TITLE: EMS CAPTAIN – MSO

Department:

EMS

Supervisor:

EMS Chief, EMS Deputy Chief

Supervision Exercised: 10-14 Employees

Exempt Status:

Hourly, Full-Time

Benefit Eligibility Status: Eligible **BOCC Approval:**



Supervises and directs the delivery of skilled emergency and non-emergency services in a variety of areas including EMS operations, mentoring, training, quality improvement, public education, mass casualty management, and other duties as required. This position serves as the officer in charge of a group of subordinates in the field, station or formal classroom setting; Employee may be assigned to specialty positions including operations, clinical or training; Employee may be required to stand duty and respond as needed during off duty periods; provides care and supervision at the advanced life support pre-hospital patient care level; does related work as required

ESSECTIAL FUNCTIONS

The essential functions include, but are not limited to, the following duties and responsibilities which are not listed in any particular order of priority and may be amended or added to by the County at any time:

- Supervises and coordinates the activities of the assigned shift
- Performs all the essential functions of a paramedic.
- Approves and schedules leave time
- Conducts annual employee performance reviews
- Communicates directives from the Chief through the chain of command
- Ensures daily duties are completed
- Completes required shift Narcotic audits
- Coordinates maintenance of stations
- Completes injury/exposure reports
- Attends and participates in Command staff meetings
- Attends meetings as required
- Coordinates in/out of county emergency and non-emergency transfers
- Interfaces with other agencies as needed (i.e. Law enforcement, dispatch, fire, hospital, etc.)
- Responds to emergency medical incidents
- Documents daily tasks and incidents in shift log
- Reviews Patient Care reports each shift to ensure full compliance with established standards and guidelines



Signature:	Date:
Please Print Name:	

JOB TITLE: EMS CAPTAIN - MSO

Department: EMS

Supervisor: EMS Chief, EMS Deputy Chief

Supervision Exercised: 10-14 Employees Exempt Status: Hourly, Full-Time

Benefit Eligibility Status: Eligible

BOCC Approval:

1907

SUMMARY

Supervises and directs the delivery of skilled emergency and non-emergency services in a variety of areas including EMS operations, mentoring, training, quality improvement, public education, mass casualty management, and other duties as required. This position serves as the officer in charge of a group of subordinates in the field, station or formal classroom setting; Employee may be assigned to specialty positions including operations, clinical or training; Employee may be required to stand duty and respond as needed during off duty periods; fills in for the EMS Chief when directed; provides care and supervision at the advanced life support pre-hospital patient care level; does related work as required

ESSECTIAL FUNCTIONS

The essential functions include, but are not limited to, the following duties and responsibilities which are not listed in any particular order of priority and may be amended or added to by the County at any time:

- Supervises and coordinates the activities of the assigned shift
- Performs all the essential functions of a paramedic.
- Approves and schedules leave time
- Conducts annual employee performance reviews
- Communicates directives from the Chief through the chain of command
- Ensures daily duties are completed
- Completes required shift Narcotic audits
- Coordinates maintenance of stations
- Completes injury/exposure reports
- Attends and participates in Command staff meetings
- Attends meetings as required
- Coordinates in/out of county emergency and non-emergency transfers
- Interfaces with other agencies as needed (i.e. Law enforcement, dispatch, fire, hospital, etc.)
- Responds to emergency medical incidents
- Documents daily tasks and incidents in shift log
- Reviews Patient Care reports each shift to ensure full compliance with established standards and guidelines
- Reads and responds to all department emails

Signature:	Date:	
Please Print Name:		

JOB TITLE: EMS CHIEF

Department:

Emergency Medical Services

Supervisor:

Board of County Commissioners

Supervision Exercised:

40-50 Employees

Exempt Status:

Exempt, Full-Time

Benefit Eligibility Status: Eligible

BOCC Approval:

SUMMARY

This position functions as the Chief Executive Officer for Bonner County EMS and carries the title of EMS Chief. Responsibilities include, but not limited to oversight of budgets, quality assurance, public relations, billing, training, clinical operations, staff management, policies, procedures and oversight of all aspects of EMS operations.

ESSECTIAL FUNCTIONS

The essential functions include, but are not limited to, the following duties and responsibilities which are not listed in any particular order of priority and may be amended or added to by the County at any time:

- Supervises, directs, and evaluates assigned staff
- Establishes priorities for department activities; delegates' assignments to and placement of personnel; ensures proper allocation of personnel and other resources; disseminates information and special orders.
- Liaison to the BCEMS Medical Director
- Assists with preparation of short term and long range management plans; evaluates and determines proficiency level of the department and personnel; identifies areas requiring improvement; formulates and executes action plan to correct deficiencies.
- Develops, interprets, and/or implements standard operating and testing procedures, policies, training programs, and general orders; establishes and reviews employee and departmental goals and objectives.
- Oversees and reviews EMS billing activities
- Initiates internal investigation as required in personnel misconduct, complaints, inquiries, and incidents; researches, approves, implements, and documents counseling and/or disciplinary action.
- Responds to 911 emergencies and provides Medical Incident Command on-scene as needed for emergency calls.
- Responds to questions, complaints and requests for information/assistance from the general public, patients, fire, law enforcement, and medical personnel, various agencies, employees, officials, supervisors, or other individuals.



Ability to perform those physical activities necessary to complete the essential functions of the job either with or without reasonable accommodation. Requires continual communication (hear and talking both in person and over the telephone). Requires frequent fingering, grasping, standing, walking, physical activity and repetitive motions. Requires good general vision. Must be able to lift 50 pounds with or without assistance.

Disclaimer: This job description is not an employment agreement or contract, and management reserves the right to modify it when necessary.

I have reviewed and agree this Job Description accurately reflect the current responsibilities of my position. I also acknowledge that it will be placed in my Personnel File.

Signature:	Date:
Please Print Name	

JOB TITLE: EMS CHIEF

Department: Emergency Medical Services
Supervisor: Board of County Commissioners

Supervision Exercised: 40-50 30-40 Employees

Exempt Status: Exempt, Full-Time

Benefit Eligibility Status: Eligible

BOCC Approval: 02/2024 6/4/2019

1907

SUMMARY

This position employee functions as the Chief Executive Officer for Bonner County EMS and carries the title of EMS Chief. Responsibilities include, but not limited to oversight of budgets, quality assurance, public relations, billing, training, clinical operations, staff management, policies, procedures and oversight of all aspects of EMS operations. is responsible for the direct supervision of all field employees. The employee shall be responsible for assuring that the shift is operationally ready at all times and performs their duties according to operating policy and clinical protocol. The position requires frequent contact with the public, medical staff; and peers which requires strong interpersonal skills.

ESSECTIAL FUNCTIONS

The essential functions include, but are not limited to, the following duties and responsibilities which are not listed in any particular order of priority and may be amended or added to by the County at any time:

- Supervises, directs, and evaluates assigned staff, processing employee concerns and problems, directing work, counseling, disciplining, and completing employee performance appraisals.
- Manages and oversees, either personally or through subordinate supervisors, daily operation of Bonner County EMS
- Establishes priorities for department activities; delegates' assignments to and placement of personnel; ensures proper allocation of personnel and other resources; disseminates information and special orders.
- Liaison to the BCEMS Medical Director
- Organizes workflow and prepares schedules; reviews payroll; approves timesheets and leave time; oversees departmental training and quality assurance efforts
- Assists with preparation of short term and long range management plans; evaluates and determines proficiency level of the department and personnel; identifies areas requiring improvement; formulates and executes action plan to correct deficiencies.
- Develops, interprets, and/or implements standard operating and testing procedures, policies, training programs, and general orders; establishes and reviews employee and departmental goals and objectives.
- Instructs and directs subordinates regarding proper procedures and protocol of the department; reviews all work for compliance with standards, policies, and procedures; schedules and coordinates in-service training for personnel

- Must possess a current Paramedic certification for Idaho or have reciprocity complete within two weeks of a conditional offer.
- Must provide a valid driver's license accompanied by a current driving record of a minimum of three (3) years at time of application and maintain a good driving record throughout the course of employment.
- Must have a current Healthcare Provider level CPR and ACLS certification.
- ICS 100/200/300/400/700/800
- FEMA Leadership 1 preferred

PHYSICAL ABILITIES & WORKING CONDITIONS

Ability to perform those physical activities necessary to complete the essential functions of the job either with or without reasonable accommodation. Requires continual communication (hear and talking both in person and over the telephone). Requires frequent fingering, grasping, standing, walking, physical activity and repetitive motions. Requires good general vision. Must be able to lift 50 pounds with or without assistance.

Disclaimer: This job description is not an employment agreement or contract, and management reserves the right to modify it when necessary.

I have reviewed and agree this Job Description accurately reflect the current responsibilities of my position. I also acknowledge that it will be placed in my Personnel File.

Signature:	Date:	_
Please Print Name:		

JOB TITLE: SOLID WASTE FIELD OPERATIONS MANAGER

Department:

Solid Waste

Supervisor:

Operations Manager

Supervision Exercised:

Directly supervises all Site Attendants and Technicians

Exempt Status:

Exempt, Full-Time

Benefit Eligibility Status: Eligible

BOCC Approval:

SUMMARY

Supervises the daily operations of all the solid waste collection facilities. Performs a variety of professional, technical and administrative duties related to organizing, planning, directing and coordinating all aspects of the Bonner County Solid Waste program. Monitors schedules, people, budgets, and resources related to day-to-day requirements of those activities. The incumbent works closely with the Solid Waste Operations Manager and Director to ensure efficient cooperation throughout the county. Performs various duties including heavy equipment operations to assist in facility operations.

Incumbent performs a wide variety of work that typically involves a higher level of complexity. Incumbent typically works under general directions and well-known procedures, while regularly determining procedures for the assigned work operations. Work requires the exercise of normal self-direction as incumbent carries out instructions in oral, written or diagram format. Incumbent works independently under periodic supervision by regular supervisor. Primary communication takes place with employees as well as regular communication with members of the public who use the solid was site facilities, vendors and buyers associating with Solid Waste. Position typically has moderate but distinct impact on the efficiency and operations of the division where errors in judgment and operations may impact the efficiency, safety and wellbeing of employees. Work is typically performed both indoors and outdoors with regular exposure to inclement weather while engaged and in contact with customers. Travel does not typically extend beyond the county.

ESSECTIAL FUNCTIONS

The essential functions include, but are not limited to, the following duties and responsibilities which are not listed in any particular order of priority and may be amended or added to by the County at any time:

- Determines the activities required for the safe and efficient operation of the solid waste facilities. Oversees maintenance of transfer station, collections facilities, fences, and trash clean-up activities. Ensures compliance with all local, state and federal laws and ordinances related to the operations of the solid waste facility and functions.
- Provides general supervision, direction and schedules employees. Inspects work of employees to ensure quality, completeness, timeliness and conformance to rules, regulations and policies.



- and safety practices.
- Interacts with County employees, customers, visitors and the general public effectively and professionally.

JOB SPECIFICATIONS

- Sufficient combination of knowledge, skills and abilities so competently perform the
 essential functions on the job. High school education or equivalent required with some
 related post-high school training or education in management and hazardous material
 highly preferred.
- Though some work experience is required (typically less than one year), a year or more
 of experience in general areas related to hazardous waste material is highly preferred.
- Must possess a Class B commercial driver's license (CDL) valid in the State of Idaho or the ability to obtain a CDL within three months of employment.
- Must possess or be able to obtain within the first six months, the State of Idaho 40-hour hazardous waste certification. Must maintain the 40 hour hazardous waste certification each year.
- EPA Section 608 Type 1 Certification for refrigeration decommissioning is required or be completed within 6 months of hire date.
- Ability to drive and operate a variety of vehicles and heavy equipment including snow plows, sanders, and other related equipment.
- Ability to perform general maintenance duties and responsibilities for county vehicles, equipment or facilities.
- Knowledge of basic math skills sufficient to record monetary and other budget-related transactions. Ability to solve practical problems using a variety of instructions and directions.
- Ability to read and interpret general documents including safety rules, maintenance instructions, and information related to the position.
- Ability to complete a variety of written reports as related to the program for tracking purposed.
- Ability to communicate effectively, both orally and in writing. Most communication is made in face to face settings with some written communication required for report writing appraisals and other paperwork. Ability to interact with the public in a professional manner.
- Ability to develop and maintain harmonious working relationships with others, both inside and outside the organization.

PHYSICAL ABILITIES & WORKING CONDITIONS

Ability to perform those physical activities necessary to complete the essential functions of the job, either with or without reasonable accommodation. Requires continual hearing, talking standing and routine, sedentary work, occasional crouching, walking, stooping and reaching. May require occasional lifting, pulling, pushing and carrying weights typically under 20 pounds, but may occasionally require lifting of 50 pounds. Incumbent typically works in an outdoor setting, typically subject to inclement weather and temperature conditions. Also, regularly

JOB TITLE: SOLID WASTE FIELD OPERATIONS MANAGER

Department:

Solid Waste

Supervisor:

Operations Manager

Supervision Exercised:

Directly supervises all Site Attendants and Technicians

Exempt Status:

Exempt, Full-Time

Benefit Eligibility Status: Eligible

BOCC Approval:

SUMMARY

Supervises the daily operations of all the solid waste collection facilities. Performs a variety of professional, technical and administrative duties related to organizing, planning, directing and coordinating all aspects of the Bonner County Solid Waste program. Monitors schedules, people, budgets, and resources related to day-to-day requirements of those activities. The incumbent works closely with the Solid Waste Operations Manager and Director to ensure efficient cooperation throughout the county. Performs various duties including heavy equipment operations to assist in facility operations.

Incumbent performs a wide variety of work that typically involves a higher level of complexity. Incumbent typically works under general directions and well-known procedures, while regularly determining procedures for the assigned work operations. Work requires the exercise of normal self-direction as incumbent carries out instructions in oral, written or diagram format. Incumbent works independently under periodic supervision by regular supervisor. Primary communication takes place with employees as well as regular communication with members of the public who use the solid was site facilities, vendors and buyers associating with Solid Waste. Position typically has moderate but distinct impact on the efficiency and operations of the division where errors in judgment and operations may impact the efficiency, safety and well-being of employees. Work is typically performed both indoors and outdoors with regular exposure to inclement weather while engaged and in contact with customers. Travel does not typically extend beyond the county.

ESSECTIAL FUNCTIONS

The essential functions include, but are not limited to, the following duties and responsibilities which are not listed in any particular order of priority and may be amended or added to by the County at any time:

- Determines the activities required for the safe and efficient operation of the solid waste facilities. Oversees maintenance of transfer station, collections facilities, fences, and trash clean-up activities. Ensures compliance with all local, state and federal laws and ordinances related to the operations of the solid waste facility and functions.
- Provides general supervision, direction and schedules employees. Inspects work of employees to ensure quality, completeness, timeliness and conformance to rules, regulations and policies.



- and safety practices.
- Interacts with County employees, customers, visitors and the general public effectively and professionally.

JOB SPECIFICATIONS

- Sufficient combination of knowledge, skills and abilities so competently perform the
 essential functions on the job. High school education or equivalent required with some
 related post-high school training or education in management and hazardous material
 highly preferred.
- Though some work experience is required (typically less than one year), a year or more
 of experience in general areas related to hazardous waste material is highly preferred.
- Must possess a Class B commercial driver's license (CDL) valid in the State of Idaho or the ability to obtain a CDL within three months of employment.
- Must possess or be able to obtain within the first six months, the State of Idaho 40-hour hazardous waste certification. Must maintain the 40 hour hazardous waste certification each year.
- EPA Section 608 Type 1 Certification for refrigeration decommissioning is required or be completed within 6 months of hire date.
- Ability to drive and operate a variety of vehicles and heavy equipment including snow plows, sanders, and other related equipment.
- Ability to perform general maintenance duties and responsibilities for county vehicles, equipment or facilities.
- Knowledge of basic math skills sufficient to record monetary and other budget-related transactions. Ability to solve practical problems using a variety of instructions and directions.
- Ability to read and interpret general documents including safety rules, maintenance instructions, and information related to the position.
- Ability to complete a variety of written reports as related to the program for tracking purposed.
- Ability to communicate effectively, both orally and in writing. Most communication is made in face to face settings with some written communication required for report writing appraisals and other paperwork. Ability to interact with the public in a professional manner.
- Ability to develop and maintain harmonious working relationships with others, both inside and outside the organization.

PHYSICAL ABILITIES & WORKING CONDITIONS

Ability to perform those physical activities necessary to complete the essential functions of the job, either with or without reasonable accommodation. Requires continual hearing, talking standing and routine, sedentary work, occasional crouching, walking, stooping and reaching. May require occasional lifting, pulling, pushing and carrying weights typically under 20 pounds, but may occasionally require lifting of 50 pounds. Incumbent typically works in an outdoor setting, typically subject to inclement weather and temperature conditions. Also, regularly

JOB TITLE: PAYROLL ACCOUNTANT TRAINER

Department:

Auditing

Supervisor:

Clerk

Supervision Exercised:

None

Exempt Status:

Hourly, Temporary

Benefits Eligibility Status: Non-Eligible

BOCC Approval:

SUMMARY

This position trains all the duties directly related to the payroll accounting function for the County including auditing journal entries for accuracy and correction as required to monitor, maintain and disburse County funds for salaries, taxes and benefits. The position performs these duties in the Auditor's Department as assigned by the Clerk.

ESSECTIAL FUNCTIONS

The essential functions include, but are not limited to, the following duties and responsibilities which are not listed in any particular order of priority and may be amended or added to by the County at any time:

This position needs to be able to train the Payroll Accountant trainee how to:

- Prepare bi-weekly payroll for two separate entities; examine each department's time and attendance for accuracy after entered. Verify accrual availability for use within payroll. Audit time entry for budgetary and regulatory compliance, accuracy and consistency. Resolve discrepancies and irregularities in compensation and deductions with employee or department head. Balance the payroll, including taxes, PERSI, voluntary and involuntary deductions prior to processing.
- Research and set up new pay codes as necessary to accommodate special circumstances with new employees, different jobs, and/or additions to positions.
- Research and set up new deduction codes as necessary to implement required withholdings from other states for taxes, garnishments, etc.
- Working knowledge of payroll tax laws, PERSI deduction and reporting laws, state and federal garnishment laws and policies and procedures for Bonner County and Bonner County EMS. Work with Risk Manager and State Insurance Fund on worker's compensation issues to insure accuracy. Process all state and federal tax payments and coinciding reports as required by law. Process and reconcile worker's compensation and unemployment payments and coinciding reports as required by law. File required reports with the department of labor on newly hired or re-hired employees. Make manual adjusting entries for employee wage items as necessary. Produce and enter necessary journal entries for transfers and corrections. Identify problems with general ledger and recommend solutions. Make necessary payroll transfers to adhere to



- complied with the state mandated budgetary statutes in preparation for submission to the State Tax Commission.
- Audit each county office's petty cash accounts on a regular basis. Manage titles for each
 vehicle owned by Bonner County; getting proper signatures upon sale or disposal of
 vehicles and keeping current titles in an orderly manner. Provide back-up assistance to
 the Elections' office and financial department as needed.

JOB SPECIFICATIONS

- Associate's degree in payroll/accounting or related field
- 5 years in-house payroll processing or a combination of the two.
- Experience with Microsoft Office Products; Excel and Word
- Knowledge of government accounting
- Experience with Munis payroll software a plus.
- Ability to perform complex mathematic calculations using algebra, statistics, and their application
- Knowledge of auditing practices and principles
- Knowledge of local, state, and federal laws regarding finances and taxation
- Ability to meet tight deadlines under pressure

KEY COMPETENCIES

- Attention to detail and accuracy
- Planning, organizing, and prioritizing
- Scheduling and monitoring
- Sound judgment
- Technical problem-solving skills
- Problem analysis and problem-solving skills
- Ability to produce reports in a clear and concise manner.
- Establish and maintain effective working relationships with other County employees and supervisory personnel

PHYSICAL ABILITIES & WORKING CONDITIONS

Most work is done within the office, however, there are times when trips to field locations are required. This is a full-time position and requires overtime at certain times of the year and with special projects.

Disclaimer: This job description is not an employment agreement or contract, and management reserves the right to modify it when necessary.

I have reviewed and agree this Job Description accurately reflect the current responsibilities of my position. I also acknowledge that it will be placed in my Personnel File.

JOB TITLE: PAYROLL ACCOUNTANT TRAINER

Department:

Auditing

Supervisor:

Clerk

Supervision Exercised:

None

Exempt Status:

Hourly, Temporary

Benefits Eligibility Status: Non-Eligible

BOCC Approval:

SUMMARY

This position trains all the performs duties directly related to the payroll accounting function for the County including auditing journal entries for accuracy and correction as required to monitor, maintain and disburse County funds for salaries, taxes and benefits. The position performs these duties in the Auditor's Department as assigned by the Clerk.

ESSECTIAL FUNCTIONS

The essential functions include, but are not limited to, the following duties and responsibilities which are not listed in any particular order of priority and may be amended or added to by the County at any time:

This position needs to be able to train the Payroll Accountant trainee how to:

- Prepare bi-weekly payroll for two separate entities; examine each department's time and attendance for accuracy after entered. Verify accrual availability for use within payroll. Audit time entry for budgetary and regulatory compliance, accuracy and consistency. Resolve discrepancies and irregularities in compensation and deductions with employee or department head. Balance the payroll, including taxes, PERSI, voluntary and involuntary deductions prior to processing.
- Research and set up new pay codes as necessary to accommodate special circumstances with new employees, different jobs, and/or additions to positions.
- Research and set up new deduction codes as necessary to implement required withholdings from other states for taxes, garnishments, etc.
- Working knowledge of payroll tax laws, PERSI deduction and reporting laws, state and federal garnishment laws and policies and procedures for Bonner County and Bonner County EMS. Work with Risk Manager and State Insurance Fund on worker's compensation issues to insure accuracy. Process all state and federal tax payments and coinciding reports as required by law. Process and reconcile worker's compensation and unemployment payments and coinciding reports as required by law. File required reports with the department of labor on newly hired or re-hired employees. Make manual adjusting entries for employee wage items as necessary. Produce and enter necessary journal entries for transfers and corrections. Identify problems with general ledger and recommend solutions. Make necessary payroll transfers to adhere to



- complied with the state mandated budgetary statutes in preparation for submission to the State Tax Commission.
- Audit each county office's petty cash accounts on a regular basis. Manage titles for each
 vehicle owned by Bonner County; getting proper signatures upon sale or disposal of
 vehicles and keeping current titles in an orderly manner. Provide back-up assistance to
 the Elections' office and financial department as needed.

JOB SPECIFICATIONS

- Associate's degree in payroll/accounting or related field
- 5 years in-house payroll processing or a combination of the two.
- Experience with Microsoft Office Products; Excel and Word
- Knowledge of government accounting
- Experience with Munis payroll software a plus.
- Ability to perform complex mathematic calculations using algebra, statistics, and their application
- Knowledge of auditing practices and principles
- Knowledge of local, state, and federal laws regarding finances and taxation
- Ability to meet tight deadlines under pressure

KEY COMPETENCIES

- Attention to detail and accuracy
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I have reviewed and agree this Job Description accurately reflect the current responsibilities of my position. I also acknowledge that it will be placed in my Personnel File.



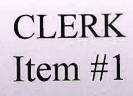
Bonner County

Board of Commissioners

Luke Omodt

Steve Bradshaw

Asia Williams



March 19, 2024

Memorandum

To: Commissioners

Re: FY24 Claims & Demands in Batch #12

The Auditor's Office presented the FY24 Claims Batch #12 \$1,227,717.02 & Demands in Batch #12 \$356,724.77 **Totaling \$1,584,441.79**

A suggested motion would be: I move to approve payment of the FY24 Claims and Demands in Batch #12 Totaling \$\$1,584,441.7

Recommendation Acceptance: yes no		Date:
	Luke Omodt, Chairman	



ACCOUNTS PAYABLE WARRANT REPORT

DATE:
03/14/2024
WARRANT:
B0C1224
AMOUNT:
\$ 1,22
1,227,717.02

COMMISSIONER'S APPROVAL REPORT



CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1224 03/14/2024 DUE DATE: 04/15/2024

18 ACE SEPTIC TANK SERVIC 1 02381 7330	18 ACE SEPTIC TANK SERVIC 1 02381 7330	18 ACE SEPTIC TANK SERVIC 1 02381 7330	18 ACE SEPTIC TANK SERVIC 1 02381 7330	1 03451 7110 2 03461 7110			4960 ACCESS 1 006 7110	16 ABSOLUTE DRUG TESTING 1 010 7110	6080 JANECE GEISEL 1 047 8992	VENDOR G/L ACCOUNTS				
	10001 LOCAL	100001 LOCAL TRYCTICS NOT	00001 LOCAL		Ce Net	Ne t	00001 LOCAL	SHERCLCREC JAILDETENT Invoice Net	et		00001 DISTCT Invoice Net	00001 CT INTERL Invoice Net	00001 GRANT Invoice Net	R PO
INV 03/05/2024 OPERATIONS	INV 03/05/2024 OPERATIONS	INV 03/05/2024 OPERATIONS	INV 03/05/2024 OPERATIONS	INV 03/05/2024 OPERATIONS	INV 03/05/2024 OPERATIONS	INV 03/05/2024 OPERATIONS	INV 03/05/2024 OPERATIONS	OTHER OTHER	INV 03/06/2024	INV 03/06/2024	INV 03/07/2024 OTHER	INV 03/07/2024 OTHER	INV 03/05/2024 JSGRANTS	TYPE DUE DATE
160579 55.00 55.00	160578 55.00 55.00	160577 55.00 55.00	160576 55.00 55.00	160575 55.00 55.00	160574 55.00 55.00	160573 55.00 55.00	160572 55.00 55.00	60.00 120.00 CHECK TOTAL	18.90 10783584	10783582 18.90	10783811 1,021.40 1,021.40 CHECK TOTAL	9854 550.00 550.00 CHECK TOTAL	1,200.00 1,200.00 1,200.00 CHECK TOTAL	INVOICE/AMOUNT
								138.90			1,021.40	550.00	1,200.00	NT
151600	151598	151597	151596	151595	151594	151592	151591		151707	151706	151745	151734	151551	VOUCHER CHECK



CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1224 03/14/2024 DUE DATE: 04/15/2024

4700 AMAZON CAPITAL SERVICE 1 03461 6620 4700 AMAZON CAPITAL SERVICE 1 03461 7863	4700 AMAZON CAPITAL SERVICE 1 00124 7860 4700 AMAZON CAPITAL SERVICE 1 03474 6530	1817 ALSCO 1 006 7430	55 ALBENI FALLS BUILDING 1 00356 6540 55 ALBENI FALLS BUILDING 1 00356 6540	3926 AIRTEQ SYSTEMS 1 047 8992	3812 AGC ENTERPRISES LLC 1 00124 7860 3812 AGC ENTERPRISES LLC 1 00123 7040	18 ACE SEPTIC TANK SERVIC 1 03451 7110	VENDOR G/L ACCOUNTS
00001 JAILDETENT INVOICE NET 00001 JAILDETENT INVOICE NET	00000 GIS Invoice Net 00000 PUBLIC DEF Invoice Net	00001 DISTCT Invoice Net	00001 AIRPRRIVR INVOICE NET 00001 AIRPRRIVR INVOICE NET	00001 GRANT Invoice Net	00000 GIS Invoice Net 00000 PLANNING Invoice Net	00002 SHERCLCREC Invoice Net	R PO
INV 02/27/2024 CLEANING INV 02/27/2024 INMTSUPPLY	INV 03/05/2024 MISCEXPENS INV 03/07/2024 OFFICE	INV 02/28/2024 REPBLDGS	INV 03/11/2024 SHOP INV 03/11/2024 SHOP	INV 02/28/2024 JSGRANTS	INV 03/01/2024 MISCEXPENS INV 03/08/2024 REPAIR	INV 03/04/2024 OTHER	TYPE DUE DATE
11TN-LPQ7-1363 65.26 65.26 1FC4-H4DD-449N 788.75 788.75	1DK4-CYWR-6TNC 11.98 11.98 1PD1-QWXX-7MD6 1,622.44 1,622.44 CHECK TOTAL	LSP02716270 134.61 134.61 CHECK TOTAL	C76885 105.96 105.96 907268 90.06 90.06 CHECK TOTAL	723632-02 168.64 168.64 CHECK TOTAL	123758 11.00 11.00 123759 33.00 CHECK TOTAL	160571 65.00 65.00 CHECK TOTAL	INVOICE/AMOUNT
-	1,634.42	134.61	196.02	168.64	44.00	65.00	440.00
151141 151146	151526	151291	151887	151215	151365	151410	VOUCHER CHECK



CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1224 03/14/2024 DUE DATE: 04/15/2024

4700 AMAZON CAPITAL SERVICE	2 02381 7330 3 02381 7330 4 023 6530 5 023 6530 6 01110 7331 7 01110 7331 8 01110 7331 9 02381 7330 10 023 6530 11 02381 7330 12 02381 7330 13 02381 7330	1 00131 AMAZON CAPIT	4700 AMAZON CAPITAL SERVICE 1 00823 8940 4700 AMAZON CAPITAL SERVICE	4700 AMAZON CAPITAL SERVICE 1 00823 6720	4700 AMAZON CAPITAL SERVICE 1 03461 6530 2 03453 8590 3 03453 6670	4700 AMAZON CAPITAL SERVICE 1 03451 6530	4700 AMAZON CAPITAL SERVICE 1 03451 8640 2 03452 8590 3 03451 6530	4700 AMAZON CAPITAL SERVICE 1 03461 6530	4700 AMAZON CAPITAL SERVICE 1 03451 6530	4700 AMAZON CAPITAL SERVICE 1 03461 7863	VENDOR G/L ACCOUNTS
00001	ASTE ASTE MGT MGT MGT ASTE	ENGINEER Invoice Net 00001	00001 911TECH Invoice Net 00001		ODOO1 JAILDETENT SHERPATROL SHERPATROL SHERPATROL	INVOICE NET 00001 SHERCLCREC			INVOICE NET 00001 SHERCLCREC	00001 JAILDETENT	R PO
INV 03/04/2024	OPERATIONS OPERATIONS OPFICE OFFICE EM OPERATE EM OPERATE EM OPERATE EM OPERATE OPERATIONS OPERATIONS OPERATIONS OPERATIONS	OFFICE INV 03/04/2024 OPFRATIONS	INV 03/04/2024 COMP SUPP INV 03/04/2024	INV 02/29/2024 SM ASSETS	INV 02/27/2024 OFFICE EQUIPMENT OTHER	CRM 02/27/2024 OFFICE	INV 02/27/2024 OFF EQUIP EQUIPMENT OFFICE	INV 02/27/2024 OFFICE	INV 02/27/2024 OFFICE	INV 02/27/2024 INMTSUPPLY	TYPE DUE DATE
1QQP-NKN1-7JPK	89.49 22.49 28.98 9.99 29.51 19.99 5.98 41.94 41.94 115.62	18.96 18.96 1VMF-D9W4-C4CW 25.99	1GND-LFFD-HP33 73.40 73.40 1K6Q-3RKP-D3HL	1C6J-4VJG-34JP 58.62 58.62	1JV1-RTY3-VWTD 99.00 247.20 63.72 400.02	179.01 1TYX-V6DY-9THX -93.96	16WH-TTXC-T474 290.00 191.88 97.13	1/0.40 1LY6-C6QY-1W1J 52.15 52.15	104-c699-1w7Q 170.46	1NGF-L319-Y43T 367.96	INVOICE/AMOUNT
151465		151415	151403 151414	151349	151170	151161	151155	151153	151152	151149	VOUCHER CHECK

	CASH ACCOUNT: 000
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	TREASURER ACCT/WARRANT ACCT
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	DUE DATE: 04/15/2024
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4323 ANIXTER INC 1 34180 6600	6015 ANDERSON BIOSCIENCE, L 1 03474 7100	4700 AMAZON CAPITAL SERVICE 1 006 6530 2 00608 8590	4700 AMAZON CAPITAL SERVICE 1 34180 8940	4700 AMAZON CAPITAL SERVICE 1 34180 8940	4700 AMAZON CAPITAL SERVICE 1 03479 7040	03410 00110 03410		1 00110 753 2 03410 662 3 03410 662	1 00113 9430	APIT	4700 AMAZON CAPITAL SERVICE 1 00115 9430	4700 AMAZON CAPITAL SERVICE 1 03461 8590	4700 AMAZON CAPITAL SERVICE 1 038 6530	1 0012	VENDOR G/L ACCOUNTS
00000 JUST-GENEX Invoice Net	00000 PUBLIC DEF Invoice Net	Net	00001 JUST-GENEX Invoice Net	00001 JUST-GENEX		20, 0,		GRD BLDGS BLDGS	Invoice Net	Net			MATER (VETS SVCS (R PO
INV 02/27/2024 NETWORK	INV 03/07/2024 LEGAL	INV 03/07/2024 OFFICE EQUIPMENT	INV 03/06/2024 COMP SUPP	INV 03/06/2024 COMP SUPP	INV 03/05/2024 REPAIR	CLEANING OFFICE	REPFACILIT CLEANING OFFICE	REPFACILIT CLEANING CLEANING	<	INV 04/01/2024	INV 04/01/2024 CAP - COMP	INV 03/05/2024 EQUIPMENT	INV 03/04/2024 OFFICE	OFFICE	TYPE DUE DATE
27L047188 133.75 133.75	740 1,200.00 1,200.00 CHECK TOTAL	1VL9-VTQL-DKQT 830.82 75.49 906.31 CHECK TOTAL	1VTP-FRPY-CHDN 471.90 471.90	11M4-FKN1-3XM3 23.38 23.38	1F9R-117W-JM1T 36.48 36.48	9.99 9.99 60.72 487.36	34.96 143.92 6.99	54.98 92.94 54.92	96.21 1M6M-XY47-93J3	144H-4XDP-743K 96,21	1P6P-CTGF-FKPK 559.92	1RTJ-QNFC-YL7F 472.25 472.25	1C6J-4VJG-DMND 15.41 15.41	16.98 16.98	INVOICE/AMOUNT
	1,200.00	6,016.93	_												
151167	151732	151/50	151/05	151653	151534				151513	151508	151507	151502	151466		VOUCHER CHECK

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CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1224 03/14/2024 DUE DATE: 04/15/2024

1900 AVISTA UTILITIES 1 00824 6930	1895 AUTO ELECTRIC CO. 1 03457 7040	9 034/3 6900 10 047 8994 4980 AT&T MOBILITY LLC 1 03473 6900 2 03471 6900		4980 AT&T MOBILITY LLC	4980 AT&T MOBILITY LLC 1 03450 6900	4980 AT&T MOBILITY LLC 1 03450 6900	1880 ARMY SURPLUS STORE 1 03453 7710 2 03461 7710	6020 ARAMARK SERVICES INC 1 03473 7110	6020 ARAMARK SERVICES INC 1 03473 7110		VENDOR G/L ACCOUNTS
00001 INV 0 911REPEATR ELECTRI Invoice Net	00001 INV 0 SHERAUTO REPAIR Invoice Net	GRANT DEMGRANTS INVOICE NET 100001 JUST-PA JUST-PA JUST-CIVIL INVOICE NET	GEL SECTION OF THE SE	7	Net INV	CELL	00001 INV 02 SHERPATROL UNIFORMS JAILDETENT UNIFORMS Invoice Net	00001 JUST-PA OTHER Invoice Net	INV OTHER		R PO TYPE [
INV 03/04/2024 ELECTRIC	03/06/2024	5/2024	PHONE PHONE PHONE PHONE PHONE	03/05/2024 PHONE	02/29/2024 PHONE	02/29/2024 PHONE	/28/2024	03/05/2024	03/05/2024		DUE DATE
3024150000FEB24 36.87 36.87	41056 149.95 149.95 CHECK TOTAL	10.49 52.42 4,054.16 FEB24 50.19 40.04 90.23 CHECK TOTAL	100.38 100.65 95.35 147.77 85.04 1,882.16 872.50	287289374749FEB 701.41	287289674365FEB 80.08 80.08	287291113018FEB 41.29 /1 20	013896970 344.00 344.00 688.00 CHECK TOTAL	8544017 35.00 35.00 CHECK TOTAL	8544016 70.00 70.00	CHECK TOTAL	INVOICE/AMOUNT
	149.95	4,265.76		24	24	24	688.00	105.00		133.75	
151446	151704	151631		151511	151342	151339	151270	151639	151621		VOUCHER CHECK



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3830 BONNER COUNTY DAILY BE	3830 BONNER COUNTY DAILY BE 1 00123 6760	3795 BONNER COUNTY CLERK 1 800 2605	2802 PACIFICSOURCE HEALTH P 1 082 6155	4734 BO CO TREAS FTO PACIFI 1 024 6220	5625 WANDA MICHELLE BLAZER 1 006 7130	5967 BITWARDEN INC 1 00115 8950	96 BIDDLE CONSULTING GROU 1 00823 8950	5238 NICOLE KNAGGS 1 03451 6530	1900 AVISTA UTILITIES 1 00355 6940	VENDOR G/L ACCOUNTS 1900 AVISTA UTILITIES 1 02381 6980
00001 INV	00001 INV PLANNING LEGAL	00000 AUDITOR TR CAT Invoice Net	00001 IN SI MEDICAL SI Invoice Net	00000 IN TORT COBI Invoice Net	00001 IN DISTCT CT I Invoice Net	00001 IN TECHNOLOG SOFI Invoice Net	00001 INV 911TECH SOFT Invoice Net	00001 INV SHERCLCREC OFFICE Invoice Net	AIRSANDPT STR INVOICE NET	R PO TYPE 00001 INV LOCAL OTHER
W 03/06/2024	IV 03/06/2024 SAL PUBL	INV 03/06/2024 CAT CASES	INV 03/01/2024 SI ADMINFE	INV 03/07/2024 COBRA ADM	INV 03/06/2024 CT REPORT	INV 04/05/2024 SOFTWARE	INV 03/05/2024 SOFTWARE	/ 02/27/2024 [CE	INV 03/08/2024 STR LIGHT	YE DUE DATE / 03/21/2024 ER UTIL
0000019362-02082024	0000019171-02022024 73.91 73.91	FEB24 Reconcile 2,266.49 2,266.49 CHECK TOTAL	P00835 March : 108.75 108.75 CHECK TOTAL	INV0036722 285.00 285.00 CHECK TOTAL	2249 169.00 169.00 CHECK TOTAL	FC7BA589-0006 252.00 252.00 CHECK TOTAL	77968 2,095.00 2,095.00 CHECK TOTAL	1624 17.25 17.25 CHECK TOTAL	9593270000FEB24 75.63 75.63 CHECK TOTAL	INVOICE/AMOUNT 3067800000FEB24 537.12
.082024	022024	Te 2,266.49	2024 108.75	285.00	169.00	252.00	2,095.00	17.25	649.62	.4
151655	151649	151716	151364	151799	151687	151693	151533	151150	151847	VOUCHER CHECK 151684



CASH ACCOUNT: 000
1002
TREASURER ACCT/WARRANT ACCT
WARRANT:
BOC1224 03/14/2024
DUE DATE: 04/15/2024

T 00157	5469 BONNER COUNTY ENGINEER	5469 BONNER COUNTY ENGINEER 1 00123 7260		3830 BONNER COUNTY DAILY BE	3830 BONNER COUNTY DAILY BE 1 00123 6760	3830 BONNER COUNTY DAILY BE 1 00123 6760	3830 BONNER COUNTY DAILY BE 1 00123 6760	1 00123 6760	VENDOR G/L ACCOUNTS								
Invoice Net	DI ANNING		1 1	PLANNING					Z 2	<u>z</u> h	Invoice Net	PLANNING		2	<u> </u>	E	R PO
	INV 03/08/2024 ENGINEER	INV 03/08/2024 ENGINEER	INV 03/06/2024 ENGINEER	INV 03/06/2024 ENGINEER	INV 03/06/2024 ENGINEER	INV 03/06/2024 ENGINEER	INV 03/06/2024 ENGINEER	INV 03/06/2024 ENGINEER	INV 03/06/2024 ENGINEER	INV 03/06/2024 ENGINEER		INV 03/06/2024 LEGAL PUBL	INV 03/06/2024 LEGAL PUBL	INV 03/06/2024 LEGAL PUBL	INV 03/06/2024 LEGAL PUBL	LEGAL PUBL	TYPE DUE DATE
360.00 CHECK TOTAL 1,400.00	\$T0015-22 360.00	MOD0001-24 180.00 180.00	\$50003-22-4 240.00 240.00	\$50001-24 80.00 80.00	BLP2024-0114 120.00 120.00	BLP2024-0083 40.00 40.00	BLP2024-0069-2 80.00 80.00	BLP2024-0062 40.00 40.00	BLP2023-1089 140.00 140.00	BLP2023-0730-3 120.00 120.00	70.83 CHECK TOTAL 448.08	0000019909-02272024 70.83	0000019664-02202024 56.20 56.70	0000019662-02202024 83.15 83.15	0000019611-02152024 95.47 95.47	68.52 68.52	INVOICE/AMOUNT
	151835	151834	151673	151670	151669	151668	151667	151666	151665	151664		151659	151658	151657	151656		VOUCHER CHECK



CASH ACCOUNT: 000	
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	TREASURED ACCT/WARRANT ACCT
	WARRANT:
	BOC1224 03/14/2024
	DUE DATE: 04/15/2024

966 CANON SOLUTIONS AMERIC 00000 1 047 8990 GRAN Inv	965 CANON FINANCIAL SERVIC 00001 1 00123 9350 PLANI 2 00123 6790 PLANI 2 00123 6790 INV 965 CANON FINANCIAL SERVIC 00001 1 00123 9350 PLANI 2 00123 6790 INV	965 CANON FINANCIAL SERVIC 00001 1 006 9350 DIST	5102 BONNER MALL PARTNERSHI 00001 1 01261 7660 MOTV	1953 BONNER GENERAL HEALTH 0000 1 03461 8060 JAII	1953 BONNER GENERAL HEALTH 00001 1 03461 8060 JAILI	1953 BONNER GENERAL HEALTH 0000: 1 03461 8060 JAII	1953 BONNER GENERAL HEALTH 00001 1 047 8992 GRANT	4294 BONNER COUNTY TAX COLL 00000 1 00103 8670 TREA Inv	1 BONNER COUNTY SHERIFF 00 1 047 8992 G	VENDOR G/L ACCOUNTS R
00000 INV 03/07/2024 GRANT GNT EXPEND Invoice Net	NING NING NING NING	INV CT CAP - oice Net	0001 INV 03/04/2024 MOTVEHSDP RTOTHER Invoice Net	00001 INV 02/28/2024 JAILDETENT MEDICAL Invoice Net	0001 INV 02/28/2024 JAILDETENT MEDICAL TRYPICE NET	INVOICE NET INV 02/28/2024 00001 INV 02/28/2024 JAILDETENT MEDICAL	01 INV 02/28/2024 ANT JSGRANTS	INV 03/08/2024 SURER LABOR Oice Net	001 INV 03/05/2024 RANT JSGRANTS Invoice Net	PO TYPE DUE DATE
6007216244 154.71 154.71 CHECK TOTAL 1	32043132 174.00 176.53 350.53 32043145 99.00 8.44 107.44 CHECK TOTAL 4	32043137 38.47 38.47	APR24 1,351.85 1,351.85 CHECK TOTAL 1,39	862	SPG00619 290.91 290.91	SPG0997 100.55 100.55	12 154.60 154.60	MAR24 744.87 744.87 CHECK TOTAL 74	MAR24 1,382.36 1,382.36 CHECK TOTAL 1,382.36	INVOICE/AMOUNT
151733 154.71	151661	151294	151427	720.49	151283	151283	151213	151866 744.87	151546 2.36	VOUCHER
			1 1 1 1 1 1 1 1 1 1							CHECK



	CASH ACCOUNT: 000
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	TREASURER ACCT/WARRANT ACCT
	WARRANT:
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	WARRANT: BOC1224 03/14/2024
	DUE DATE: 04/15/2024
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209 CLEARWATER SPRINGS 1 00124 7860 209 CLEARWATER SPRINGS 1 01261 7860	186 CINTAS CORPORATION #60 1 038 7710		A319 CARTRIDGE WORLD	966 CANON SOLUTIONS AMERIC 1 03473 7410	1 006 /410 966 CANON SOLUTIONS AMERIC 1 00103 6790	SOLUTI	1 034/3 /410 966 CANON SOLUTIONS AMERIC 1 03473 7410	966 CANON SOLUTIONS AMERIC 1 03461 7420 966 CANON SOLUTIONS AMERIC	966 CANON SOLUTIONS AMERIC 1 006 7410	2
00000 INV 03/05/2024 GIS MISCEXPENS Invoice Net INV 03/08/2024 00000 INV 03/08/2024 MOTVEHSDP MISCEXPENS Invoice Net	00001 INV 02/29/2024 WATER UNIFORMS Invoice Net	oice Net	00001 INV 02/28/2024	Invoice Net 00001 INV 03/11/2024 JUST-PA REPOFFICE Invoice Net		. Ce .	Invoice Net INV 03/05/2024 00001 INV 03/05/2024 JUST-PA REPOFFICE	e EN T	INV 0 REPOFFI	R PO TYPE DUE DATE
115998FEB2024 149.71 149.71 83287FEb24 6.00 6.00	4183165505.2 12.39 12.39 CHECK TOTAL 12.39	93.58 93.58 846114 119.48 119.48 953619 179.22 179.22 CHECK TOTAL 392.28	949216	37.29 37.29 37.29 37.29 505.40	21.09 6007294023 182.19	6007158902 6.83 6.83 6007150747 21.09	190.54 6007150744 18.54 18.54	6007151363 43.84 43.84 6007150743 190.54	6007065697 5.08 5.08	INVOICE/AMOUNT
151542 151879	151307	151212 151549	151210	151947	151942	151779	151630	151338 151628	151292	VOUCHER CHECK



CASH ACCOUNT: 000
1002
TREASURER ACCT/WARRANT ACCT
WARRANT:
вос1224
03/14/2024
DUE DATE: 04/15/2024

2592 CO-OP GAS AND SUPPLY C	2592 CO-OP GAS AND SUPPLY C	2592 CO-OP GAS AND SUPPLY C 1 01110 7000 2 047 8994	2592 CO-OP GAS AND SUPPLY C 1 03479 7040	2592 CO-OP GAS AND SUPPLY C 1 03461 7430	6128 CHRISTY CLEVELAND 1 023 6450	T 00TT0 8830		209 CLEARWATER SPRINGS 1 00110 6630	209 CLEARWATER SPRINGS 1 02381 7330	209 CLEARWATER SPRINGS 1 00118 6910	209 CLEARWATER SPRINGS 1 00118 6910	209 CLEARWATER SPRINGS 1 00118 6910	209 CLEARWATER SPRINGS 1 00105 7860	T 07505 /110	9 CLEARWA	VENDOR G/L ACCOUNTS
Invoice Net	SOL MASTE	00001 EMERGMGT GRANT	00001 MARINE PTR	00001 JAILDETENT	00000 SOL WASTE Invoice Net	Invoice Net	Invoice Net	BLDGGRD					<u> </u>	Invoice Net		R PO
	INV 03/04/2024 GASOLINE	INV 03/04/2024 GASOLINE DEMGRANTS	INV 02/28/2024 REPAIR	INV 02/27/2024 REPBLDGS	INV 03/04/2024 MILEAGE	ADMEN	INV 02/29/2024	INV 02/29/2024 ADMIN	INV 03/05/2024 OPERATIONS	INV 03/04/2024 BOTT WATER	INV 03/04/2024 BOTT WATER	INV 03/04/2024 BOTT WATER	INV 03/04/2024 MISCEXPENS	n Control	INV 03/08/2024	TYPE DUE DATE
500.91 31568	84483FEB24 500.91	84225FEB24 160.38 243.17 403.55	31351 20.50 20.50	76739 .95 .95	MAR23 158.79 158.79 CHECK TOTAL	6.00 CHECK TOTAL	13.05 845086 6.00	846554 13.05	846050 156.28 156.28	94706FEB24 6.00 6.00	79491FEB24 100.19 100.19	70680FEB24 75.24 75.24	116004FEB2024 32.10 32.10	16.19 CHECK TOTAL	83238feb24 16.19	INVOICE/AMOUNT
					158.79	388.86								171.90		
151584	151463	191402	151223	151162	151442		151603	151602	151587	151437	151436	151435	151395		151880	VOUCHER CHECK



VENDOR GALACCOLINTS	CASH ACCOUNT: 000
70	1002
PO TYPE DUE DATE	TREASURER ACCT/WARRANT ACCT
INVOICE/AMOUNT	WARRANT: BOC1224 03/14/2024
	03/14/2024
VOUCHER	DUE DATE: 04/15/2024
CHECK	/15/2024

2003 CULLIGAN WATER CO.	1972 COUNTRY LANE 1 00105 6475 2 00105 6475	5650 COMMAND SOURCING INC 1 03461 6620	5650 COMMAND SOURCING INC 1 03461 6620	2544 COLEMAN OIL COMPANY 1 03473 7000	2544 COLEMAN OIL COMPANY 1 03457 7000 2 03461 7000	2544 COLEMAN OIL COMPANY 1 037 7010	2535 COFFELT FUNERAL SERVIC 1 00106 8310	2592 CO-OP GAS AND SUPPLY C 1 00110 7000 2 00110 7010	2592 CO-OP GAS AND SUPPLY C 1 03457 7040	2592 CO-OP GAS AND SUPPLY C 1 03457 7030	VENDOR G/L ACCOUNTS 1 03457 7040 2 03457 7710	
00001	00001 COMMISS COMMISS Invoice Net	INVOICE NET JAILDETENT Invoice Net	00001 JAILDETENT	00001 JUST-PA Invoice Net		00001 EBSNOW	00001 CORONER Invoice Net	00001 BLDGGRD BLDGGRD Invoice Net	Z i	Involce Net 00001 SHERAUTO Thyoice Net		
INV 02/29/2024	INV 02/26/2024 EERECOGN EERECOGN	INV 02/27/2024 CLEANING	INV 02/27/2024 CLEANING	INV 03/05/2024 GASOLINE		INV	INV 03/08/2024 AUTOP. INQ	INV 03/07/2024 GASOLINE DIESEL	INV 03/06/2024 REPAIR	INV 03/05/2024 LUBRICANT	TYPE DUE DATE REPAIR UNIFORMS	
990414MAR24	10814 38.85 21.00 59.85 CHECK TOTAL	1031231 516.67 516.67 CHECK TOTAL	1129231 1,886.52 1.886.52	CP-0093//4 60.00 60.00 CHECK TOTAL	804089 940.24 377.81 1,318.05	CP-0091186 703.16 703.16	0224coffelt 250.00 250.00 CHECK TOTAL	84144FEB2024 137.50 148.71 286.21 CHECK TOTAL	32149 2.74 2.74	31478 31478 107.88 107.88	INVOICE/AMOUNT 94.10 59.99 154.09	
	59.85	2,403.19		2,081.21			250.00	1,476.83				
151333	150994	151143	151142	10	151624	151359	151864	i i	151702	151585	VOOC ⊐EZ	NOTIC HER
											CHECK	CHECK



CASH ACCOUNT: 000
1002
TREASURER ACCT/WARRANT ACCT
WARRANT:
BOC1224 03/14/2024
DUE DATE: 04/15/2024

4313 DIANE M HOLMAN 1 010 7110	1089 DIRECT AUTOMOTIVE DIST 1 03457 7040	1039 DAVIS DON 1 00123 6461	5969 DATAPILOT INC 1 03473 7230	2003 CULLIGAN WATER CO. 1 00123 6530	2003 CULLIGAN WATER CO. 1 00661 6670 2 047 8992	2003 CULLIGAN WATER CO. 1 03451 7110 2 03461 7110	LLIGAN WAT	VENDOR G/L ACCOUNTS 1 00822 7110				
00001 CT INTERL Invoice Net	SHERAUTO Invoice Net		<u> </u>			00000 PLANNING Invoice Net	00001 JUST-PA Invoice Net	Net	O0001 PROBSVCS GRANT Thyorice Net		CREC	R PO
INV 02/28/2024 OTHER	INV 03/05/2024 REPAIR	INV 02/29/2024 REPAIR	INV 02/29/2024 REPAIR	INV 02/29/2024 REPAIR	INV 02/28/2024 REPAIR	INV 03/06/2024 PZTRAVEL	INV 03/05/2024 INVESTIGAT	INV 03/08/2024 OFFICE	INV 03/05/2024 OTHER JSGRANTS	INV 02/29/2024 OTHER OTHER	INV 02/29/2024 OTHER	TYPE DUE DATE OTHER
101164 80.00 80.00	03HN4902 286.65 286.65 CHECK TOTAL	01HN2784 789.68 789.68	01HN2792 456.36 456.36	01HN2790 294.97 294.97	01HN1154 356.88 356.88	DAVFEB24 71.56 71.56 CHECK TOTAL	9856560 1,095.00 1,095.00 CHECK TOTAL	256904FEB24 146.10 146.10 CHECK TOTAL	885383FEB24 67.57 67.58 135.15	093588MAR24 79.00 79.00 79.00	122.25 289759MAR24 54.15 54	INVOICE/AMOUNT
	2,184.54					71.56	1,095.00	615.65				
151296	151615	151351	151348	151347	151173	151679	151640	151833	151552	151335	151334	VOUCHER
												CHECK



VENDOR G/L ACCOUNTS	CASH ACCOUNT: 000
R	1002
PO TYPE DUE DATE	TREASURER ACCT/WARRANT ACCT
INVOICE/AMOUNT	WARRANT: BOC1224 03/14/2024
VOUCHER CHECK	DUE DATE: 04/15/2024

310 GALLS PARENT HOLDINGS 1 03453 7710 310 GALLS PARENT HOLDINGS 1 03461 7710	310 GALLS PARENT HOLDINGS 1 00608 7710 310 GALLS PARENT HOLDINGS 1 00608 7710	5631 FRANKENBACH DAVID 1 00123 6461	3221 FEATHERSTON LAW FIRM 1 006 7100 1 006 7100	FEATHERSTON 1 006	3214 FASTENAL CO. 1 047 8992	3196 EYE CLINIC OF SANDPOIN 1 03461 8060	1 010 7110 4313 DIANE M HOLMAN 1 010 7110	VENDOR G/L ACCOUNTS 4313 DIANE M HOLMAN 7110
00002 SHERPATROL INVOICE NET 00002 JAILDETENT INVOICE NET	00001 DISTCTSECU INVOICE NET 00001 DISTCTSECU INVOICE NET	00000 PLANNING Invoice Net	oice Net CT oice Net	00001 DISTCT L Invoice Net	00001 GRANT Invoice Net	00001 JAILDETENT M Invoice Net	Invoice Net OR INTERL OT INTERL Invoice Net	9
INV 03/04/2024 UNIFORMS INV 03/04/2024 UNIFORMS	INV 03/07/2024 UNIFORMS INV 03/07/2024 UNIFORMS	INV 03/06/2024 PZTRAVEL	F 1	INV 03/06/2024 LEGAL INV 03/06/2024	INV 02/28/2024 JSGRANTS	INV 02/28/2024 MEDICAL	INV 02/28/2024 OTHER	TYPE DUE DATE INV 02/28/2024 OTHER
027191239 68.25 68.25 027202783 104.54 104.54	027106898 47.98 47.98 027012080 430.00 430.00 CHECK TOTAL	FRAFEB24 48.24 48.24 CHECK TOTAL	551.50 551.50 62260 300.00 300.00 CHECK TOTAL	62285 150.00 150.00 62238	IDCOE193613 92.00 92.00 CHECK TOTAL	63313 130.95 130.95 CHECK TOTAL	100.00 101162 180.00 180.00 CHECK TOTAL	INVOICE/AMOUNT 101163 100.00
	477.98	48.24	1,001.50		92.00	130.95	360.00	
151404 151405	151780 151783	151680	151691	151689 151690	151220	151293	151298	VOUCHER CHECK 151297



	CASH ACCOUNT: 000
,	1002
TYPE DUE DATE	TREASURER ACCT/WARRANT ACCT
TNVOTCE /AMOUN	WARRANT:
NT	вос1224
	WARRANT: BOC1224 03/14/2024
VOUCHER	DUE DATE: 04/15/2024
CHECK)4/15/2024

2631 HANGER PHILIP A. PH.D. 1 006 7110 2631 HANGER PHILIP A. PH.D. 1 006 7110	5868 GRAYMAR ENVIRONMENTAL 1 02381 7370	5868 GRAYMAR ENVIRONMENTAL 1 02381 7370	2190 GRANITE AVIATION LLC 1 00355 7661	343 GEYMAN TROY DR. 1 03461 8060	6018 GENUINE PARTS COMPANY 1 03457 7040	313 GARFIELD BAY WATER & S 1 038 6955 313 GARFIELD BAY WATER & S 1 030 6955	310 GALLS PARENT HOLDINGS 1 03461 7710 310 GALLS PARENT HOLDINGS 1 03452 7710	VENDOR G/L ACCOUNTS
00001 DISTCT INVOICE NET 00001 DISTCT Invoice Net	00002 LOCAL Invoice Net	00001 LOCAL Invoice Net	00001 AIRSANDPT Invoice Net	00001 JAILDETENT Invoice Net	00001 SHERAUTO I Invoice Net	WATER Invoice Net 00001 PARKS Invoice Net	00002 JAILDETENT U INVOICE NET 00002 SHERDETECT U INVOICE NET	R PO
INV 03/06/2024 OTHER INV 03/06/2024 OTHER	INV 04/05/2024 HOUSE HAZ	INV 04/04/2024 HOUSE HAZ	INV 03/04/2024 OFFICERNT	INV 03/04/2024 MEDICAL	INV 03/05/2024 REPAIR	INV 03/01/2024 SEWAGE INV 03/01/2024 SEWAGE	INV 03/04/2024 UNIFORMS INV 03/04/2024 UNIFORMS	TYPE DUE DATE
BON022124DS 1,793.75 1,793.75 1,800022124EH 2,250.00 2,250.00	021724SPW-BON 5,584.04 5,584.04 CHECK TOTAL	0302245PW-BON 7,404.48 7,404.48 CHECK TOTAL	APR24 450.00 450.00 CHECK TOTAL	FEB24 3,325.00 3,325.00 CHECK TOTAL	174984 76.15 76.15 CHECK TOTAL	24.0512 46.85 46.85 24.0511 25.84 CHECK TOTAL	027202796 166.32 166.32 027236504 34.38 34.38 CHECK TOTAL	INVOICE/AMOUNT
	5,584.04	7,404.48	450.00	3,325.00	76.15	72.69	373.49	
151692 151694	151701	151795	151428	151411	151583	151357	151406 151407	VOUCHER
				1				CHECK



CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1224 03/14/2024 DUE DATE: 04/15/2024

1261 JASPER ENGINES & TRANS	470 J-U-B ENGINEERS INC 1 00355 7110	470 J-U-B ENGINEERS INC 1 047 8991	470 J-U-B ENGINEERS INC 1 047 8991	3667 INSIGHT DISTRIBUTING I 1 047 8992	3667 INSIGHT DISTRIBUTING I 1 03461 6620	6179 NORMAN APFEL 1 00822 7110	3656 INDOFF INCORPORATED 1 00123 6530	3439 IDAHO ASSOC OF COUNTIE 1 00101 6510 3439 IDAHO ASSOC OF COUNTIE 1 00101 6510	2674 HAYDEN ROSS PLLC 1 00118 7160	VENDOR G/L ACCOUNTS
00001	_	Z i	00001 GRANT	00002 GRANT Invoice Net	00001 JAILDETENT Invoice Net	00001 9110PS Invoice Net	00001 PLANNING Invoice Net	00001 CLERK Invoice Net 00001 CLERK Invoice Net	00001 GENEXP Invoice Net	R PO
INV 02/27/2024	INV 03/11/2024 OTHER	INV 03/11/2024 AIPGRANTS	INV 03/11/2024 AIPGRANTS	INV 03/05/2024 JSGRANTS	INV 02/29/2024 CLEANING	INV 03/04/2024 OTHER	INV 03/06/2024 OFFICE	INV 03/04/2024 FEES/REG INV 03/04/2024 FEES/REG	INV 03/08/2024 AUDIT	TYPE DUE DATE
13236715	170259 2,289.30 2,289.30 CHECK TOTAL	170260 45,091.61 45,091.61	166692 898.26 898.26	0494324-IN 590.55 590.55 CHECK TOTAL	0494428-IN 983.70 983.70 CHECK TOTAL	875864 600.00 600.00 CHECK TOTAL	3712118 36.70 36.70 CHECK TOTAL	INV026397 95.00 95.00 INV026396 95.00 95.00 CHECK TOTAL	1962FEB24 700.00 700.00 CHECK TOTAL	INVOICE/AMOUNT
	48,279.17			590.55	983.70	600.00	36.70	190.00	700.00	4,043.75
151171	151908	151907	151895	151553	151340	151409	151663	151440	151845	VOUCHER CHECK



CASH ACCOUNT: 000	
1002	
TREASURER ACCT/WARRANT ACCT	
WARRANT:	
вос1224	
03/14/2024	
DUE DATE: 04/15/2024	

6102 LOW COST INTERLOCK INC 1 010 7110		1338 LIKE MEDIA 8290 1350 LIPPERT EXCAVATION AND	1338 LIKE MEDIA 1 016 8290 1338 LIKE MEDIA 1 016 8290	5210 LEXIPOL LLC 1 03473 7230	5943 STEEL LLC 1 03461 7430	2686 LACLEDE WATER DISTRICT 1 02381 6980	6082 KILGORE CONSTRUCTION I 1 00118 9480	VENDOR G/L ACCOUNTS 1 03457 7040
00001 INV 03/06/2024 CT INTERL OTHER Invoice Net	BLDGS SNOW oice Net INV BLDGS SNOW oice Net	00001 INV 03/04/2024 INDIGENT INDG GUARD INVOICE NET 100001 INV 03/05/2024		00000 INV 03/11/2024 JUST-PA INVESTIGAT Invoice Net	00001 INV 03/05/2024 JAILDETENT REPBLDGS Invoice Net	00001 INV 03/07/2024 LOCAL OTHER UTIL Invoice Net	00001 INV 03/07/2024 GENEXP CAP - CIP Invoice Net	R PO TYPE DUE DATE SHERAUTO REPAIR Invoice Net
109976 60.50 60.50 CHECK TOTAL	24170 24170 75.00 75.00 CHECK TOTAL	250.00 250.00 250.00 CHECK TOTAL 24169	78119 250.00 250.00 78429 250.00 250.00	1,048.75 1,048.75 1,048.75 CHECK TOTAL	18676596 160.00 160.00 CHECK TOTAL	142876 45.84 45.84 CHECK TOTAL	KCI-7 445,881.85 445,881.85 CHECK TOTAL 445,	3,307.00 3,307.00 3,307.00 CHECK TOTAL
60.50	151 575.00	750.00	151	151	151536	151798 45.84	151807	3,307.00
151695	151512	151510	151416 151419	151948	536	798	807	VOUCHER CHECK



VENDOR G/L ACCOUNTS	CASH ACCOUNT: 000
R	1002
PO TYPE DUE DATE	TREASURER ACCT/WARRANT ACCT
INVOICE/AMOUN	WARRANT:
	вос1224
	BOC1224 03/14/2024
VOUCHER	DUE DATE: 04/15/2024
CHECK	4/15/2024

1422 MT. BALDY DENTAL 1 03461 8060 1422 MT. BALDY DENTAL 1 03461 8060 1422 MT. BALDY DENTAL 1 03461 8060	1422 MT. BALDY DENTAL 1 03461 8060	3836 MOON SECURITY SERVICES 1 00661 8830 2 047 8992 3836 MOON SECURITY SERVICES 1 005 6820	5224 MIKE WHITE FORD OF SAN 1 030 7860 2 038 7040	4393 EDWARD MCCOLLUM 1 047 8992	6002 ANTHONY MATLOCK 1 023 6450	6069 MARSH & MCLENNAN COMPA 1 00118 7115 6069 MARSH & MCLENNAN COMPA 1 00118 7115	VENDOR G/L ACCOUNTS
00001 JAILDETENT INVOICE NET 00001 JAILDETENT INVOICE NET 00001 JAILDETENT JAILDETENT INVOICE NET	00000 JAILDETENT Invoice Net	00001 PROBSVCS GRANT INVOICE NET 00001 DRUGCT Invoice Net	00001 PARKS WATER Invoice Net	00002 GRANT Invoice Net	00000 SOL WASTE Invoice Net	00001 GENEXP Invoice Net 00001 GENEXP Invoice Net	R PO
INV 03/04/2024 MEDICAL INV 03/04/2024 MEDICAL INV 03/04/2024 MEDICAL	INV 03/04/2024 MEDICAL	INV 03/05/2024 ADMISDNPRB JSGRANTS INV 03/06/2024 DRUGTESTIN	INV 03/06/2024 MISCEXPENS REPAIR	INV 03/05/2024 JSGRANTS	INV 03/04/2024 MILEAGE	INV 03/05/2024 ADMINEEBEN INV 03/05/2024 ADMINEEBEN	TYPE DUE DATE
28FEB24BS 559.00 559.00 28FEB24FM 1,212.00 1,212.00 1,212.00 1,212.00 128.00 128.00	28FEB24JJ 1,284.00 1,284.00 CHECK TOTAL	1232201 1,224.00 296.00 1,520.00 1,520.00 1232199 54.00 54.00 CHECK TOTAL	35941 1,000.00 7,475.08 8,475.08 CHECK TOTAL	422423 162.00 162.00 CHECK TOTAL	MAR23 57.82 57.82 CHECK TOTAL	381138 4,794.00 4,794.00 381139 673.50 673.50 CHECK TOTAL	INVOICE/AMOUNT
	1,284.00	1,574.00	8,475.08	162.00	57.82	5,467.50	
151450 151451 151452	151449	151550	151654	151556	151444	151647	VOUCHER CHECK



	CASH ACCOUNT: 000
	1002
75.77.47	TREASURER ACCT/WARRANT ACCT
TANOTCE (AMO)	WARRANT:
	вос1224
	BOC1224 03/14/2024
VOUCHER	DUE DATE: 04/15/2024
CHECK	4/15/2024

2334 NORTHERN LIGHTS INC.	2334 NORTHERN LIGHTS INC. 1 00824 6930	2326 NORTH IDAHO LOCK & KEY 1 02381 7330	5925 NORTH IDAHO LAW GROUP 1 03417 7300	5925 NORTH TDAHO LAW GROUP	5141 NORTH IDAHO DERMATOLOG 1 03461 8060	2320 NORTH 40 OUTFITTERS 1 03461 7930	2320 NORTH 40 OUTFITTERS 1 00110 8680 2320 NORTH 40 OUTFITTERS 1 030 6720	5914 NAYLOR & HALES, PC 1 03471 7175	3978 NATIONAL MEDICAL SERVI 1 00106 8300	VENDOR G/L ACCOUNTS
Invoice Net 00001	00001 911REPEATR	00001 LOCAL Invoice Net	PUB1STLEVL Invoice Net 00000 PUB1STLEVL Invoice Net	00000	00001 JAILDETENT Invoice Net	00002 JAILDETENT Invoice Net	00001 BLDGGRD Invoice Net 00001 PARKS Invoice Net	00001 JUST-CIVIL Invoice Net	00001 CORONER Invoice Net	R PO
INV 03/04/2024	INV 03/04/2024 ELECTRIC	INV 03/06/2024 OPERATIONS	INV CONFL:	INV 03/07/2024	INV 02/28/2024 MEDICAL	INV 03/05/2024 PRISLABOR	INV 02/29/2024 SNOW REM INV 02/29/2024 SM ASSETS	INV 03/05/2024 LGLSPTSVC	INV 03/12/2024 AUTOP. LAB	TYPE DUE DATE
683431FEB24	50669977FEB24 35.51	61171 135.00 135.00 CHECK TOTAL	5,298.50 5,298.50 5,298.50 5925Feb24Mileage 304.18 304.18 CHECK TOTAL 5,1	5925FEB2024	CB0001F19C017 89.03 89.03 CHECK TOTAL	43990/B 5.99 5.99 CHECK TOTAL	43933B 25.98 25.98 43695 15.99 CHECK TOTAL	12181JAN24 12,710.00 12,710.00 CHECK TOTAL	1234819 220.00 220.00 CHECK TOTAL	INVOICE/AMOUNT
	4	135.00	eage 5,602.68		89.03	5.99	41.97	12,710.00	220.00	1,899.00
151459	151447	151700	151729	151728	151290	151614	151302	151608	152018	VOUCHER CHECK



CASH ACCOUNT: 000
1002
TREASURER ACCT/WARRANT ACCT
WARRANT: B
вос1224
BOC1224 03/14/2024
DUE DATE: 04/15/202
1/15/2024

2771 O'REILLY AUTOMOTIVE IN 00001	6167 NORTHWEST PLAYGROUND E 00001 1 030 8812 PARKS Invoice	2344 NORTHSIDE WATER USERS 00001 1 00118 6960 GENEXP Invoice	2336 NORTHERN STATES PEST C 00001 1 03461 7110 JAILDETENT Invoice No			2334 NORTHERN LIGHTS INC. 00001 1 00118 6930 GENEXP				2334 NORTHERN LIGHTS INC. 00001 1 00118 6930 GENEXP		2334 NORTHERN LIGHTS INC. 00001 1 02381 6980 LOCAL		VENDOR G/L ACCOUNTS R PO
INV 03/05/2024	INV 03/04/2024 PARRECWBP	INV 03/08/2024 WATER Net	INV 02/27/2024 IT OTHER Net	INV 03/08/2024 ELECTRIC Net	INV 03/08/2024 REPOTHER		INV 03/08/2024 ELECTRIC	NET INV 03/08/2024 T ELECTRIC Net	INV 03/08/2024 ELECTRIC	INV 03/08/2024 ELECTRIC	INV 03/08/2024 ELECTRIC	NEC INV 03/23/2024 OTHER UTIL	OTHER UTIL	TYPE DUE DATE
3456-102908	53018 1,505.89 1,505.89 CHECK TOTAL	1016MAR24 202.83 202.83 CHECK TOTAL	105451 95.00 95.00 CHECK TOTAL	683436FEB24 444.24 444.24 CHECK TOTAL	50574328FEB24 217.88 217.88	50476229FEB24 1,538.02 1,538.02	683434FEB24 2,583.83 2,583.83	683426FEB24 81.25 81.25	-7 683420FEB24 594.16 594.16	104445FEB24 1,657.36 1.657.36	50641560FEB24-2 186.77 186.77	50692824FEB24 58.72 58.72	30.08 30.08	INVOICE/AMOUNT
	1,505.89	202.83	95.00	7,427.82										
151620	151464	151844	151151	101000	151056	151853	151852	151851	151850	151849	151848	151589		VOUCHER CHECK

	CASH ACCOUNT: 000
-	1002
P BO TYPE DUE DATE	TREASURER ACCT/WARRANT ACCT
INVOICE/AMOUN	WARRANT: BOC1224 0
NT	вос1224
	03/14/2024
VOUCHER	DUE DATE: 04/15/2024
CHECK	04/15/2024

5787 SANDCREEK LANDINGS LLC 1 047 8990	2815 PANHANDLE AREA COUNCIL 1 00118 7660	2798 PACIFIC STEEL & RECYCL 1 03457 7040	2788 OXARC 1 02381 7330	9999 Skrivseth Fleming Cree 1 00123 7810	9999 Able Aero LLC 1 024 6870	2771 OREILLY AUTO PARTS 1 03457 7030	2771 OREILLY AUTO PARTS 1 03457 7040	2771 ORETLLY AUTO PARTS 1 03457 7040	VENDOR 6/L ACCOUNTS 1 03457 8650
100001 INV 03/07/2024 GRANT GNT EXPEND Invoice Net	00001 INV 03/04/2024 GENEXP RTOTHER Invoice Net	00001 INV 03/05/2024 SHERAUTO REPAIR INVOICE NET	00001 INV 03/06/2024 LOCAL OPERATIONS Invoice Net	00000 INV 03/08/2024 PLANNING REF, REIMB Invoice Net	00000 INV 03/06/2024 TORT INS - DEDU Invoice Net	00002 INV 03/05/2024 SHERAUTO LUBRICANT Invoice Net	Ne t	00002 INV 03/05/2024 SHERAUTO REPAIR Invoice Net 00002 INV 03/05/2024	SHERAUTO TOOLSSML Invoice Net
4844 1,400.00 1,400.00 CHECK TOTAL	APR24 7,020.01 7,020.01 CHECK TOTAL	8629743 717.90 717.90 CHECK TOTAL	0061674422 31.38 31.38 CHECK TOTAL	81P2024-0093 835.00 835.00 CHECK TOTAL	1035 450.00 450.00 CHECK TOTAL	3456-109690 71.97 71.97 CHECK TOTAL	33.98 33.98 3456-109659 461.02 461.02	3456-109819 13.99 13.99 3456-109460	22.99 22.99 CHECK TOTAL
1,400.00	7,020.01	717.90	31.38	835.00	450.00	580.96			22.99
151813	151429	151616	151688	151836	151723	151626	151625	151622 151623	



VENDOR G/L ACCOUNTS		CASH ACCOUNT: 000
R		1002
PO TYPE DUE DATE	7.47	TREASURER ACCT/WARRANT ACCT
FIRSTEL / SECOND	THURST STORY	WARRANT: BOC1224
		вос1224 03/14/2024
	VOUCHER	DUE DATE: 04/15/2024
	CHECK	/15/2024

3714 RELIANT BEHAVIORAL HEA 1 00118 6260	3695 REDWOOD TOXICOLOGY LAB 1 047 8992	5273 RECONNECT INC 1 005 6820	4193 PROFORCE LAW ENFORCEME 1 03453 8590 2 03461 8590	4193 PROFORCE LAW ENFORCEME 1 03453 8590	3325 PRIEST RIVER CITY OF U 1 030 6980	3325 PRIEST RIVER CITY OF U 1 00118 6960	3325 PRIEST RIVER CITY OF U 1 002 6960	3325 PRIEST RIVER CITY OF U 1 00356 6960	5723 PNW INTEGRATION LLC 1 00661 7900	9 PATRIOT 1 047	VENDOR G/L ACCOUNTS
00001 GENEXP Invoice Net	00001 GRANT Invoice Net	00001 DRUGCT Invoice Net		00001 SHERPATROL E		N 2		<	00001 PROBSVCS C Invoice Net	00000 GRANT Invoice Net	R PO
INV 03/01/2024 EAP	INV 02/28/2024 JSGRANTS	INV 03/06/2024 DRUGTESTIN	INV 02/29/2024 EQUIPMENT EQUIPMENT	INV 02/28/2024 EQUIPMENT	INV 03/01/2024 OTHER UTIL	INV 03/01/2024 WATER	INV 03/01/2024 WATER	INV 03/01/2024 WATER	INV 02/28/2024 CIG TAXC/0	INV 02/28/2024 JSGRANTS	TYPE DUE DATE
286041 1,054:10 1,054:10 CHECK TOTAL	818789 67.07 67.07 CHECK TOTAL	4EDBD228-0039 122.36 122.36 CHECK TOTAL	2,337.00 2,337.00 2,337.00 4,674.00 CHECK TOTAL	542665 2,028.85 2,028.85	0132-00FEB24 113.52 113.52 CHECK TOTAL	0207-00FEB24 113.52 113.52	0208-00FEB24 19.67 19.67	06851-00FEB24 172.28 172.28	1198 13,571.20 13,571.20 CHECK TOTAL	2320901 695.00 695.00 CHECK TOTAL	INVOICE/AMOUNT
1,054.10	67.07	122.36	6,702.85		418.99				13,571.20	695.00	
151363	151269	151709	}	151271	1	151309	151368	151367	151198	151218	VOUCHER
	1										CHECK

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CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1224 03/14/2024 DUE DATE: 04/15/2024

800 SANDPOINT CITY OF - UT	800 SANDPOINT CITY OF - UT 1 00118 6960	800 SANDPOINT CITY OF - UT 1 00118 6970 2 00118 6960	800 SANDPOINT CITY OF - UT 1 00118 6970 2 00118 6960	768 SAND CREEK CUSTOM WEAR 1 00608 7710	763 SALT LAKE WHOLESALE SP 1 03453 7740	6163 SAFE LIFE DEFENSE LLC 1 00608 7710	6140 RUSH DELIVERY LLC 1 00103 7850	5864 JACQUELINE SUE RUCKER 1 00123 7310	5346 ROK TECHNOLOGIES LLC 1 00124 7820	3715 RELX INC. DBA LEXISNEX 1 03471 7760	VENDOR G/L ACCOUNTS
Thyorce Net	GENEXP	00001 GENEXP GENEXP	00001 GENEXP GENEXP Invoice Net	00001 DISTCTSECU Invoice Net	00001 SHERPATROL Invoice Net	00001 DISTCTSECU Invoice Net	00001 TREASURER Invoice Net	00000 PLANNING Invoice Net	00000 GIS Invoice Net	00001 JUST-CIVIL Invoice Net	R PO
INV 03/01/2024	INV 03/01/2024 WATER	INV 03/01/2024 SEWER WATER	INV SEWER WATER	INV 02/28/2024 UNIFORMS	INV 02/29/2024 FIREARMS Q	INV 02/28/2024 UNIFORMS	INV 03/04/2024 SERV CHG	INV 03/06/2024 HEARING	INV 03/01/2024 CTRCT SVCS	INV 03/05/2024 LAW LIBRAR	TYPE DUE DATE
08-03700.00	08-01901.00MAR24 41.10 41.10	08-01500.00MAR24 188.71 113.37 302.08	05-02520.02MAR24 796.18 878.27 1,674.45	07259 485.00 485.00 CHECK TOTAL	96037 2,190.00 2,190.00 CHECK TOTAL	32334689 1,069.20 1,069.20 CHECK TOTAL	24020017 1,680.00 1,680.00 CHECK TOTAL	019 900.00 900.00 CHECK TOTAL	9584 4,646.00 4,646.00 CHECK TOTAL	3094958785 373.00 373.00 CHECK TOTAL	INVOICE/AMOUNT
MAR24	MAR24	MARC4	var24	485.00	2,190.00	1,069.20	1,680.00	900.00	4,646.00	373.00	VT
151381	151380	1	151378	151300	151337	151299	151454	151662	151355	151607	VOUCHER CHECK

Z Z e t	ce Net	Ne d		N	1 7		ה ה ה ה	5 6	2 2	Net R		1 00118 6970 GENEXP 2 00118 6960 GENEXP	VENDOR G/L ACCOUNTS R PO
INV 03/06/2024 SEWER WATER	~ ~	INV 03/01/2024 SEWER WATER	INV 03/01/2024 SEWER WATER	INV 03/01/2024 OTHER UTIL	INV 03/01/2024 OTHER UTIL WATER	INV 03/01/2024 WATER	INV 03/01/2024 WATER	INV 03/01/2024 SEWER WATER	INV 03/01/2024 SEWER	INV 03/01/2024 WATER	INV 03/01/2024 SEWER WATER	SEWER WATER	TYPE DUE DATE
141583 222.10 125.46 347.56 CHECK TOTAL 13,145.28	23-03530.00MAR24 314.46 189.47 503.93	23-03520.00MAR24 152.80 100.36 253.16	23-03510.00MAR24 118.08 54.89 172.97	08-04828.00MAR24 142.40 142.40	08-04816.03MAR24 90.90 22.93 113.83	08-04020.02MAR24 20.47 20.47	08-03805.00MAR24 22.39 22.39 22.39	08-03800.00MAR24 5,163.57 1,403.99 6,567.56	08-03770.00MAR24 964.02 964.02	08-03765.02 08-03765.02 20.47 20.47	08-03760.02MAR24 85.00 180.81 265.81	839.22 893.86 1,733.08	INVOICE/AMOUNT
	151697	151738	151390	151389	151366	151387	151386	151385	151384	151383	151382		VOUCHER CHECK



CASH ACCOUNT: 000
1002
TREASURER ACCT/WARRANT ACCT
WARRANT:
BOC1224 03/14/2024
DUE DATE: 04/15/2024

1611 SNAP ON TOOLS	4286 SMS AUTOMOTIVE & MARIN 1 00355 7420	4286 SMS AUTOMOTIVE & MARIN 1 027 7040	2459 SELKIRK PRESS INC. 1 00101 6530	2459 SELKIRK PRESS INC. 1 004 6730	2459 SELKIRK PRESS INC. 1 00103 6530	2459 SELKIRK PRESS INC: 1 00103 6530	2459 SELKIRK PRESS INC. 1 00103 6530	2459 SELKIRK PRESS INC. 1 00103 6530	2459 SELKIRK PRESS INC. 1 01262 6530	4110 SELKIRK POWER GENERATI 1 00823 9420	4110 SELKIRK POWER GENERATI 1 00823 9420	783 SANDPOINT MARINE & MOT 1 03454 7420	G/L ACCOUNTS
00001	O0001 AIRSANDPT Invoice Net			00001 ELECTIONS Invoice Net	00001 TREASURER Thypice Net	00001 TREASURER	TREASURER	00001 TREASURER	00000 MOTVEHPR Invoice Net	Net	00001 911TECH Thyoice Net	SHERSEARCH Invoice Net	R PO
INV 02/27/2024	INV 03/11/2024 REPEQUIP	INV 03/07/2024 REPAIR	INV 03/08/2024 OFFICE		INV 03/04/2024 OFFICE	INV 03/04/2024 OFFICE	INV 03/04/2024 OFFICE	INV 03/04/2024 OFFICE	INV 03/05/2024 OFFICE	INV 03/04/2024 CAP - EQUI	INV 03/04/2024 CAP - EQUI	REPEQUIP	100
022724143981	SMSBALANCE1825 1,392.81 1,392.81 CHECK TOTAL	1953 226.80 226.80	20338 499.00 499.00 CHECK TOTAL	20342 659,00 659,00	20358 215.00 215.00	20344 467.50 467.50	20343 190.00 190.00	20285 58,00 58,00	20353 60.00 60.00 CHECK TOTAL	137593 51,965.00 51,965.00 CHECK TOTAL	137594 2,836.71 2,836.71	29.99 29.99 CHECK TOTAL	INVOICE/AMOUNT
31	.825 1,619.61		2,088.50						60.00	54,801.71		29.99	NT
151165	151912	151828	131010	151711	151460	151457	151456	151455	151646	151401	151400		VOUCHER CHECK



	VENDOR G/	CASH ACCOUNT: 000
1 00457 8650	L ACCOUNTS	UNT: 000
CHEBVILLO	77	1002
TOOL SSMI	PO TYPE DUE DATE	TREASURER ACCT/WARRANT ACCT
106.00	INVOICE/AMOUNT	WARRANT: BOC1224 03/14/2024
	VOUCHER CHECK	DUE DATE: 04/15/2024

3162 TAYLOR & SONS CHEVROLE 1 03475 7040 3162 TAYLOR & SONS CHEVROLE 1 00661 7040 3162 TAYLOR & SONS CHEVROLE	3148 T MOBILE 1 03473 6900	4746 SYRINGA HEIGHTS WATER 1 02381 6980	3129 SUPER 1 FOODS 1 006 8360	3129 SUPER 1 FOODS 1 006 8360	3129 SUPER 1 FOODS 1 006 8360	1659 SPIRIT LAKE INDUSTRIAL 1 02381 6980	1646 SPECIALTY AUTO GLASS 1 024 6870	5803 LESLIE ALLAN SONGSTAD 1 00123 6461	VENDOR G/L ACCOUNTS 1 03457 8650	
00001 JUSTJUVDET Invoice Net 00001 PROBSVCS Invoice Net 00001	00001 JUST-PA Invoice Net	00001 LOCAL Invoice Net	Net		<u> </u>	00001 LOCAL Invoice Net	00001 TORT Invoice Net	00000 PLANNING P Invoice Net	SHERAUTO TI	
INV 03/05/2024 REPAIR INV 03/05/2024 REPAIR INV 03/05/2024	INV 03/11/2024 CELL PHONE	INV 03/05/2024 OTHER UTIL	INV 02/28/2024 JURY MEALS	INV 02/28/2024 JURY MEALS	INV 02/28/2024 JURY MEALS	INV 03/21/2024 OTHER UTIL	INV 03/06/2024 INS - DEDU	INV 03/06/2024 PZTRAVEL	TOOLSSML	
79356 71.20 71.20 79512 71.20 71.20 71.20 79394		10227FEB2024 58.32 58.32 CHECK TOTAL	02.15.24 Jury 28.33 28.33 CHECK TOTAL	02.20.24 Jury 35.41 35.41	02.21.24 Jury 27.01 27.01	MARCH2024 40.00 40.00 40.00 CHECK TOTAL	I0078811 408.67 408.67 CHECK TOTAL	SONFEB24 335.54 335.54 CHECK TOTAL	106.00 106.00 CHECK TOTAL	TNVOTCE/AMOUNT
	27.48	58.32	90.75			40.00	408.67	335.54	106.00	
151554 151555 151611	151950	151588		151286	151284	151685	151725	151681		VOUCHER CHECK

VENDOR	CASH /
G/L ACCOUNTS	CASH ACCOUNT: 000
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PO TYPE DUE DATE	TREASURER ACCT/WARRANT ACCT
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	WARRANT: BOC1224 03/14/2024
VOUCHER	DUE DATE: 04/15/2024
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3357 TIFCO INDUSTRIES 1 03457 7040	3357 TIFCO INDUSTRIES 1 03457 7040	3349 THOMSON REUTERS WEST P 1 03473 7760	3349 THOMSON REUTERS WEST P 1 03474 6490 3349 THOMSON REUTERS WEST P 1 03474 6490	5471 THE GOODYEAR TIRE & RU 1 03457 7040 5471 THE GOODYEAR TIRE & RU 1 03457 7040	5055 TERRY, DONALD 1 03474 6460	3162 TAYLOR & SONS CHEVROLE 1 03457 7040 3162 TAYLOR & SONS CHEVROLE 1 03457 7040	VENDOR G/L ACCOUNTS 1 03457 7040 3162 TAYLOR & SONS CHEVROLE 1 03457 7040
00001 INV (SHERAUTO REPAIR Invoice Net	00000 INV SHERAUTO REPAIR Invoice Net	00001 JUST-PA Invoice Net	00000 INV PUBLIC DEF EDUC/ INVOICE NET INV 00000 INVOICE NET EDUC/ PUBLIC DEF EDUC/ INVOICE NET	00001 INV SHERAUTO REPAIR INVOICE NET SHERAUTO REPAIR INVOICE NET	00000 INV PUBLIC DEF PER D Invoice Net	Net R	R PO TYPE SHERAUTO REPAIR INVOICE NET INV SHERAUTO REPAIR INVOICE NET
/ 03/04/2024 AIR	03/05/2024	03/05/2024 LIBRAR	03/07/2024 ATION 03/07/2024 ATION	03/05/2024	INV 03/07/2024 PER DIEM CH	03/05/2024	TYPE DUE DATE EPAIR EPAIR EPAIR
71952494 167.97 167.97	71941350 112.46 112.46 CHECK TOTAL	849807243 642.76 642.76 CHECK TOTAL	849848991 175.14 175.14 849814352 773.01 773.01 CHECK TOTAL	197-1153186 1,369.84 1,369.84 1,369.84 197-1153211 940.80 940.80 CHECK TOTAL	5055JAN-FEB24 728.36 728.36 CHECK TOTAL	145.04 125.04 125.04 150025 48.01 48.01 CHECK TOTAL	165.90 165.90 150006 119.40 119.40
	112.46	642.76	948.15	2,310.64	728.36	600.75	
151448	151617	151604	151730	151618	151727	151703	151612



1724 URBAN MINING DEPOT 1 023 7320	1714 UNITED PARCEL SERVICE 1 03451 6750	1708 UNITED DATA SECURITY 1 03473 7110 1708 UNITED DATA SECURITY 1 03473 7110	1708 UNITED DATA SECURITY 1 01262 7110	1682 TUCKER SNO CAT 1 036 7040	5364 TRINITY SERVICES GROUP 1 03462 7630	5804 DEBBY L TRINEN 1 00123 6461	4923 TRANSUNION RISK & ALTE 1 03473 7230	6165 TING FIBER LLC 1 00823 7110	VENDOR 6/L ACCOUNTS	SH AC
00001 INV 03/05/2024 SOL WASTE SP WASTE Invoice Net	00001 INV 03/04/2024 SHERCLCREC POSTAGE Invoice Net	00001 INV 03/05/2024 JUST-PA OTHER INVOICE NET 00001 INV 03/11/2024 JUST-PA OTHER INVOICE NET	00000 INV 03/08/2024 MOTVEHPR OTHER Invoice Net	00001 INV 03/01/2024 PLSNOW REPAIR Invoice Net	00001 INV 02/29/2024 JAILKITCH FOOD Invoice Net	00000 INV 03/06/2024 PLANNING PZTRAVEL Invoice Net	00001 INV 03/05/2024 JUST-PA INVESTIGAT Invoice Net	00001 INV 03/04/2024 911TECH OTHER Invoice Net	1	TREASURER ACCT/WARRANT ACCT
03-2024 1,000.00 1,000.00	00001Y2V32094 9.30 9.30 9.30 CHECK TOTAL 9.30	136326 42.00 42.00 136624 42.00 42.00 CHECK TOTAL 84.00	136713 60.00 60.00 CHECK TOTAL 60.00	IN67703 2,096.20 2,096.20 CHECK TOTAL 2,096.20	3028800191 6,103.90 6,103.90 CHECK TOTAL 6,103.90	TRIFEB24 252.05 252.05 CHECK TOTAL 252.05	429563-202402-1 100.00 100.00 CHECK TOTAL 100.00	INV-00020922 158.00 158.00 CHECK TOTAL 158.00	CHECK TOTAL 167.97	T WARRANT: BOC1224 03/14/2024
151586	151399	151641	151881	151356	151341	151682	151590	151397		/2024 DUE DATE: 04/15/2024 VOUCHER CHECK



	CASH ACCOUNT: 000
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	TREASURER ACCT/WARRANT ACCT
	WARRANT: BOCL
	вос1224
	03/14/2024
CITE CO	DUE DATE: 04/15/2024

1 02380 7330 2 02380 7390 3 02380 7360 WASTE MANAGEMENT OF	1 02380 7350 2919 WASTE MANAGEMENT OF ID	2919 WASTE MANAGEMENT OF ID	5848 RYAN WALSH 1 00823 7110	5595 EAGLE BROADBAND INVEST 1 00115 8950	5595 EAGLE BROADBAND INVEST 1 00118 6890	2474 VERIZON WIRELESS 1 03450 6900 2 03478 6900 3 03479 6900 4 00823 6900 5 00823 6900 6 03471 6900 7 03473 6900 8 00106 7860	2474 VERIZON WIRELESS 1 03450 6900 2 03479 6900	5503 VERBAL JUDO INSTITUTE 1 03461 6490	VENDOR G/L ACCOUNTS
LONGHAUL LONGHAUL LONGHAUL Invoice Net 00001	Invoice Net	00001	00001 911TECH Invoice Net	00002 TECHNOLOG Invoice Net	00001 GENEXP Invoice Net	00001 SHERADMIN JUSTJAIL MARINE PTR 9110PS 911TECH JUST-CIVIL JUST-PA CORONER INVOICE Net	00001 SHERADMIN MARINE PTR Invoice Net	00001 JAILDETENT Invoice Net	R PO
operations comm coll RURAL SYS t INV 03/08/2024			INV 03/04/2024 OTHER	INV 03/20/2024 SOFTWARE	INV 03/04/2024 INTERNET	INV 03/06/2024 CELL PHONE MISCEXPENS	INV 03/04/2024 CELL PHONE CELL PHONE	INV 02/28/2024 EDUCATION	TYPE DUE DATE
37,009.33 7,584.36 89,740.18 89,393.89 134,393.89 0231696-1827-1	313,018.83 0002566-25	0063798-2588-5 313_018.83	14 1,812.50 1,812.50 CHECK TOTAL	031-710093Mar24 119.99 119.99 CHECK TOTAL	031-282121MAR24 299.95 299.95 CHECK TOTAL	3/07/80094FEB24 2,190.56 388.13 845.31 204.38 93.30 188.75 551.42 41.65 4,503.50 CHECK TOTAL	571785755FEB24 1,880.63 120.03 2,000.66	9264 200.00 200.00 CHECK TOTAL	INVOICE/AMOUNT
27-1	90-6	38-5	1,812.50	119.99	AR24 299.95	6,504.16	324	200.00	1,000.00
151870	151651	151650	151402	151509	151439		151408	151172	VOUCHER C
				i 	1				CHECK

CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1224 03/14/2024 DUE DATE: 04/15/2024

1 00115 6920 5284 NORTHWEST FIBER LLC 1 00115 6920	5284 NORTHWEST FIBER LLC 1 00115 6920 5284 NORTHWEST FIBER LLC	1 00823 6920 5284 NORTHWEST FIBER LLC 1 00823 6920	5284 NORTHWEST FIBER LLC 1 00823 6920	1742 WILLIAMS MARGARET R. P 1 006 7100	1742 WILLIAMS MARGARET R. P 1 03419 7300	6097 CAMELIA WEILL 1 023 6450	2919 WASTE MANAGEMENT OF ID 1 00118 6950	2919 WASTE MANAGEMENT OF ID 1 00118 6950	2919 WASTE MANAGEMENT OF ID 1 00118 6950	1 00118 6950 2919 WASTE MANAGEMENT OF ID 1 00118 6950	G/L ACCOU
TECHNOLOG Invoice Net 00001 TECHNOLOG Invoice Net	00001 TECHNOLOG Invoice Net 00001	911TECH INVOICE NET 00001 911TECH Thyoice Net	00001 911TECH Invoice Net 00001		00001 PUBCASACFT Thvoice Net	00000 SOL WASTE Invoice Net		e t	e e	Net	РО
TELEPHONE INV 03/01/2024 TELEPHONE	INV 03/01/2024 TELEPHONE INV 03/01/2024	ס ס	INV 03/01/2024 TELEPHONE INV 03/01/2024	INV 03/06/2024 LEGAL	INV 03/04/2024 CONFLICT	INV 03/04/2024 MILEAGE	INV 03/08/2024 GARBAGE	INV 03/08/2024 GARBAGE	INV 03/08/2024 GARBAGE	GARBAGE INV 03/08/2024 GARBAGE	TYPE DUE DATE
2,084.11 2,084.11 208-189-0229FEB24 10,691.95 10,691.95	208-265-1457FEB24 33.18 33.18 208-265-5471FEB24	308.00 308.00 208-266-1117FEB24 79.33 79.33	208-197-1273FEB24 308.00 308.00 208-197-1266FEB24	01.24-02.26.24-1118 2,540.00 2,540.00 CHECK TOTAL 6,040.00	MAR24 3,500.00 3,500.00	MAR23 63.52 63.52 CHECK TOTAL 63.52	0231695-1827-3 24.38 24.38 24.38 CHECK TOTAL 449,382.02	136.23 0231854-1827-6 253.49 253.49	1,322,33 0231899-1827-1 158,25 158,25	200.63 200.63 0231796-1827-9 1,332.55	INVOICE/AMOUNT
151377	151374 151375	151373	151371 151372	151696	151431	151443	151878	151875	151874	151873	VOUCHER CHECK

CASH ACCOUNT: 000
1002
TREASURER ACCT/WARRANT ACCT
WARRANT:
вос1224
03/14/2024
DUE DATE: 04/15/2024

337 INVOICES	T 00113 0350	5284 NORTHWEST FIBER LLC	5284 NORTHWEST FIBER LLC 1 00115 6920	5284 NORTHWEST FIBER LLC 1 00115 6920	5284 NORTHWEST FIBER LLC 1 03450 6900	5284 NORTHWEST FIBER LLC 1 03450 6900	VENDOR G/L ACCOUNTS
WARRANT TOTAL	let	Invoice Net INV 03/08/2024 O0001 TELEPHONE	TECHNOLOG TELEPHONE	00001 INV 03/08/2024 TECHNOLOG TELEPHONE	00001 SHERADMIN CELL PHONE	00001 INV 03/05/2024 SHERADMIN CELL PHONE	R PO TYPE DUE DATE
1,227,717.02 1,227,717.02	82.96 CHECK TOTAL 13,908.80	33.09 208-443-8217FEB24 82.96	208-263-8183FEB24 53.69	208-263-3074FEB24 59.61 59.61	2082630898MAR24 106.99 106.99	2082631783MAR24 100.98 100.98	INVOICE/AMOUNT
		151860	151859	151857	151581	151580	VOUCHER CHECK



DUE DATE: 04/15/2024

WARRANT SUMMARY

WARRANT: BOC1224 03/14/2024

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CLERK TREASURER/TAX COLL COMMISSIONERS CORONER CORONER CORONERS FACILITIES FA	
	ACCOUNT
S - RECEIVED CO. STATE - C. S.	EDUCATION - FEES/REGIS
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10, 631.87 63, 759.55 63, 759.55 63, 759.55 63, 759.55 63, 759.55 63, 759.55 63, 759.55 63, 759.55 63, 753.44 61, 273.44 61, 273.44 61, 273.44 61, 273.44 61, 273.44 61, 273.44 61, 273.44 61, 273.44 61, 273.44 61, 273.44 61, 273.44 61, 273.44 61, 273.44 61, 273.44 61, 273.47 89, 321.05 89, 321.05 89, 321.05 89, 321.05 89, 321.05 89, 321.05 89, 321.05 89, 321.05 2, 736, 753.72 2,	631

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WARRANT SUMMARY

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0066 0066 0066 0066 0066 00608 00661 00661	005	004	00355 00355 00355 00355 00355 00355 00355	002 002	01110 01110 01110 01110 01110 01261 01261 01262 01262	ND ORG
DISTRICT COURT 006-00-00-000-6530- DISTRICT COURT 006-00-000-7100- DISTRICT COURT 006-00-000-7110- DISTRICT COURT 006-00-00-000-7130- DISTRICT COURT 006-00-00-000-7410- DISTRICT COURT 006-00-00-000-7430- DISTRICT COURT 006-00-00-000-8360- DISTRICT COURT 006-00-00-000-9350- DISTRICT CT - CT S 006-00-08-000-7710- B DISTRICT CT - CT S 006-00-08-000-7710- PROBATION SERVICES 006-61-00-000-77040- PROBATION SERVICES 006-61-00-000-7900-	DRUG COURT 005-00-00-000-6820-	ELECTIONS 004-00-00-000-6730-	AIRPORT - SANDPOIN 003-55-00-000-6930- AIRPORT - SANDPOIN 003-55-00-000-6940- AIRPORT - SANDPOIN 003-55-00-000-6960- AIRPORT - SANDPOIN 003-55-00-000-7110- AIRPORT - SANDPOIN 003-55-00-000-7420- AIRPORT - SANDPOIN 003-55-00-000-7661- AIRPORT - PRIEST R 003-56-00-000-6540- AIRPORT - PRIEST R 003-56-00-000-6960-	ROAD & BRIDGE 002-00-000-6960- ROAD & BRIDGE 002-00-00-000-6970-	EMERGENCY MANAGEME 001-11-00-000-6671- EMERGENCY MANAGEME 001-11-00-000-6900- EMERGENCY MANAGEME 001-11-00-000-7000- EMERGENCY MANAGEME 001-11-00-000-7331- MOTOR VEHICLE - SA 001-26-01-000-7860- MOTOR VEHICLE - SA 001-26-01-000-7860- MOTOR VEHICLE - PR 001-26-02-000-6530- MOTOR VEHICLE - PR 001-26-02-000-7110-	ACCOUNT
SUPPLIES - OFFICE PROF. SVCS - LEGAL PROF. SVCS - OTHER PROF. SVCS - COURT REP REPAIRS/MAINT - OFFICE REPAIRS/MAINT - BLDGS/ JURY - MEALS CAPITAL - LEASE EXPEND UNIFORMS EQUIPMENT SUPPLIES - OTHER VEHICLES - REPAIR/MAIN CIGARETTE TAX CARRYOVE	DRUG TESTING FUND TOTAL	ELECTION SUPPLIES FUND TOTAL	UTILITIES - ELECTRICIT UTILITIES - STREET LIG UTILITIES - WATER UTILITIES - OTHER PROF. SVCS - OTHER PROF. SVCS - OTHER REPAIRS/MAINT - EQUIPM OFFICE RENT SUPPLIES - SHOP UTILITIES - WATER FUND TOTAL	UTILITIES - WATER UTILITIES - SEWER FUND TOTAL	EOC SUPPLIES UTILITIES - CELLULAR T VEHICLES - FUEL, GASOL EMERGENCY MANAGEMENT O RENT/LEASE - OTHER MISCELLANEOUS EXPENSES SUPPLIES - OFFICE PROF. SVCS - OTHER FUND TOTAL	
830.82 3,541.50 5,065.15 169.00 134.61 90.75 38.47 2,032.18 75.49 67.57 71.20 13,571.20	176,36 176,36	659.00	81.25 75.63 43.40 233.30 2,289.30 1,392.81 450.00 196.02 172.28 4,933.99	145.13 222.10 367.23	85.04 100.65 160.38 56.37 1,351.85 60.00 60.00 76.19 515,370.61	AMOUNT
215, 954, 11 215, 954, 11 116, 457, 45 116, 457, 45	17,353.21	242,989.69	114,978.56 114,978.56 114,978.56 114,978.56 114,978.56 114,978.56 114,978.56 3,784.18	6,389,502.15 6,389,502.15	16,235.04 16,235.04 16,235.04 16,235.04 15,335.06 15,374.06 15,374.06 15,374.06	AVLB BUDGET

WARRANT SUMMARY

027 027	024 024 024 024	023 023 023 023 023 023 023 023 023 023 023 02380 023 02380 023 02380 023 02381 023 02381 023 02381 023 02381 023 02381	016 016	010 010	008 00822 008 00823 008 00823	006 00661	WARRANT:
WEEDS	TORT TORT	SOLID WASTE SOLID WASTE SOLID WASTE SOLID WASTE SOLID WASTE SW - LONGHAUL SW - LONGHAUL SW - LONGHAUL SW - LOCAL SW - LOCAL SW - LOCAL SW - LOCAL	INDIGENT AND CHARI	COURT INTERLOCK DE	911 OPERATIONS 911 TECHNOLOGY	PROBATION SERVICES	BOC1224 03/14/2024
027-00-00-000-7040-	024-00-00-000-6220- 024-00-00-000-6870-	023-00-00-000-6450- 023-00-00-000-6530- 023-00-00-000-6900- 023-00-00-000-7000- 023-00-00-000-7330- 023-00-80-000-7350- 023-00-80-000-7350- 023-00-80-000-7390- 023-00-81-000-6980- 023-00-81-000-67330- 023-00-81-000-7370- 023-00-81-000-7370-	I 016-00-00-000-8290-	∈ 010-00-00-000-7110-	$\begin{array}{c} 008-00-22-000-6900-\\ 008-00-22-000-7110-\\ 008-00-23-000-6720-\\ 008-00-23-000-6900-\\ 008-00-23-000-7110-\\ 008-00-23-000-7110-\\ 008-00-23-000-7520-\\ 008-00-23-000-8940-\\ 008-00-23-000-8940-\\ 008-00-23-000-8950-\\ 008-00-23-000-9420-\\ 008-00-24-000-6930-\\ \end{array}$		4 ACCOUNT
VEHICLES - REPAIR/MAIN FUND TOTAL	COBRA ADMINISTRATION INSURANCE - DEDUCTIBLE FUND TOTAL	TRAVEL - MILEAGE SUPPLIES - OFFICE UTILITIES - CELLULAR T VEHICLES - FUEL, GASOL SPECIAL WASTE PROCESSI OPERATIONS DISPOSAL - WASTE RURAL SYSTEM COLLECTION COMMERCIAL COLLECTION UTILITIES - OTHER OPERATIONS HOUSEHOLD HAZARDOUS WA	INDIGENT COMMUNITY GUA FUND TOTAL	PROF. SVCS - OTHER FUND TOTAL	UTILITIES - CELLULAR T PROF. SVCS - OTHER SMALL ASSETS AND EQUIP UTILITIES - CELLULAR T UTILITIES - TELEPHONE PROF. SVCS - OTHER REPAIRS/MAINT - OTHER COMPUTER - SUPPORT & U SOFTWARE AND SOFTWAR S CAPITAL - EQUIPMENT UTILITIES - ELECTRICIT FUND TOTAL	ADULT AL/DRUG MISD PRO FUND TOTAL	
226.80 226.80	285.00 858.67 1,143.67	280.13 44.95 1,882.16 500.00 37,069.35 313,018.83 89,740.18 7,584.36 7,40.00 1,101.54 12,988.52	750.00 750.00	970.50 970.50	204.38 741.15 58.62 93.30 695.33 1,970.80 217.88 73.40 2,095.00 54,801.71 72.38 61,023.65	1,224.00 26,944.94	DUE DA
50,787.60	449,398.12 216,892.00	4,442,198.25 4,442,198.25 4,442,198.25 4,442,198.25 4,442,198.25 4,442,198.25 4,442,198.25 4,442,198.25 4,442,198.25 4,442,198.25 4,442,198.25 4,442,198.25 4,442,198.25 4,442,198.25 4,442,198.25	318,124.77	2,518.34	56,206.97 56,206.97 273,132.38 273,132.38 273,132.38 273,132.38 273,132.38 273,132.38 273,132.38 273,132.38 273,132.38 273,132.38 273,132.38 273,132.38	116,457.45	DATE: 04/15/2024 AVLB BUDGET

WARRANT SUMMARY

WARRANT:
BOC1224
03/14/2024

034 03451 034 03410 034 03410 034 03451 034 03451 034 03451 034 03451 034 03453 034 03453 034 03453 034 03453 034 03457 034 03457 034 03461 034 03461	030 030 030 030 030 030 030 030	FUND ORG
JUSTICE - BLDGS & 034-10-00-000-6620- PUB DEFENDER - 1ST 034-74-17-000-7300- PUB DEFENDER - CAS 034-72-51-000-6530- SHERIFF - ADMINIST 034-72-51-000-6530- SHERIFF - CLERICAL 034-72-51-000-6750- SHERIFF - CLERICAL 034-72-51-000-7710- SHERIFF - CLERICAL 034-72-51-000-7710- SHERIFF - DETECTIV 034-72-53-000-7710- SHERIFF - PATROL 034-72-53-000-7710- SHERIFF - PATROL 034-72-53-000-7710- SHERIFF - PATROL 034-72-53-000-7740- SHERIFF - AUTO SHO 034-72-53-000-7740- SHERIFF - AUTO SHO 034-72-57-000-7000- SHERIFF - AUTO SHO 034-72-57-000-7000- SHERIFF - AUTO SHO 034-72-57-000-7040- SHERIFF - AUTO SHO 034-72-57-000-7000- SHERIFF - AUTO SHO 034-72-57-000-7000- SHERIFF - AUTO SHO 034-72	PARKS & RECREATION 030-00-000-6720-PARKS & RECREATION 030-00-00-000-6955-PARKS & RECREATION 030-00-000-6980-PARKS & RECREATION 030-00-000-7860-PARKS & RECREATION 030-00-000-8812-PARKS & RECREATION 030-00-000-000-8812-	ACCOUNT
7.4.5.5.5.7.8.8.8.8.8.8.8.8.8.8.8.8.8.8.8.8	SŅ UJ PJ	
SUPPLIES - CLEANING CONTRACTS - SNOW REMOV PROF. SVCS - CONFLICT UTILITIES - CELLULAR T SUPPLIES - OFFICE POSTAGE PROF. SVCS - OTHER UNIFORMS EQUIPMENT SUPPLIES - OTHER UNIFORMS FIREARMS QUALIFICATION EQUIPMENT REPAIRS/MAINT - EQUIPM VEHICLES - REPAIR/MAIN VEHICLES - REPAIR/MAIN VEHICLES - FUEL, GASOL VEHICLES - FUEL, GASOL VEHICLES - FUEL, GASOL VEHICLES - FUEL, GASOL NIFORMS TOOLS & SMALL EQUIPMEN SUPPLIES - OFFICE SUPPLIES - OTHER REPAIRS/MAINT - BLDGS/ UNIFORMS INMATE SUPPLIES INMATE S	SMALL ASSETS AND EQUIP UTLITIES - SEWAGE UTILITIES - OTHER MISCELLANEOUS EXPENSES PARKS & REC FACILITIES FUND TOTAL	
360.42 575.00 5,602.68 3,500.00 4,400.53 190.88 9.30 258.15 290.00 34.38 191.88 63.72 412.25 2,190.00 4,613.05 9,400.24 179.85 10,090.79 128.99 200.00 151.15 3,452.15 3,77.81 234.00 43.86 1,156.71 5.99 7,293.87 2,809.25 6,103.90 645.57 660.00 189.00	15.99 25.84 143.60 1,000.00 1,505.89 2,691.32	AMOUNT
67,613.28 67,613.28 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 152.28 1530,55	32,248.46 32,248.46 32,248.46 32,248.46 32,248.46 32,248.46	AVLB BUDGET

DUE DATE: 04/15/2024

Report generated: 03/14/2024 13:50 User: jessica.stephany Program ID: apwarrnt



WARRANT SUMMARY

	1,227,717.02	WARRANT SUMMARY TOTAL		
	2,266.49 2,266.49	CHARITY CAT CASE REIMB FUND TOTAL	AUDITORS TRUST 800-00-00-000-2605-	800 800
-405,876.20	108.75 108.75	SELF INSURED ADMIN FEE FUND TOTAL	SELF INSURED MEDIC 082-00-00-000-6155-	082 082
1,950,944.43 1,950,944.43 1,950,944.43 1,950,944.43	1,554.71 45,989.87 5,268.08 295.59 53,108.25	GRANT EXPENDITURES AIRPORT GRANTS JUSTICE SERVICES GRANT EMERGENCY MNGT GRANTS FUND TOTAL	GRANTS 047-00-00-8990- GRANTS 047-00-00-8991- GRANTS 047-00-00-8992- GRANTS 047-00-00-000-8994-	047 047 047 047 047 047 047 047 047 047
44,076.44 44,076.44 44,076.44 44,076.44 44,076.44	15.41 46.85 7,475.08 12.39 7,549.73	SUPPLIES - OFFICE UTLITIES - SEWAGE VEHICLES - REPAIR/MAIN UNIFORMS FUND TOTAL	WATERWAYS 038-00-00-0530- WATERWAYS 038-00-00-06955- WATERWAYS 038-00-00-7740- WATERWAYS 038-00-00-000-7710-	038 038 038 038 038 038 038 038
17,998.88	703.16 703.16	VEHICLES - FUEL, DIESE FUND TOTAL	EAST BONNER SNOWMO 037-00-00-000-7010-	037 037
31,701.29	2,096.20 2,096.20	VEHICLES - REPAIR/MAIN FUND TOTAL	PRIEST LAKE SNOWMO 036-00-00-000-7040-	036 036
102,485.64 102,485.64 103,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,914.76 133,514.24 480,62.24 53,558.16 53,558.16 53,558.16	2,243.75 246.37 642.76 728.36 948.15 1,622.44 1,200.00 388.13 965.34 56.98 133.75 495.28	PROF. SVCS - INVESTIGA REPAIRS/MAINT - OFFICE LAW LIBRARY TRAVEL - MEALS/PER DIE EDUCATION SUPPLIES - OFFICE PROF. SVCS - LEGAL VEHICLES - REPAIR/MAIN UTILITIES - CELLULAR T UTILITIES - CELLULAR T VEHICLES - REPAIR/MAIN SUPPLIES - NETWORK COMPUTER - SUPPORT & U FUND TOTAL	JUSTICE - PROSECUT JUSTICE - PROSECUT JUSTICE - PROSECUT JUSTICE - PUBLIC D JUSTICE - MARINE P JUSTICE - MARINE P JUSTICE - MARINE P JUSTICE - GENERAL JUSTICE - GENERAL	034 03473 034 03473 034 03473 034 03474 034 03474 034 03474 034 03475 034 03478 034 03478 034 03479 034 03479 034 34180
AVLB BUDGET	AMOUNT		BUCLECT US/ IT/ CUCT	WARRANI.

Bonner County



WARRANT SUMMARY

WARRANT: BOC1224 03/14/2024

FUND ORG ACCOUNT

GRAND TOTAL 1,227,717.02 AMOUNT AVLB BUDGET

DUE DATE: 04/15/2024



WARRANT LIST BY VOUCHER

168.64 Generator Element	02/28/2024	ANI	723632-02	3926 AIRTEQ SYSTEMS	151215
154.60 Nimmo/McGovern Pre-emp	02/28/2024	VNI	12	1953 BONNER GENERAL HEALTH	151213
119.48 Toner Cartridges-Deten	02/28/2024	INV	846114	4319 CARTRIDGE WORLD	151212
93.58 Tomer Cartridges- Juli	02/28/2024	INV	949216	4319 CARTRIDGE WORLD	151210
13,571.20 Final Invoice- loucinsc	02/28/2024	VNI	1198	5723 PNW INTEGRATION LLC	151198
356.88 Brake Calipers	02/28/2024	NI	JT 01HN1154	1089 DIRECT AUTOMOTIVE DISTRIBUT 01HN1154	151173
200.00 Registration - Verbal	02/28/2024	ANI	9264	5503 VERBAL JUDO INSTITUTE INC	151172
3,307.00 Transmission	02/27/2024	VNI	1 13236715	1261 JASPER ENGINES & TRANSMISSI 13236715	151171
409.92 Markers, Lanyards, Fla	02/27/2024	ANI	C 1JV1-RTY3-VWTD	4700 AMAZON CAPITAL SERVICES INC 1JV1-RTY3-VWTD	151170
133.75 Caddyy Cable Retainer	02/27/2024	ANI	27L047188	4323 ANIXTER INC	151167
29.99 Antifreeze	02/27/2024	ANI	0 89591	783 SANDPOINT MARINE & MOTORSPO 89591	151166
106.00 Project Light, Socket,	02/27/2024	ANI	022724143981	1611 SNAP ON TOOLS	151165
.95 screws	02/27/2024	ANI	76739	2592 CO-OP GAS AND SUPPLY CO	151162
-93.96 Return of Scale Pro Ea	02/27/2024	CRM	INC 1TYX-V6DY-9THX	4700 AMAZON CAPITAL SERVICES IN	151161
579.01 Office Chairs, Ink, Co	02/27/2024	VNI	C 16WH-TTXC-T474	4700 AMAZON CAPITAL SERVICES INC 16WH-TTXC-T474	151155
52.15 File Folders, Document	02/27/2024	ANI	C 1LY6-C6QY-1W1J	4700 AMAZON CAPITAL SERVICES INC 1LY6-C6QY-1W13	151153
170.46 Notebooks, Ink Cartrid	02/27/2024	ANI	C 1DQ4-C699-1W7Q	4700 AMAZON CAPITAL SERVICES INC 1DQ4-C699-1W7Q	151152
95.00 Pest Control Services	02/27/2024	ANI	0 105451	2336 NORTHERN STATES PEST CONTRO 105451	151151
17.25 Office Plaque "Jeanene	02/27/2024	INV	1624	5238 NICOLE KNAGGS	151150
367.96 Storage Totes	02/27/2024	VNI	: 1NGF-L319-Y43T	4700 AMAZON CAPITAL SERVICES INC 1NGF-L319-Y43T	151149
788.75 Storage Bins	02/27/2024	VNI	1FC4-H4DD-449N	4700 AMAZON CAPITAL SERVICES INC 1FC4-H4DD-449N	151146
516.67 Glass cleaner, Multisu	02/27/2024	ANI	1031231	5650 COMMAND SOURCING INC	151143
1,886.52 Laundry Detergent, Sof	02/27/2024	ANI	1129231	5650 COMMAND SOURCING INC	151142
65.26 Arm & Hammer Laundry O	02/27/2024	VNI	INC 11TN-LPQ7-1363	4700 AMAZON CAPITAL SERVICES INC	151141
59.85 EEOTM Plaques & Name P	02/26/2024	ANI	10814	1972 COUNTRY LANE	150994
AMOUNT COMMENT	TYPE DUE DATE	PO TYPE	INVOICE	VOUCHER VENDOR VENDOR NAME	VOUCHER V
					Manage of the second



WARRANT LIST BY VOUCHER

WARRANT: BOC1224 03/14/2024

151223 151220 151218 151284 151283 151271 151270 151269 VOUCHER 151285 151287 151286 151294 151293 151292 151290 151288 151298 151297 151296 151291 151299 151300 151302 151307 VENDOR VENDOR NAME 3214 FASTENAL CO. 1479 PATRIOT FIRE PROTECTION 3129 SUPER 1 FOODS 1953 BONNER GENERAL HEALTH 4193 PROFORCE LAW ENFORCEMENT 1880 ARMY SURPLUS STORE 3695 REDWOOD TOXICOLOGY LABORATO 818789 2592 CO-OP GAS AND SUPPLY CO 1953 BONNER GENERAL HEALTH 3129 SUPER 1 FOODS 5141 NORTH IDAHO DERMATOLOGY PA 1953 BONNER GENERAL HEALTH 3129 SUPER 1 FOODS 3196 EYE CLINIC OF SANDPOINT 1817 ALSCO 4313 DIANE M HOLMAN 4313 DIANE M HOLMAN 4313 DIANE M HOLMAN 6163 SAFE LIFE DEFENSE LLC 2320 NORTH 40 OUTFITTERS 966 CANON SOLUTIONS AMERICA 965 CANON FINANCIAL SERVICES 186 CINTAS CORPORATION #606 768 SAND CREEK CUSTOM WEAR IN 32043137 31351 2320901 CB0001F19C017 SPG00619 02.21.24 Jury SPG0997 542665 013896970 IDC0E193613 SPG00862 02.15.24 Jury 02.20.24 Jury NVOICE 63313 07259 6007065697 LSP02716270 101164 4183165505.2 32334689 43933B 101162 101163 VNI V ١N٧ VNI ١N٧ VNI ۷NI ٧ Ŋ ANI ۷NI ٨ NI Ŋ NI ANI ۷NI ٨NI ٧NI ŊĬ ANI ۷ VNI INV 02/29/2024 Ž 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/29/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024 2,028.85 6 bay battery Dataport AMOUNT COMMENT 1,069.20 Bailiff Shirts 695.00 Annual Inspection of 688.00 Boots, Berwick & Lakew 100.55 Urine Culture, STD Tes 290.91 Pharmacy, ER Room Visi 130.95 office Visit, Opthamol 134.61 Entry Mat Maintenance 174.43 ER Dept Visit - I & D 67.07 Nicotine Test Strips 20.50 Nuts, u bolts 5/16x2.5 92.00 Generator Parts 180.00 Drug Testing 27.01 Jury Meals 02.21.2024 485.00 Bailiff Shirt Patches 100.00 Drug Testing 35.41 Jury Meals 02.20.2024 28.33 Jury Meals 02.15.2024 89.03 office Visit, Capillar 80.00 Drug Testing 38.47 Copier Lease Courtroom 5.08 Copier Maintenance Cou 25.98 FAC SNOWBLOWER BELT 12.39 Uniform

39



WARRANT LIST BY VOUCHER

	1000	TNVOTCE	TYPE	YPE DUE DATE	AMOUNT COMMENT
VOUCHER V	VENDOR VENDOR NAME	INVOLCE			25 00 03 -1 - 1 - 13 0
151311	2320 NORTH 40 OUTFITTERS	43695	ANI	02/29/2024	15.99 Sledge Handle
151333	2003 CULLIGAN WATER CO.	990414MAR24	INV	02/29/2024	122.25 Bottled Water, Rental
151334	2003 CULLIGAN WATER CO.	289759MAR24	VNI	02/29/2024	54.15 Bottled water, Rental
151335	2003 CULLIGAN WATER CO.	093588MAR24	VNI	02/29/2024	158.00 Bottled Water, Rental
151337	763 SALT LAKE WHOLESALE SPORTS	96037	VNI	02/29/2024	2,190.00 55 Gr FMJ Boat Tail am
151338	966 CANON SOLUTIONS AMERICA	6007151363	VNI	02/29/2024	43.84 Maintenance Copier Jai
151339	4980 AT&T MOBILITY LLC	287291113018FEB24	VNI	02/29/2024	41.29 Wireless Services FEB
151340	3667 INSIGHT DISTRIBUTING INC	0494428-IN	VNI	02/29/2024	983.70 Toilet Paper, Paper To
151341	5364 TRINITY SERVICES GROUP INC	3028800191	VNI	02/29/2024	6,103.90 Inmate/Juvenile Meals
151342	4980 AT&T MOBILITY LLC	287289674365FEB24	VNI	02/29/2024	80.08 wireless Charges FEB24
151347	1089 DIRECT AUTOMOTIVE DISTRIBUT	01HN2790	ANI	02/29/2024	294.97 wire Kit, Belt, Spring
151348	1089 DIRECT AUTOMOTIVE DISTRIBUT 01HN2792	01HN2792	ANI	02/29/2024	456.36 Brake Rotors
151349	4700 AMAZON CAPITAL SERVICES INC 1C6J-4VJG-34JP	1C6J-4VJG-34JP	VNI	02/29/2024	58.62 3d printer nozzle clea
151351	1089 DIRECT AUTOMOTIVE DISTRIBUT 01HN2784	01HN2784	VNI	02/29/2024	789.68 Axle Lubricant, Brake
151355	5346 ROK TECHNOLOGIES LLC	9584	VNI	03/01/2024	4,646.00 GIS Amazon Web Service
151356	1682 TUCKER SNO CAT	IN67703	NI	03/01/2024	2,096.20 Snow Plow Maint
151357	313 GARFIELD BAY WATER & SEWER	24.0512	VNI	03/01/2024	46.85 Sewer
151358	313 GARFIELD BAY WATER & SEWER	24.0511	VNI	03/01/2024	25.84 Sewer
151359	2544 COLEMAN OIL COMPANY	CP-0091186	VNI	03/01/2024	703.16 Fuel
151363	3714 RELIANT BEHAVIORAL HEALTH L 286041	286041	VNI	03/01/2024	1,054.10 EAP March 2024
151364	2802 PACIFICSOURCE HEALTH PLANS	P00835 March 2024	VNI	03/01/2024	108.75 3596 PS FSA Admin Fee
151365	3812 AGC ENTERPRISES LLC	123758	VNI	03/01/2024	11.00 GIS Car Wash
151367	3325 PRIEST RIVER CITY OF UTILIT 06851-00FEB24	06851-00FEB24	VNI	03/01/2024	172.28 PRIEST RIVER AIRPORT 1
151368	3325 PRIEST RIVER CITY OF UTILIT 0208-00FEB24	0208-00FEB24	VNI	03/01/2024	19.67 ROAD DEPT HYDRANT
151369	3325 PRIEST RIVER CITY OF UTILIT 0207-00FEB24	0207-00FEB24	VNI	03/01/2024	113.52 PRIEST RIVER SHERIFF S



WARRANT LIST BY VOUCHER

1,318.05 Fuel Charges FEB 24	03/04/2024	NI	804089	2544 COLEMAN OIL COMPANY	151398
158.00 Basic Internet, Static	03/04/2024	VNI	INV-00020922	6165 TING FIBER LLC	151397
32.10 BOCC Water_Feb 2024	03/04/2024	VNI	116004FEB2024	209 CLEARWATER SPRINGS	151395
253.16 PROSECUTOR SEWER/WATER	03/01/2024	ANI	UTILITI 23-03520.00MAR24	800 SANDPOINT CITY OF - UT:	151391
172.97 PUBLIC DEFENDER SEWER/	03/01/2024	VNI	- UTILITI 23-03510.00MAR24	800 SANDPOINT CITY OF - UTI	151390
142.40 SDPT AIRPORT PUBLIC RE	03/01/2024	VNI	[LITI 08-04828.00MAR24	800 SANDPOINT CITY OF - UTILITI 08-04828.00MAR24	151389
113.83 SDPT AIRPORT GLANTZ EQ	03/01/2024	NI	[LITI 08-04816.03MAR24	800 SANDPOINT CITY OF - UTILITI 08-04816.03MAR24	151388
20.47 SDPT AIRPORT RUNWAY WA	03/01/2024	INV	- UTILITI 08-04020.02MAR24	800 SANDPOINT CITY OF - UTI	151387
22.39 TASK FORCE WATER 4001	03/01/2024	VNI	- UTILITI 08-03805.00MAR24	800 SANDPOINT CITY OF - UTI	151386
6,567.56 JAIL SEWER/WATER 4001	03/01/2024	VNI	- UTILITI 08-03800.00MAR24	800 SANDPOINT CITY OF - UTI	151385
964.02 DRIVERS LICENSE BLDG S	03/01/2024	ANI	- UTILITI 08-03770.00MAR24	800 SANDPOINT CITY OF - UTI	151384
20.47 PLAYGROUND IRRIGATION	03/01/2024	ANI	LITI 08-03765.02	800 SANDPOINT CITY OF - UTILITI 08-03765.02	151383
265.81 RV DUMP STATION @ FAIR	03/01/2024	VNI	LITI 08-03760.02MAR24	800 SANDPOINT CITY OF - UTILITI 08-03760.02MAR24	151382
1,733.08 FAIRGROUNDS SEWER/WATE	03/01/2024	ANI	- UTILITI 08-03700.00MAR24	800 SANDPOINT CITY OF - UTI	151381
41.10 JUSTICE SVCS IRRIGATIO	03/01/2024	ANI	LITI 08-01901.00MAR24	800 SANDPOINT CITY OF - UTILITI 08-01901.00MAR24	151380
302.08 JUSTICE SERVICES SEWER	03/01/2024	VNI	LITI 08-01900.00MAR24	800 SANDPOINT CITY OF - UTILITI 08-01900.00MAR24	151379
1,674.45 ADMIN BLDG SEWER/WATER	03/01/2024	ANI	UTILITI 05-02520.02MAR24	800 SANDPOINT CITY OF - UTI	151378
10,691.95 BONNER COUNTY SUMMARY	03/01/2024	VNI	208-189-0229FEB24	5284 NORTHWEST FIBER LLC	151377
2,084.11 NON-EMERGENCY PHONE LI	03/01/2024	NI	208-265-5471FEB24	5284 NORTHWEST FIBER LLC	151375
33.18 BOCC/HR FAX LINES	03/01/2024	VNI	208-265-1457FEB24	5284 NORTHWEST FIBER LLC	151374
79.33 CLARK FORK ALARM/TELEM	03/01/2024	VNI	208-266-1117FEB24	5284 NORTHWEST FIBER LLC	151373
308.00 911 SERVICES	03/01/2024	ANI	208-197-1266FEB24	5284 NORTHWEST FIBER LLC	151372
308.00 911 SERVICES	03/01/2024	INV	208-197-1273FEB24	5284 NORTHWEST FIBER LLC	151371
113.52 BONNER PARK WEST 514 R	03/01/2024	VNI	[LIT 0132-00FEB24	3325 PRIEST RIVER CITY OF UTILIT 0132-00FEB24	151370
ANDON'I COMPLEXI	TYPE DUE DATE	PO	INVOICE	VENDOR VENDOR NAME	VOUCHER
AMOUNT COMMENT	PATE - PATE			BOC1224 03/14/2027	WAKKANI.



WARRANT LIST BY VOUCHER

WARRANT: BOC1224 03/14/2024

WAXAAN .	DOCTECT 03/ ±1/ 101 .			DATE:	AMOUNT COMMENT
VOUCHER V	VENDOR VENDOR NAME	INVOICE	77.0	TYPE DOE DATE	
151399	1714 UNITED PARCEL SERVICE	00001Y2V32094	INV (03/04/2024	9.30 Shipping Charges
151400	4110 SELKIRK POWER GENERATION IN 137594		INV (03/04/2024	2,836.71 Kohler DEC3500 Control
151401	4110 SELKIRK POWER GENERATION IN 137593		INV (03/04/2024	51,965.00 Standby Generator, 8.8
151402	5848 RYAN WALSH		NNI (03/04/2024	1,812.50 Network Services FEB 2
151403	4700 AMAZON CAPITAL SERVICES INC 1GND-LFFD-HP33		NV (03/04/2024	73.40 Cat6 Ethernet Cable
151404	310 GALLS PARENT HOLDINGS LLC		INV	03/04/2024	68.25 Uniform Shirt
151405	310 GALLS PARENT HOLDINGS LLC	027202783	INV	03/04/2024	104.54 uniform Shirt
151406	310 GALLS PARENT HOLDINGS LLC	027202796	INV	03/04/2024	166.32 Mens Defender Pant
151407	310 GALLS PARENT HOLDINGS LLC	027236504	INV	03/04/2024	34.38 Badge Holder Swivel Ro
151408	2474 VERIZON WIRELESS	571785755FEB24	VNI	03/04/2024	2,000.66 wireless Charges FEB24
151409	6179 NORMAN APFEL	875864	ANI	03/04/2024	600.00 Air Duct Cleaning - Di
151410	18 ACE SEPTIC TANK SERVICE	160571	NV	03/04/2024	65.00 Portable loller kental
151411	343 GEYMAN TROY DR.	FEB24	INV	03/04/2024	3,325.00 inmate/Juvenile sick c
151414	4700 AMAZON CAPITAL SERVICES INC 1K6Q-3RKP-D3HL		NI	03/04/2024	18.96 ENGINEERING AMAZON
151415	4700 AMAZON CAPITAL SERVICES INC 1VMF-D9W4-C4CW		ANI	03/04/2024	440.20 SW_EM AMAZON PURCHASES
151416	1338 LIKE MEDIA	78119	ANI	03/04/2024	250.00 BOCG Ads_July 2023
151419	1338 LIKE MEDIA	78429	ANI	03/04/2024	250.00 BOCG Ads_Aug 2023
151420	1338 LIKE MEDIA	78727	VNI	03/04/2024	250.00 BOCG Ads_Sept 2023
151427	5102 BONNER MALL PARTNERSHIP	APR24	VNI	03/04/2024	1,351.85 MOTOR VEHICLES OFFICE
151428	2190 GRANITE AVIATION LLC	APR24	ANI	03/04/2024	450.00 AIRPORT DIRECTOR'S OFF
151429	2815 PANHANDLE AREA COUNCIL	APR24	N V	03/04/2024	7,020.01 ADMIN BLDG LEASE 04/01
151431	1742 WILLIAMS MARGARET R. PLLC	MAR24	VNI	03/04/2024	3,500.00 CASA ATTORNEY SERVICES
151435	209 CLEARWATER SPRINGS	70680FEB24	INV	03/04/2024	75.24 THIRD FLOOR & ELECTION
151436	209 CLEARWATER SPRINGS	79491FEB24	VNI	03/04/2024	100.19 ASSESSOR WATER UZ/U1/Z
151437	209 CLEARWATER SPRINGS	94706FEB24	NI	03/04/2024	6.00 VETERANS SERVICES WATE

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DUE DATE: 04/15/2024

WARRANT LIST BY VOUCHER

WARRANT:	BOC1224 03/14/2024				
VOUCHER V	VENDOR VENDOR NAME	INVOICE PO	TYPE	TYPE DUE DATE	AMOUNT COMMENT
151438	800 SANDPOINT CITY OF - UTILITI 23-03530.00MAR24	23-03530.00MAR24	VNI	03/04/2024	503.93 COURTHOUSE SEWER/WATER
151439	5595 EAGLE BROADBAND INVESTMENTS 031-282121MAR24	031-282121MAR24	VNI	03/04/2024	299.95 ADMIN BLDG INTERNET 03
151440	3439 IDAHO ASSOC OF COUNTIES	INV026397	VNI	03/04/2024	95.00 SPRING CO OFFICIALS IN
151441	3439 IDAHO ASSOC OF COUNTIES	INV026396	VNI	03/04/2024	95.00 SPRING CO OFFICIALS IN
151442	6128 CHRISTY CLEVELAND	MAR23	INV	03/04/2024	158.79 SW TRAVEL MILEAGE
151443	6097 CAMELIA WEILL	MAR23	VNI	03/04/2024	63.52 SW TRAVEL MILEAGE
151444	6002 ANTHONY MATLOCK	MAR23	NI	03/04/2024	57.82 SW TRAVEL MILEAGE
151445	4193 PROFORCE LAW ENFORCEMENT	543089	NI	02/29/2024	4,674.00 Taser Cartridges
151446	1900 AVISTA UTILITIES	3024150000FEB24	VNI	03/04/2024	36.87 Utility Charges FEB 24
151447	2334 NORTHERN LIGHTS INC.	50669977FEB24	VNI	03/04/2024	35.51 Utility Charges FEB24
151448	3357 TIFCO INDUSTRIES	71952494	VNI	03/04/2024	167.97 washers, Screws, Bolts
151449	1422 MT. BALDY DENTAL	28FEB24JJ	INV	03/04/2024	1,284.00 xrays, Oral Eval, Extr
151450	1422 MT. BALDY DENTAL	28FEB24BS	VNI	03/04/2024	559.00 oral Eval, xrays, Bite
151451	1422 MT. BALDY DENTAL	28FEB24FM	NNI	03/04/2024	1,212.00 oral Eval, xrays, Extr
151452	1422 MT. BALDY DENTAL	28FEB24KG	VNI	03/04/2024	128.00 oral Eval, Xray - KG
151454	6140 RUSH DELIVERY LLC	24020017	VNI	03/04/2024	1,680.00 FEB 2024 COURIER SERVI
151455	2459 SELKIRK PRESS INC.	20285	NI	03/04/2024	58.00 C. KOSTER BUSINESS CAR
151456		20343	VNI	03/04/2024	190.00 1000 TAX ANTICIPATION
151457	2459 SELKIRK PRESS INC.	20344	NI	03/04/2024	467.50 2500 TAX COLLECTOR CHE
151459	2334 NORTHERN LIGHTS INC.	683431FEB24	INV	03/04/2024	30.08 Gartield bay road
151460	2459 SELKIRK PRESS INC.	20358	VNI	03/04/2024	215.00 500 BATCH ENVELOPES
151462	2592 CO-OP GAS AND SUPPLY CO	84225FEB24	VNI	03/04/2024	403.55 EM FUEL FEB24
151463	2592 CO-OP GAS AND SUPPLY CO	84483FEB24	VNI	03/04/2024	500.91 SW FUEL FEB24
151464	6167 NORTHWEST PLAYGROUND EQUIPM 53018	м 53018	VNI	03/04/2024	1,505.89 slide



WARRANT LIST BY VOUCHER

TOO OF THE CHARGE MAD					
162.00 Fit For Life Classes a	/ 03/05/2024	VNI	422423	4393 EDWARD MCCOLLUM	151556
71.20 2020 Chevy Equinox- 01	/ 03/05/2024	NNI	79512	3162 TAYLOR & SONS CHEVROLET	151555
71.20 2023 Gray Equinox- 01	03/05/2024	ANI	79356	3162 TAYLOR & SONS CHEVROLET	151554
590.55 Can Liners, All Cleane		ANI	0494324-IN	3667 INSIGHT DISTRIBUTING INC	151553
135.15 Water Cooler Rental an	03/05/2024	ANI	885383FEB24	2003 CULLIGAN WATER CO.	151552
1,200.00 L.A. Psychosexua Eval	03/05/2024	ANI	LA1037	6080 JANECE GEISEL	151551
1,520.00 SCRAM/GPS Monitoring	03/05/2024	ANI	1232201	3836 MOON SECURITY SERVICES INC	151550
179.22 Detention Toner Cartri	03/05/2024	INV	953619	4319 CARTRIDGE WORLD	151549
1,382.36 Detention Meals	03/05/2024	VNI	MAR24	3851 BONNER COUNTY SHERIFF	151546
149.71 GIS Water	03/05/2024	VNI	115998FEB2024	209 CLEARWATER SPRINGS	151542
160.00 DIagnose Boiler error	03/05/2024	ANI	18676596	5943 STEEL LLC	151536
36.48 Marine Aerospace Prote	03/05/2024	ANI	: 1F9R-117W-JM1T	4700 AMAZON CAPITAL SERVICES INC 1F9R-117W-JM1T	151534
2,095.00 Test Genius Online Cri	03/05/2024	ANI	77968	96 BIDDLE CONSULTING GROUP INC 77968	151533
11.98 GIS Amazon Bill	03/05/2024	ANI	1DK4-CYWR-6TNC	4700 AMAZON CAPITAL SERVICES INC 1DK4-CYWR-6TNC	151526
487.36 FAC TEDDI 3.1.24	03/05/2024	VNI	1M6M-XY47-93J3	4700 AMAZON CAPITAL SERVICES INC 1M6M-XY47-93J3	151513
75.00 FAC JUVENILE DENTENTIO	03/05/2024	VNI	24170	1350 LIPPERT EXCAVATION AND PIPE 24170	151512
4,054.16 CELL PHONES FEB24	03/05/2024	VNI	287289374749FEB24	4980 AT&T MOBILITY LLC	151511
500.00 FAC SNOW REMOVAL JAIL	03/05/2024	ANI	24169	1350 LIPPERT EXCAVATION AND PIPE 24169	151510
119.99 JSTORMS-Vyve-PUBDEF-03	03/20/2024	VNI	031-710093Mar24	5595 EAGLE BROADBAND INVESTMENTS 031-710093Mar24	151509
96.21 JSTORMS-Amazon-CableSv	04/01/2024	VNI	144H-4XDP-743K	4700 AMAZON CAPITAL SERVICES INC 144H-4XDP-743K	151508
559.92 JSTORMS-Amazon-CameraF	04/01/2024	ANI	1P6P-CTGF-FKPK	4700 AMAZON CAPITAL SERVICES INC 1P6P-CTGF-FKPK	151507
472.25 Power Strips, Rack Mou	03/05/2024	ANI	1RTJ-QNFC-YL7F	4700 AMAZON CAPITAL SERVICES INC 1RTJ-QNFC-YL7F	151502
15.41 OFFICE SUPPLY	03/04/2024	ANI	1C6J-4VJG-DMND	4700 AMAZON CAPITAL SERVICES INC 1C6J-4VJG-DMND	151466
16.98 SIGN	03/04/2024	ANI	1QQP-NKN1-7JPK	4700 AMAZON CAPITAL SERVICES INC 1QQP-NKN1-7JPK	151465
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WARRANT LIST BY VOUCHER

WARRANT: BOC1224 03/14/2024

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WARRANT LIST BY VOUCHER

			TVDE	TYPE DUE DATE	AMOUNT COMMENT
VOUCHER V	VOUCHER VENDOR VENDOR NAME	INVOICE		מסר מסירו	
151613	3162 TAYLOR & SONS CHEVROLET	149987	VNI	03/05/2024	125.04 Hoses
151614	2320 NORTH 40 OUTFITTERS	43990/B	VNI	03/05/2024	5.99 V Belt
151615	1089 DIRECT AUTOMOTIVE DISTRIBUT 03HN4902	03HN4902	VNI	03/05/2024	286.65 Batteries
151616	2798 PACIFIC STEEL & RECYCLING	8629743	VNI	03/05/2024	717.90 11 Gauge 48x96 H R SHe
151617	3357 TIFCO INDUSTRIES	71941350	NI	03/05/2024	112.46 Industrial Chemical, G
151618	5471 THE GOODYEAR TIRE & RUBBER	197-1153186	INV	03/05/2024	1,369.84 Duratrac, Enforcer Tir
151619	5471 THE GOODYEAR TIRE & RUBBER	197-1153211	VNI	03/05/2024	940.80 Duratrac Tires
151620	2771 O'REILLY AUTOMOTIVE INC	3456-102908	VNI	03/05/2024	22.99 wrench Set
151621	6020 ARAMARK SERVICES INC	8544016	VNI	03/05/2024	70.00 Inv.# 8544016
151622	2771 OREILLY AUTO PARTS	3456-109819	VNI	03/05/2024	13.99 Fluid Pump
151623	2771 OREILLY AUTO PARTS	3456-109460	VNI	03/05/2024	33.98 Trans Flush
151624	2544 COLEMAN OIL COMPANY	CP-0093774	NNI	03/05/2024	60.00 Inv.# CP-0093774
151625	2771 OREILLY AUTO PARTS	3456-109659	VNI	03/05/2024	461.02 AC Condenser, Radiator
151626	2771 OREILLY AUTO PARTS	3456-109690	VNI	03/05/2024	71.97 Gear Oil
151628	966 CANON SOLUTIONS AMERICA	6007150743	VNI	03/05/2024	190.54 serial #RRB20616 Inv.
151630	966 CANON SOLUTIONS AMERICA	6007150744	VNI	03/05/2024	18.54 serial ULK02790 Inv.#
151631	4980 AT&T MOBILITY LLC	FEB24	INV	03/05/2024	90.23 Acc.#287289674365 FEB
151639	6020 ARAMARK SERVICES INC	8544017	VNI	03/05/2024	35.00 Cust#6034-242078 Inv#
151640	5969 DATAPILOT INC	9856560	VNI	03/05/2024	1,095.00 2024 Renewal INV. 985
151641	1708 UNITED DATA SECURITY	136326	NI	03/05/2024	42.00 Shred service Inv.#13
151646	2459 SELKIRK PRESS INC.	20353	NVI	03/05/2024	60.00 Business Cards
151647	6069 MARSH & MCLENNAN COMPANIES	381138	NNI	03/05/2024	4,794.00 February Consulting Fe
151648	6069 MARSH & MCLENNAN COMPANIES	381139	INV	03/05/2024	673.50 February EE Navigator
151649	3830 BONNER COUNTY DAILY BEE	0000019171-02022024	NI	03/06/2024	73.91 Legal publication #588
151650	2919 WASTE MANAGEMENT OF IDAHO I 0063798-2588-5	0063798-2588-5	NI	03/06/2024	313,018.83 SW TRANSPORTATION AND

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DUE DATE: 04/15/2024

WARRANT LIST BY VOUCHER

WARRANT: BOC1224 03/14/2024

151657 151656 151655 151654 151653 151651 151663 151662 151661 151660 151659 151658 151667 151666 151665 151664 VOUCHER VENDOR VENDOR NAME 151670 151669 151668 151673 151679 151678 15168(3830 BONNER COUNTY DAILY BEE 5224 MIKE WHITE FORD OF SANDPOIN 35941 4700 AMAZON CAPITAL SERVICES INC 11M4-FKN1-3XM3 2919 WASTE MANAGEMENT OF IDAHO I 0002566-2590-6 3656 INDOFF INCORPORATED 5864 JACQUELINE SUE RUCKER 5803 LESLIE ALLAN SONGSTAD JR 2474 VERIZON WIRELESS 965 CANON FINANCIAL SERVICES 965 CANON FINANCIAL SERVICES 5631 FRANKENBACH DAVID BONNER COUNTY ENGINEERING DAVIS DON BONNER COUNTY ENGINEERING IN 32043145 IN 32043132 0000019362-02082024 0000019662-02202024 0000019611-02152024 BLP2023-0730-3 0000019909-02272024 0000019664-02202024 BLP2024-0069-2 BLP2023-1089 3712118 BLP2024-0114 BLP2024-0083 BLP2024-0062 550003-22-4 550001-24 SONFEB24 DAVFEB24 370780094FEB24 FRAFEB24 VNI ١N٧ ١N٧ ۸NI VNI V V ١ ٨ ٧ ١ ٨ ۸NI ۷NI ١ ٨ ١ ANI ۷NI ۷NI ٨ ٨ ١ ١N٧ NY V 03/06/2024 134,393.89 SW TS OPS, RURAL COLLE 8,475.08 All 8 Injectors and Fu 4,503.50 wireless Charges FEB 350.53 Canon copier 5550 leas 107.44 Canon copier 3930 leas 140.00 Professional engineeri 120.00 Professional engineeri 900.00 Hearing Examiner 240.00 Professional engineeri 120.00 Professional engineeri 83.15 Legal publication #591 95.47 Legal publication #591 68.52 Legal publication #589 23.38 Chromebook Charger 335.54 Planning commission mi 36.70 Name plate 70.83 Legal publication #593 56.20 Legal publication #591 80.00 Professional engineeri 40.00 Professional engineeri 48.24 Planning commission mi 71.56 Planning commission mi 80.00 Professional engineeri 40.00 Professional engineeri



WARRANT LIST BY VOUCHER

WARRANT: BOC1224 03/14/2024

VOUCHER VI	VENDOR VENDOR NAME	INVOICE PO T	I YPE	TYPE DUE DATE	ANOON
151682	5804 DEBBY L TRINEN	TRIFEB24 I	INV	03/06/2024	252.05 Planning commission mi
151684	1900 AVISTA UTILITIES	3067800000FEB24	INV	03/21/2024	537.12 SW CLARK FORK ELECTRIC
151685	1659 SPIRIT LAKE INDUSTRIAL PARK MARCH2024		ANI	03/21/2024	40.00 SW BLANCHARD WATER
151687	5625 WANDA MICHELLE BLAZER	2249	INV	03/06/2024	169.00 Transcript CR09-23-320
151688	2788 OXARC	0061674422	INV	03/06/2024	31.38 SW CYLINDER RENTAL FEB
151689	3221 FEATHERSTON LAW FIRM	62285	VNI	03/06/2024	150.00 Attorney Fees CV09-23-
151690	3221 FEATHERSTON LAW FIRM	62238	VNI	03/06/2024	551.50 Attorney Fees CR09-23-
151691	3221 FEATHERSTON LAW FIRM	62260	INV	03/06/2024	300.00 Attorney Fees JV09-23-
151692	2631 HANGER PHILIP A. PH.D.	BON022124DS	NI	03/06/2024	1,793.75 Evaluation CR09-23-457
151693	5967 BITWARDEN INC	FC7BA589-0006	N	04/05/2024	252.00 JSTORMS-Bitwarden-0306
151694	2631 HANGER PHILIP A. PH.D.	BON022124EH ::	VNI	03/06/2024	2,250.00 Evaluation CR09-24-009
151695	6102 LOW COST INTERLOCK INC	109976	VNI	03/06/2024	60.50 Interlock Fees CR09-21
151696	1742 WILLIAMS MARGARET R. PLLC	01.24-02.26.24-1118	VNI	03/06/2024	2,540.00 GAL/Attorney Fees CV09
151697	800 SANDPOINT CITY OF - UTILITI 141583		ANI	03/06/2024	347.56 D3 shop Sewer & Water
151700	2326 NORTH IDAHO LOCK & KEY	61171	VNI	03/06/2024	135.00 SW DOOR LOCK CHANGE TR
151701	5868 GRAYMAR ENVIRONMENTAL SERVI 021724SPW-BON		ANI	04/05/2024	5,584.04 SW HHW DUFORT
151702	2592 CO-OP GAS AND SUPPLY CO	32149	ANI	03/06/2024	2.74 Bolts Grade 9
151703	3162 TAYLOR & SONS CHEVROLET	150025	NN	03/06/2024	48.01 Filter Kit
151704	1895 AUTO ELECTRIC CO.	41056	ANI	03/06/2024	149.95 A/C Service
151705	4700 AMAZON CAPITAL SERVICES INC	INC 1VTP-FRPY-CHDN	VNI	03/06/2024	471.90 DVD Repair Machine, Ex
151706	4960 ACCESS	10783582	VNI	03/06/2024	18.90 Shredding Services FEB
151707	4960 ACCESS	10783584	ANI	03/06/2024	120.00 Shredding Services - F
151709	5273 RECONNECT INC	4EDBD228-0039	ANI	03/06/2024	122.36 FEBRUARY TESTING CALL
151710	3836 MOON SECURITY SERVICES INC	1232199	VNI	03/06/2024	54.00 FEBRUARY SCRAM
151711	2459 SELKIRK PRESS INC.	20342	NI	03/06/2024	659.00 New Posters for Pollin

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WARRANT LIST BY VOUCHER

1,400.00 March Rent for 212 Fir	v 03/07/2024	ANI	4844	5787 SANDCREEK LANDINGS LLC	151813
445,881.85 FAC EMS STATION 1	v 03/07/2024	ANI	KCI-7	6082 KILGORE CONSTRUCTION INC	151807
285.00 7075 PS Cobra Admin Fe	/ 03/07/2024	NI	U INV0036722	4734 BO CO TREAS FTO PACIFIC SOU INVO036722	151799
45.84 SW MIDWAY WATER		ANI	142876	2686 LACLEDE WATER DISTRICT	151798
7,404.48 SW HHW CLBURN	/ 04/04/2024	ANI	I 030224SPW-BON	5868 GRAYMAR ENVIRONMENTAL SERVI 030224SPW-BON	151795
286.21 FAC FUEL FEB 2024		ANI	84144FEB2024	2592 CO-OP GAS AND SUPPLY CO	151793
430.00 Bailiff's Shirts	/ 03/07/2024	ANI	027012080	310 GALLS PARENT HOLDINGS LLC	151783
47.98 Bailiff Name Plate	03/07/2024	ANI	027106898	310 GALLS PARENT HOLDINGS LLC	151780
21.09 Copier Maintenance Mag	03/07/2024	ANI	6007150747	966 CANON SOLUTIONS AMERICA	151779
6.83 Copier Maintenance Cou	03/07/2024	VNI	6007158902	966 CANON SOLUTIONS AMERICA	151777
906.31 Flash drives,air purif	03/07/2024	ANI	INC 1VL9-VTQL-DKQT	4700 AMAZON CAPITAL SERVICES INC	151756
1,021.40 File Storage	03/07/2024	ANI	10783811	4960 ACCESS	151745
550.00 Drug Testing	03/07/2024	ANI	9854	16 ABSOLUTE DRUG TESTING LLC	151734
154.71 Copier Maintenance		VNI	6007216244	966 CANON SOLUTIONS AMERICA	151733
1,200.00 Expert Consultation Si	03/07/2024	ANI	740	6015 ANDERSON BIOSCIENCE, LLC	151732
773.01 Online Software	03/07/2024	ANI	849814352	3349 THOMSON REUTERS WEST PAYMEN 849814352	151731
175.14 Online Software Subscr	03/07/2024	ANI	849848991	3349 THOMSON REUTERS WEST PAYMEN 849848991	151730
304.18 Bowes Feb 2024 Mileage	03/07/2024	le INV	5925Feb24Mileage	5925 NORTH IDAHO LAW GROUP	151729
5,298.50 Conflict Cases Bowes 2	03/07/2024	NI	5925FEB2024	5925 NORTH IDAHO LAW GROUP	151728
728.36 Terry Boundary Mileage	03/07/2024	ANI	5055JAN-FEB24	5055 TERRY, DONALD	151727
1,622.44 Printer ink, pens, fol	03/07/2024	ANI	INC 1PD1-QWXX-7MD6	4700 AMAZON CAPITAL SERVICES INC	151726
408.67 Claim # 202311135390	03/06/2024	ANI	10078811	1646 SPECIALTY AUTO GLASS	151725
450.00 Mailbox Claim # 202402	03/06/2024	ANI	1035	9999 Able Aero LLC	151723
2,266.49 FEB24 Reconcile	03/06/2024	NNI	FEB24 Reconcile	3795 BONNER COUNTY CLERK	151716
AMOUNT CONMENT	TYPE DUE DATE	PO TYPI	INVOICE	VENDOR VENDOR NAME	VOUCHER V
DUE DATE: 04/15/2024				: вос1224 03/14/2024	WARRANT:

WARRANT LIST BY VOUCHER

1,332.55 62114-65000 SHEKIFF/JA	03/08/2024	ANI	I 0231796-1827-9	2919 WASTE MANAGEMENT OF IDAHO I 0231796-1827-9	151873
200.63 6206/-83003 COOKINGUSE		NI	I 0231696-1827-1	2919 WASTE MANAGEMENT OF IDAHO I 0231696-1827-1	151870
744.87 LOCKBOX SERVICE FEES		INV	OR MAR24	4294 BONNER COUNTY TAX COLLECTOR MAR24	151866
250.00 COTTRICES XPOTE TOO P		INV	0224Coffelt	2535 COFFELT FUNERAL SERVICES	151864
02.90 PARENT PARE SHEATT SO		NI	208-443-8217FEB24	5284 NORTHWEST FIBER LLC	151860
53.69 SDP1 ALKFOR! CUCALLERN	03/08/2024	NI	208-263-8183FEB24	5284 NORTHWEST FIBER LLC	151859
59.61 SDPT AIRPORT WEATHER O	03/08/2024	ANI	208-263-3074FEB24	5284 NORTHWEST FIBER LLC	151857
444.24 JUVENILE PROBATION 410	03/08/2024	NI	683436FEB24	2334 NORTHERN LIGHTS INC.	151855
217.88 BALDY MTN COMMUNICATIO	03/08/2024	VNI	50574328FEB24	2334 NORTHERN LIGHTS INC.	151854
1,538.02 JUSTICE SERVICES 4002	03/08/2024	ANI	50476229FEB24	2334 NORTHERN LIGHTS INC.	151853
2,583.83 JAIL LARGE POWER 4001	03/08/2024	ANI	683434FEB24	2334 NORTHERN LIGHTS INC.	151852
81.25 SDPT AIRPORT APPROACH	03/08/2024	VNI	683426FEB24	2334 NORTHERN LIGHTS INC.	151851
594.16 SHERIFF'S ERT/DIVE SEC	03/08/2024	VNI	683420FEB24	2334 NORTHERN LIGHTS INC.	151850
1,657.36 911 CALL CENTER	03/08/2024	VNI	104445FEB24	2334 NORTHERN LIGHTS INC.	151849
186.77 SAGLE MUF 465/5 HWY 95	03/08/2024	NI	50641560FEB24-2	2334 NORTHERN LIGHTS INC.	151848
75.63 SDPT AIRPORT STREET LI	03/08/2024	NI	9593270000FEB24	1900 AVISTA UTILITIES	151847
499.00 5,000 #10 WINDOW ENVEL	03/08/2024	ANI	20338	2459 SELKIRK PRESS INC.	151846
700.00 FY2023 AUDIT TRANSLILO	03/08/2024	VNI	1962FEB24	2674 HAYDEN ROSS PLLC	151845
202.83 DRIVERS LICENSE BLDG	03/08/2024	VNI	. 1016MAR24	2344 NORTHSIDE WATER USERS ASSN. 1016MAR24	151844
835.00 Reimbursement for over	03/08/2024	VNI	C BLP2024-0093	9999 Skrivseth Fleming Creek LLC BLP2024-0093	151836
360.00 Professional engineeri	03/08/2024	ANI	ST0015-22	5469 BONNER COUNTY ENGINEERING	151835
180.00 Professional engineeri	03/08/2024	VNI	MOD0001-24	5469 BONNER COUNTY ENGINEERING	151834
146.10 Bottle water	03/08/2024	VNI	256904FEB24	2003 CULLIGAN WATER CO.	151833
33.00 Three Car Washes - Pla	03/08/2024	NI	123759	3812 AGC ENTERPRISES LLC	151832
226.80 Cab Headliner Leak Rep	03/07/2024	NA	c 1953	4286 SMS AUTOMOTIVE & MARINE INC 1953	151828
AMOUNT COMMENT	TYPE DUE DATE	PO TYPE	INVOICE	VENDOR VENDOR NAME	VOUCHER



WARRANT LIST BY VOUCHER

WARRANT: BOC1224 03/14/2024

INV 03/12/2024
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TYPE DUE DATE

** END OF REPORT - Generated by Jessica Stephany **



ACCOUNTS PAYABLE WARRANT REPORT

Bonner County Demands
Date: 03/14/2024 WARRANT: d1224 AMOUNT: \$ 356,724.77

COMMISSIONER'S APPROVAL REPORT

PREPAID INVOICE LIST

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570. 31 151314 199.00 151315 137. 93 151316 137. 93 151316 141.87 151317 16.54 151321 21.85 151320 82.22 151321 158.99 151322 57.85 151324 82.60 151322 478.69 151326 69.79 151327 27.78 151328 31.67 151329 32.575 151332 148.25 151332 1,236.39 151332 2,054.46 151301 2,11.00 151333 2,054.46 151303 2,257.26 151333 2,107.65 151363 1,077.65 151363 1,077.65 151363 2,10.00 151336 1,077.65 151363 2,10.00 151637 3,0.00 151637 3,0.00 151637 3,0.00 151637 1,0.00 151637 1,0.00 151637 1,0.00 151637 1,0.00 151637 1,0.00 151637 1,0.00 151638 1,0.00 151786 3,0.00 151786 3,0.00 151786 3,0.00 151785 4,29.13 151785 4,556.00 151785 4,556.00 151785 1,0.3.00 151785 1,0.3.00 151785	
1608// Paint, Wood Poles, 160877 Kyobi Kohler 160877 Kwik Seal, Glow Fi 160877 Flex White, WD 40 160877 Wood Strips, Peg B 160877 Gallon Bucket, Dro 160877 Gallon Bucket, Dro 160877 Gallon Bucket, Dro 160877 Gallon Bucket, Dro 160877 Wall Plate, Lag Sc 160878 IDAHO BAR RENEWAL 160887 Wall Plate, Lag Sc 160884 Ag Conference, Wor 160885 July Statement 160886 Bailiff Uniforms, 160886 Bailiff Uniforms, 160887 Helta Delta Dental 160887 Lag Sc 160887 Helta Delta Dental 161112 Statement of Confi 161112 Statement of Confi 161112 Statement of Confi 161113 STORMS-Intermax-C 161116 Flores HSA admin f 161117 Flores HSA admin f 161118 JSTORMS-Intermax-C 161119 Flores HSA admin f 161112 De Biweekly Fuel 161121 De Biweekly Fuel 161121 Visa charges for Fuel 161122 Visa charges for Fuel 161124 Removal for Gary H 16113 Postage For METER 161134 Reimbursement for 161143 Reimbursement for 161167 Claim # 2024020783 161169 Workers' Comp Audil 161175 Per Diem DV Confer 161176 Per Diem DV Confer 161176 Per Diem 2024 DV C	77 maint wood pole

PREPAID INVOICE LIST

WARRANT: d1224 03/14/2024

CASH ACCOUNT 000 1002	6188 METAL PLESS INC 00001 034006	CORPORATE PAYME 00001	CANON FINANCIAL 00001 3	HOME DEPOT CRED 00001	WEX BANK 00001	CONFORM CRED 00001	CORDORATE BAVME 00000	CORPORATE PATME 00001	CORPORATE PAYME 00001	CORPORATE PAYME	CORPORATE PAYME 00001	CORPORATE PAYME 00001	20001 DAVIE 00001	VENDOR VENDOR NAME R INVOICE
	INV 03/11/2024	_	`			`		_	_	`	`	•	_	PO TYPE DUE DATE
336,724.77	2,524.00 151945	3,497,00 151944	1 049 44 151946	91.92 151850	3.46		.91	_	_	707.02 151872	8	_	18	AMOUNT VOUCHER
IOTAL	161199 METAL PLESSE SPARE	161199 METAL PLESSE REPAI	161198 TGHTS, RADIOS, LI	161192 21107164 COPTER IF	161190 Fuel Charges for F	161189 W UPLAND HEATER	161188 Tax Credit, KASM,	161182 Employee Breakfast	161181 February 2024 Visa	161180 February 2024 Visa	161179 February 2024 Visa	February	February 2024	CHECK COMMENT

CASH ACCOUNT 000

1002

Report generated: 03/14/2024 11:34 user: njanes Program ID: apwarrnt



Bonner County

Board of Commissioners

Luke Omodt

Steve Bradshaw

Asia Williams

CLERK Item #2

March 19, 2024

Memorandum

To: Commissioners

Re: FY24 EMS Claims in Batch #12

The Auditor's Office presented the FY24 EMS Batch #12 \$226,575.49 & Demands in Batch #12 \$23,393.66, **Totaling \$249,969.15**

A suggested motion would be: I move to approve payment of the FY24 EMS Claims and Demands in Batch #12 Totaling \$249,969.15

Recommendation Acceptance: □ yes □ no	Luke Omodt, Chairman	Date:
	Luke Officat, Official	



ACCOUNTS PAYABLE WARRANT REPORT

DATE:
03/14/2024
WARRANT:
EMS1224
AMOUNT:
\$ 226,575.49

COMMISSIONER'S APPROVAL REPORT



	CASH ACCOUNT: 999
	1099
TYPE DIE DATE	EMS TREASURER/WARRANT
TNUOTOF /AMOUNT	WARRANT: EMS1
	EMS1224 03/14/2024
VOUCHER	DUE DATE: 04/15/2024
CHECK	04/15/2024

3799 HENRY SCHEIN 1 99918 6660 3799 HENRY SCHEIN 1 99918 6660	6018 GENUINE PARTS COMPANY 1 99918 7040	4183 EMS CONNECT 1 99918 6490	2003 CULLIGAN WATER CO. 1 99918 7110	197 CLARK FORK VALLEY AMBU 1 99931 7820	3800 BOUND TREE MEDICAL LLC 1 99918 6660 3800 BOUND TREE MEDICAL LLC 1 99918 6660 3800 BOUND TREE MEDICAL LLC 3800 BOUND TREE MEDICAL LLC	1953 BONNER GENERAL HEALTH 1 99918 6660	VENDOR G/L ACCOUNTS 4980 AT&T MOBILITY LLC 1 99918 6900
00001 NEWEMSGEN Invoice Net 00001 NEWEMSGEN Invoice Net	00001 NEWEMSGEN Invoice Net	00002 NEWEMSGEN Invoice Net	00001 NEWEMSGEN Invoice Net	00001 NEWEMSCLFK Invoice Net	00000 NEWEMSGEN Invoice Net 00000 NEWEMSGEN Invoice Net 00000 NEWEMSGEN Invoice Net	00001 NEWEMSGEN I Invoice Net	R PO 00001 NEWEMSGEN (Invoice Net
INV 03/05/2024 MEDICAL INV 03/05/2024 MEDICAL	INV 03/05/2024 REPAIR	INV 03/05/2024 EDUCATION	INV 03/05/2024 OTHER	INV 03/04/2024 CTRCT SVCS	INV 03/05/2024 MEDICAL INV 03/05/2024 MEDICAL INV 03/05/2024 MEDICAL	INV 03/05/2024 MEDICAL	TYPE DUE DATE INV 03/05/2024 CELL PHONE
74503190 817.17 817.17 817.17 75316758 430.90 430.90	174994 114.15 114.15 CHECK TOTAL	10434 346.00 346.00 CHECK TOTAL	0017720 366.65 366.65 CHECK TOTAL	MAR24 3,824.58 3,824.58 CHECK TOTAL	85268779 789.04 789.04 85263279 12.18 12.18 12.18 85261645 944.39 CHECK TOTAL	FEB24 3,022.93 3,022.93 CHECK TOTAL	INVOICE/AMOUNT 287297679098FEB24 1,376.48 1,376.48 CHECK TOTAL 1,
	114.15	346.00	366.65	3,824.58	1,745.61	3,022.93	NT =EB24 1,376.48
151539 151540	151538	151525	151544	151421	151514 151530 151531	151537	VOUCHER 151548
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3828 PRIEST LAKE EMTS INC 00001 NEWEMSPRLK 1 99932 7820 Invoice N	2788 OXARC 00001 1 99918 6650 NEWEMSGEN	5721 EMS TECHNOLOGY SOLUTIO 00001 NEWEMSGEN Invoice N	2334 NORTHERN LIGHTS INC. 00001 1 99918 6930 Invoice Net 2334 NORTHERN LIGHTS INC. 00001 2334 NORTHERN ENGHTS INC. NEWEMSGEN Invoice Net	3829 KOOTENAI COUNTY EMS 00001 1 99934 7820 NEWEMSKOO Invoice Net	6082 KILGORE CONSTRUCTION I 00001 NEWEMSGEN 9480 Invoice N	3825 RONALD D JENKINS MD 00001 NEWEMSGEN 1 99918 7820 Invoice Net	4035 IDAHO BUREAU OF EMS & 00001 1 99918 6490 NEWEMSGEN	VENDOR G/L ACCOUNTS R PO 3799 HENRY SCHEIN 00001 1 99918 6660 NEWEMSGEN INVOICE NET	CASH ACCOUNT: 999 1099 EN
MAR24 001 INV 03/04/2024 3,824.58 EWEMSPRLK CTRCT SVCS 3,824.58 Invoice Net CHECK TOTAL	INV 03/05/2024 OXYGEN CHECK	INV 03/05/2024 58664 920.00 920.00 920.00 Se Net CHECK TOTAL	INV 03/05/2024 ELECTRIC Net INV 03/05/2024 ELECTRIC CHECK	INV 03/04/2024 MAR24 751.25 00 CTRCT SVCS 751.25 e Net CHECK TOTAL	INV 03/08/2024 KC-7A EN CAP - CIP 191,092.22 e Net CHECK TOTAL	INV 03/04/2024 MAR24 3,780.00 EN CTRCT SVCS 3,780.00 9 Net CHECK TOTAL	INV 03/05/2024 00007068 EN EDUCATION 25.00 Net CHECK TOTAL	TYPE DUE DAILE INV 03/05/2024 MEDICAL 1 Net CHECK T	ER/WARRANT
R24 .58 .58 .58 AL 3,824.58	0061670179 937.95 937.95 937.95 937.95	164 100 100 11 920.00	50317661FEB24 161.15 161.15 50641560FEB24 435.80 435.80 596.95	24 25 25 27 25 751,25	7A 22 22 191,092.22	3,780.00	7068 0 0 25.00	1744 8 1,390.85	WARRANT: EMS1224 03/14/2024
151423	151535	151519	151543	151422	151838	151424	151532	151541	DUE DATE: 04/15/2024 VOUCHER CHECK

5595 EAGLE BROADBAND INVEST	24/4 VERIZON WIRELESS 1 99918 6900		4134 STRYKER SALES CORPORAT 1 99918 6660	4286 SMS AUTOMOTIVE & MARIN 1 99918 7040	_	2437 SCHWEITZER FIRE DISTRI	789 SANDPOINT PROPERTY MGM 1 99918 7660	779 SANDPOINT GARAGE DOORS 1 99918 7530		SANDPOINT CITY OF - UT 1 99918 6980	800 SANDPOINT CITY OF - UT 1 99918 6980	3325 PRIEST RIVER CITY OF U 1 99918 6980			CASH ACCOUNT: 999 1099
00001	NEWEMSGEN Invoice Net	00001	00002 NEWEMSGEN Invoice Net	Invoice Net	oice Net		00001 NEWEMSGEN Invoice Net	00001 NEWEMSGEN Invoice Net	Net	00001 NEWEMSGEN C Invoice Net	MSGEN oice Net	NEWEMSGEN O	РО		EMS TRE
INV 03/05/2024	CELL PHONE		INV 03/08/2024 MEDICAL	REPAIR	CIRCL 58C5	INV 03/04/2024	INV 03/04/2024 RTOTHER	INV 03/05/2024 REPFACILIT	70	INV 03/05/2024 INV 03/05/2024	INV 03/05/2024 OTHER UTIL	OTHER UTIL	TYPE DUE DATE		EMS TREASURER/WARRANT
031-288435MAR24	533.77 533.77 CHECK TOTAL	7702686480	9205688456 34.00 34.00 CHECK TOTAL	157.50 157.50 CHECK TOTAL	3,227.08 CHECK TOTAL 1915	MAR24	APR24 6,868.85 6,868.85 CHECK TOTAL	158277 150.00 150.00 CHECK TOTAL	35.70 35.70 CHECK TOTAL	180.57 180.57 02-02880.01	23-02860.02FEB24 317.07 317.07 317.07 23-02870.02FEB24	113.52 113.52 CHECK TOTAL	0685-00FFB24	TNVOTCE/AMOUNT	WARRANT:
MAR24	533.77	0003FEB24	34.00	157.50	3,227.08		6,868.85	150.00	533.34	FEB24	=EB24 =EB24	113.52		NT	EMS1224 03/14/2024
151517		151547		151830	151529	151426	151425	151528		151522	151520 151521		151524	VOUCHER CHECK	DUE DATE: 04/15/2024

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37 INVOICES WARRANT TOTAL	2940 WEEKEND HOE 00002 INV 03/05/2024 1 99918 7110 NEWEMSGEN OTHER (INV 03/08/2024 OTHER UTIL	2919 WASTE MANAGEMENT OF ID 00001 1 99918 6980 TOUCH TO 100001 1 99918 6980 TOUCH NET UTIL	INV 03/08/2024 OTHER UTIL	5595 EAGLE BROADBAND INVEST 00001 INV 03/05/2024 1 99918 6980 NEWEMSGEN OTHER UTIL C	1 99918 6980 NEWEMSGEN OTHER UTIL	TS R PO TYPE DUE DATE	CASH ACCOUNT: 999 1099 EMS TREASURER/WARRANT
226,575.49 226	1942 65.00 65.00 CHECK TOTAL	039/020-102/ 7 61.25 61.25 CHECK TOTAL	0396824-1827-0 324.40 324.40 324.70 1877 7	0397165-1827-7 67.46 67.46	033-3931/0MARZ4 184.29 184.29 CHECK TOTAL	139.83 139.83	INVOICE/AMOUNT	WARRANT: EMS
,575.49	65.00	453.11			324.12			1224 03/14/2024
	151527		151843	151841		151518	VÖUCHER CHECK	DUE DATE: 04/15/2024

WARRANT SUMMARY

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226, 575, 49 226, 575, 49	371.00 937.95 6,193.39 1,910.25 1,424.09 1,271.65 431.65 431.65 431.65 431.65 271.25 3,824.58 3,824.58 3,227.08 3,227.08	AMOUNT
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WARRANT LIST BY VOUCHER

WARRANT: 03/14/2024

7 H J F J F J F J F J F J F J F J F J F J	03/05/2024	INV	174994	6018 GENUINE PARTS COMPANY	151538
114 15 13chts	03/05/2024	INC	FEB24	1953 BONNER GENERAL HEALTH	151537
3 022 93 pharmacy supplies	03/03/2024	LNC	0061670179	2788 OXARC	151535
937.95 Oxygen cylinder renta	03/05/2024		A 00007068	4035 IDAHO BUREAU OF EMS & PREPA 00007068	151532
25.00 Earls License	03/05/2024	TNV -	85261645	3800 BOUND TREE MEDICAL LLC	151531
944.39 Sheets, Igels, syring	03/03/2027	T NV	85263279	3800 BOUND TREE MEDICAL LLC	151530
12.18 Stop cocks	03/05/2024	TNV	INC 1915	4286 SMS AUTOMOTIVE & MARINE INC	151529
157.50 C01832 radio repair	03/05/2024	T NIV	1582//		151528
150.00 Garage door repair	03/05/2024	TNV.	1942	2940 WEEKEND HOE	151527
65.00 Snow removal station ⁴	03/05/2024	VNT	1043	4183 EMS CONNECT	151525
346.00 online training	03/05/2024	ANI	10434	3325 PRIEST RIVER CHIL OF CHARLE	151524
113.52 water, sewer station 2	03/05/2024	VNI	0685-00FEB24	SOC SANDICERS CETTY OF LITTLET 0685-00FEB24	725757
35.70 Water station 4	03/05/2024	VNI	02-02880.01FEB24	ON SANDBOTHT CTTY OF - UTILITI 02-02880.01FEB24	151521
180.57 water, sewer station l	03/05/2024	NNI	23-02870.02FEB24	800 SANDPOINT CITY OF - UTILITI 23-02870.02FEB24	151520
317.07 water, sewer station l	03/05/2024	NI	23-02860.02FEB24	800 SANDPOTNT CITY OF - UTILITI 23-02860.02FEB24	151520
920.00 Inventory and Fleet ma	03/05/2024	NI	58664		151510
184.29 Television, internet s	03/05/2024	ANI	033-593176MAR24	5595 FAGLE BROADBAND INVESTMENTS 033-593176MAR24	151518
100.00 leter blee terrore	03/05/2024	VNI	031-288435MAR24	5595 EAGLE BROADBAND INVESTMENTS 031-288435MAR24	151517
130 03 tologicion etation 1	03/05/2024	INV	50317661FEB24	2334 NORTHERN LIGHTS INC.	151515
161 15 Electric Groomer build	03/05/2024		85268779	3800 BOUND TREE MEDICAL LLC	151514
John Cohan TV flushes, ext	03/04/2024		MAR24	2437 SCHWEITZER FIRE DISTRICT	151426
3 227 OS MEDICAL TRANSPORT SERV	03/04/2024		APR24	789 SANDPOINT PROPERTY MGMT	151425
6.868.85 STATION 1 LEASE 04/01/	03/04/2024		MAR24	3825 RONALD D JENKINS MD	151424
3,780.00 MEDICAL DIRECTOR SERVI	03/04/2024	INV		•	151423
3,824.58 MEDICAL TRANSPORT SERV	03/04/2024	NI	MAR24	ר	T31477
751.25 MEDICAL TRANSPORT SERV	03/04/2024	VVI	MAR24	TO COTTENAT COUNTY EMS	151421
3,824.58 MEDICAL TRANSPORT SERV	03/04/2024	NV	MAR24	197 CLARK FORK VALLEY AMBULANCE MAR24	
AMOUNT COMMENT	TYPE DUE DATE	PO TYPE	INVOICE	VENDOR VENDOR NAME	VOUCHER V

DUE DATE: 04/15/2024

T: EMS1224 03/14/2024				AMOUNT COMMENT
VENDOR VENDOR NAME	NVOICE PO	TYPE	TYPE DUE DATE	ANDORE COMMENT
197 CLARK FORK VALLEY AMBULANCE MAR24	IAR24	VNI	03/04/2024	3,824.58 MEDICAL TRANSFORT SERV
3829 KOOTENAI COUNTY EMS	MAR24	INV	03/04/2024	751.25 MEDICAL IRANSPORT SERV
C	MAR24	VNI	03/04/2024	3,824.58 MEDICAL TRANSPORT SERV
RONALD D JENKINS MD	MAR24	VI	03/04/2024	3,780.00 MEDICAL DIRECTOR SERVI
SANDPOINT PROPERTY MGMT	APR24	ANI	03/04/2024	6,868.85 STATION I LEASE 04/01/
SCHWETTZER EIRE DISTRICT	MAR24	VNI	03/04/2024	3,227.08 MEDICAL TRANSPORT SERV
	85268779	VNI	03/05/2024	789.04 Coban, IV flushes, ext
Î	50317661FFR24	VNI	03/05/2024	161.15 Electric Groomer build
NOX HEXN FEGURE FIXE.	031-288435MAR24	VNI	03/05/2024	139.83 Television station 1
	033-593176MAR24	VNI	03/05/2024	184.29 Television, internet s
5595 EAGLE BRUAUDAND INVESTIGATIONS II 58664	58554	NI V	03/05/2024	920.00 Inventory and Fleet ma
3/21 EMS ILCHWOLOGY COLUMN 23-02860.02FEB24	23-02860.02FEB24	INV	03/05/2024	317.07 Water, sewer station 1
gon sannboint CITY OF - UTILITI 23-02870.02FEB24	23-02870.02FEB24	VNI	03/05/2024	180.57 water, sewer station l
800 SANDPOINT CITY OF - UTILITI 02-02880.01FEB24	02-02880.01FEB24	VNI	03/05/2024	35.70 Water station 4
3325 PRIEST RIVER CITY OF UTILIT 0685-00FEB24	0685-00FEB24	VNI	03/05/2024	113.52 Water, sewer station 2
4183 EMS CONNECT	10434	VNI	03/05/2024	346.00 Uniting craining
2940 WEEKEND HOE	1942	VNI	03/05/2024	65.00 Snow removal station 4
770 SANDPOINT GARAGE DOORS	158277	INV	03/05/2024	150.00 Garage door repair
SMS AUTOMOTIVE & MARINE	INC 1915	NI	03/05/2024	157.50 C01832 radio repair
ROUND TREE MEDICAL LLC	85263279	VNI	03/05/2024	12.18 Stop cocks
3800 BOUND TREE MEDICAL LLC	85261645	NI	03/05/2024	944.39 sheets, Igels, syr1nge
ADDE TRANS BIREAU OF EMS & PREPA 00007068	00007068	VNI	03/05/2024	25.00 Earls License
1000 CANDO CONTRO CO 1100 CANDO CONTRO CONTR	0061670179	VNI	03/05/2024	937.95 oxygen cylinder rental
1013 PONNED CENERAL HEALTH	FEB24	VNI	03/05/2024	3,022.93 Pharmacy supplies
SO18 GENITHE PARTS COMPANY	174994	VNI	03/05/2024	114.15 Lights



WARRANT LIST BY VOUCHER

WARRANT: EMS1224 03/14/2024

WARRANT: EN	WARRANI: EMS1224 US/14/2024				
VOUCHER VENDOR VENDOR NAME	EVENDOR NAME	INVOICE PO	TYPE DUE DATE	E DATE	AMOUNT COMMENT
151539 3799	3799 HENRY SCHEIN	74503190	INV 03,	03/05/2024	817.17 Saline, Electrodes, BV
151540 3799	3799 HENRY SCHEIN	75316758	INV 03,	INV 03/05/2024	430.90 Mega movers, c collars
	3799 HENRY SCHEIN	75331744	INV 03	03/05/2024	142.78 Suction battery
	2334 NORTHERN LIGHTS INC.	50641560FEB24	INV 03	INV 03/05/2024	435.80 Electric MUF
	2003 CULLIGAN WATER CO.	0017720	INV 03	03/05/2024	366.65 Water service
	2474 VERIZON WIRELESS	77026864800003FEB24	INV 03	INV 03/05/2024	533.77 Phones, MDCs
	4980 AT&T MOBILITY LLC	287297679098FEB24	INV 03	03/05/2024	1,376.48 Cell Phones, cradle po
	6082 KILGORE CONSTRUCTION INC	KC-7A	INV 03	INV 03/08/2024	191,092.22 Construction for new b
	4134 STRYKER SALES CORPORATION	9205688456	INV 03	03/08/2024	34.00 BP cuff
151841 291	2919 WASTE MANAGEMENT OF IDAHO I 0397165-1827-7	0397165-1827-7	INV 03	INV 03/08/2024	67.46 Trash station 4
	2919 WASTE MANAGEMENT OF IDAHO I 0396824-1827-0	0396824-1827-0	EO ANI	03/08/2024	324.40 Dumpster station 1
	2919 WASTE MANAGEMENT OF IDAHO I 0397028-1827-7	0397028-1827-7	EO ANI	3/08/2024	61.25 Dumpster MUF
		WA	ARRANT TO	DTAL	226,575.49
151843 291	9 WASTE MANAGEMENT OF IDA	¥ i		WAR	NO I 0397028-1827-7 INV 03/06/2024 WARRANT TOTAL

** END OF REPORT - Generated by Jessica Stephany **



ACCOUNTS PAYABLE WARRANT REPORT

- I	
03/14/2024	EMS
WARRANT - d1724	Demands

DATE: 03/14/2024 AMOUNT: \$ 23,393.66

COMMISSIONER'S APPROVAL REPORT

ш



PREPAID INVOICE LIST

WARRANT: d1224 03/14/2024

VENDOR VENDOR NAME INVOICE TYPE DUE DATE AMOUNT VOUCHER CHECK COMMENT

2558 COMDATA 1962 CORPORATE PAYME 227 DISH NETWORK 1756 WIRED OR WIRELE 832 STATE INSURANCE CASH ACCOUNT 999	CASH ACCOUNT: 999
00001 20406732 00001 5778FEB24 00001 8255707086275778MA24 00001 33223 00001 28376429 1099	1099 EMS TREASURER/WARRANT
N H H H H H N Y Y Y Y Y Y Y Y Y Y Y Y Y	TNA
03/05/2024 03/05/2024 03/05/2024 03/05/2024 03/05/2024 03/06/2024	

4,519.93 151506 227.14 151503 90.64 151504 109.95 151505 18,446.00 151724

19205 February fuel char 19206 Dish pods, tegader 19207 Television station 19208 Internet station 3 19209 648526 EMS Workers TOTAL

Report generated: 03/14/2024 11:35 User: njames Program ID: apwarrnt



BONNER COUNTY SOLID WASTE

1500 Highway 2, Suite 101 • Sandpoint, Idaho 83864-1303
Phone (208) 255-5681 • Fax 844-965-9700 • www.bonnercountyid.gov

Memorandum

SOLID WASTE ITEM #1

Date: March 19, 2024

To: Commissioners

From: Bob Howard, Solid Waste Director

Re: Colburn Improvements Project Change Order #5

On April 25, 2023 the BOCC awarded S & L Underground Inc. the contract for the Colburn Improvements project. The project total was \$6,285,393.00. This change order is for an increase in the amount of \$108,212.29. These are for the following changes: 1) Overcurrent Protective Device \$8,329.45 2) Attendant Site Office Relocation \$30,850.35 3) Canopy Bracing \$18,512.49 and 4) waste transfer building apron \$50,520.00.

Distribution: Original to BOCC

Email copy to Bob Howard, Melissa Gault

Suggested Motion: Mr. Chairman based on the information before us I move that the County approve S&L Undergrounds Inc. Change Order #5 in the amount of \$108,212.29 for Overcurrent, protective device, attendant site office relocation, canopy bracing and the waste transfer building apron. I further authorize the Chairman to sign the Change Order administratively.

Auditing Review:		
Recommendation Acceptance: □ yes □ no		
Luke Omodt, BOCC Chairman	Date:	

Change Order No. 5

Date of Issuance: March 7th, 2024	Effective Date:	March 7 th , 2024	
Project.	Owner: Bonner County	Owner's Contract no.: SW023-2023	
Colburn Site Improvements	Donner County	Date of Contract:	
(same as project)		May 10, 2023	
Contractor:		Engineer's Project No.: 4-21115	
S&L Underground	- was avacution of this Cha		
The Contract Documents are modified as follows	s upon execution of this one	nge order.	
Description: WCD #7 - Overcurrent Protective Device			
WCD #8 - Attendant Shack Relocation			
WCD #9 - Canopy Bracing			
WCD #11 - WTB Apron			
Attachments: (List documents supporting change)			
RFQ #7 - Overcurrent Protective Device	(\$8 329.45 – 4 calendar d	lays)	
RFQ #7 - Overcurrent Protestive Bevises	30.850.35 – 9 calendar da	ays)	
RFQ #9 - Canopy Bracing (\$18,512.49 -	5 calendar days)		
RFQ #11 - WTB Apron (\$50,520.00 – 7 c	alendar days)		
CHANGE IN CONTRACT PRICE:		IN CONTRACT TIMES:	
	Original Contract Times:	□ Working days X Calendar days	
Original Contract Price:		(days or date): 360 days	
6 295 202 00		nt (days or date): 60 days	
\$ <u>6,285,393.00</u>	-		
[Increase] [Decrease] from previously approved Change Orders No. 1	e [Increase] [Decrease] from No. 1 to No. 4	m previously approved Change Orders	
Oldera No. 1		(days or date): 18	
\$ 59,890.82	Ready for final paymer	nt (days or date): 0	
	Oto-at Times prior to thi	in Change Order	
Contract Price prior to this Change Order:	Contract Times prior to thi		
0.045.000.00	Substantial completion (days or date): 378 days Ready for final payment (days or date): 60 days		
\$ <u>6,345,283.82</u>			
[Increase] [Decrease] of this Change Order:	[Increase] [Decrease] of t		
[maradas] [searches] or that small s	Substantial completion (days or date): 25 days		
\$ <u>108,212.29</u>	Ready for final paymer	nt (days or date): <u>0 days</u>	
Contract Price incorporating this Change Order:	Contract Times with all ap	proved Change Orders:	
Contract Free mostporating this energy		(days or date): 403 days	
\$ 6,453,496.11	Ready for final paymen	nt (days or date): 60 days	
RECOMMENDED: ACCEPTED	. A	CCEPTED	
Ву:	Ву	Then Jollyson	
7 11 211	rner (Authorized Signature)	Contractor (Authorized Signature)	
Date: March 7 th , 2024 Date	D	ale 3/8/24	
Approved by Funding Agency (if applicable):		ate:	
Whiteses of a minist right of the Ebunganish			

TO CONTRACTOR: S&L Underground, Inc.	WCD NO:07						
PROJECT: Bonner County Solid Waste Colburn Site Improvements	PROJECT NO: 4-21115						
OWNER: Bonner County							
ENGINEER: Great West Engineering Work have been ordered and authorized:							
The following additions, deletions, or revisions to the Work have been ordered a	and authorized:						
Description of Work:							
Please upsize the 200A overcurrent protective device shown on Sheet E104 to	a 300A capacity. See amended Sheet E104.						
Reason for Change(s):							
Accommodate Crane and site power compatibility.							
Attachments (List Supporting Documents):							
It is understood that this Work Change Directive will not change the Contract P	Drice or Times, but is evidence that the parties						
expect a proposal from the Contractor and Change Order to be subsequently is	ssued reflecting any changes.						
Ordered By: Ballaway	9/7/23 Date						
Recommended By: Travis Pyle, PE/Great West Engineering	September 6, 2023						
Recommended By: Travis Fyle, FE/Great Wood Engineers	Date						
Accepted By: Skam (CONTRACTOR)	9-1-23 Date						



Shannon Industrial Contractors, Inc.

PO Box 3886 + 131 E. Poplar Ave. + Coeur d' Alene, ID 83816 Phone: 208-765-2403 + Fax: 208-765-8873 + Industrial@ShannonCompanies.net

September 18, 2023

S&L Underground, Inc 66304 Highway 2 Bonner's Ferry, ID 3805

Attn: Shem Johnson

RE:

Dear Shem,

The cost to upsize the conduit, wire and disconnect for the crane VFD panel is as follows:

ann thules	!	\$14,375.46
400A Upsize		<7,818.29>
200A Credit	Subtotal	\$6,557.17
	ID Tax on \$4,544.17	272.65
5.	O&P 15%	1,024.47
	Insurance 1%	<u> 78.54</u>
	Total	\$7,932.83

Please call If you have any questions Sincerely,

Chad Franks Project Manager

(sidus)aid)	
TO CONTRACTOR: S&L Underground, Inc.	WCD NO: _08
	the Improvements PROJECT NO: 4-21115
PROJECT: Bonner County Solid Waste Colburn S	ile improvemento
OWNER: Bonner County	
ENGINEER: Great West Engineering	
The following additions, deletions, or revisions to the	Work have been ordered and authorized:
Description of Work:	
and to the cite:	
In the public entrance area to the site: Install new 20' center-point swing gate.	
Barrey postion of force where new gale is	s to be installed.
Patch asphalt in area where fence demolities.	on and gate install occurs.
Patch asphalt in area where conduit with a	a 100 Amp service and spare communications conduit to the new
attendant shed location.	
 Coordinate exact location with owner and s 	ite engineer.
Reason for Change(s):	
Owner requested add to improve public tra	ffic flow, Improve site safety by preventing crossing traffic at entrance.
Owner requested and to improve pushe to This work was not able to be selected as a	n add alternative to the base bid.
Attachments (List Supporting Documents):	
DEC 999	
 RFQ 008 Site entrance schematic. 	
It is understood that this Work Change Directive wi	I not change the Contract Price or Times, but is evidence that the parties Order to be subsequently issued reflecting any changes.
expect a proposal from the Contractor and Change	Order to be subsequently issued reflecting any changes.
2.1	3/7/24
Ordered By:	Date Date
Recommended By: Travis Pyle, PE/Great West	Engineering March 6, 2024
(ENG	INEER)
Accepted By: Show CONT	RACTOR) Date

S & L Underground, Inc.

S & L Underground, Inc. 66304 Hwy 2 P.O. Box 1952 Bonners Ferry, ID 83805 208-267-7996 (Office) shem@slunder.com

Adam Raibley Great West Engineering 3050 N Lake Harbor Lane Ste 201 Boise, Idaho 83703 208-874-4527

RE: Bonner County Solid Waste Colburn Facility Improvements- Front Entrance Gate RFQ-008

February 23, 2024

	1 Coldary 2	25, 202 .
Hello Adam,	Jid Wasta Calburn Fac	sility
I am submitting a quote for RFQ 009 on the Bonner County So	olid waste Colonilli Pad	Ultity
Improvements project.		¢4 500 00
2 Days – 3 men – 10 hours @ \$75/hr		,54,500.00
(caphalt area and yard WOrk)		
3 Days – 3 men – 10 hours @ \$75/hr		\$ 0 ,730.00
(move gate and fence)		
4 House 1 Dump truck @\$140 00/hr		\$ 560.00
o Hause Mini Excavator @ \$128 00/hr		.φ1,024.00
0.11 Skid steer @\$154.00/hr		.p1,232.00
6 Hours Poller @ \$150 00/hr	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	.ψ /00.00
1 Day Dond Saw @\$200 (0)/day		.ψ 200.00
and E. Conduit expansion and Installation (a) \$25.00/Li		.,\$2,000.00
Additional Gate		\$Z,800.00
Plectrical		.\$5,245.00
Testing		<u>a 030.00</u>
i comig	Sub Total	\$25,861.00
	15% P/O	\$ 3,879.15
	Sub Total	\$29,740.15
	Bonds and Insurance	\$ 1,110.20
	TOTAL	\$30,850.35
		-

We are also requesting 7 additional workdays. If you have any questions, please call me on my cell at (208) 699-1596.

Sincerely, Shem Johnson



acception for	QUOTATION NO: 09
TO: S&L Underground, Inc.	DATE:
FROM: Great West Engineering/Bonner County	
PROJECT: Bonner County Solid Waste Colburn Site Improvement	ents
KEYWORD DESCRIPTION: Canopy and Eco-Block Bracing	
DATE QUOTATION REQUIRED:January 29, 2024	a la constitue a classe provide a
The following modification to the contract has been identified. Purs quotation for the alteration as described in Item 1. The quotation si subcontractor costs, including labor, materials, rentals, approved s considered authorization to proceed with the work herein described	ervices, overhead, and profit. This request shall not be
To be completed by Initiator of Request:	
1. Scope of Work: (include list of attachments)	and drawlogs. Please also procure 70 LF of L6x4x1/4 engle
Please procure the materials and install the bracing as shown in the attach bracket and install along backside of eco-block push wall via illen HD screen	ws.
2. Reason(s) for Modification: Owner Unforseen Co	nditions (site, abnormal weather, etc) 🔲 🔲 Other
3. Approval of Request:	
Owner: Bole Howard	Date: 1/22/24
Travis Pyle, PE/Great West Engineering Engineer:	January 22, 2024 /
To be completed by Contractor:	
4. Total cost of modification (attach detailed breakdown) \$	/8,5/2.49
5. Will a modification to the contract time be required?	Yes □No
if so, trade(s)	
No. of personnel	
	(calendar days)
Duration	
6. Attachment Identification: (list)	
7. Quotation is in effect until: (date)	
8. Approval of Quotation	
Contractor Lhem de	Date 3/5/12

	WOD NO. 44
TO CONTRACTOR: S&L Underground, Inc.	WCD NO: 11
PROJECT: Bonner County Solid Waste Colburn Site Improvements	PROJECT NO: 4-21115
OWNER: Bonner County	
ENGINEER: Great West Engineering	
The following additions, deletions, or revisions to the Work have been order	ered and authorized:
Description of Work:	
 Install the concrete aporach apron as described in RFQ 011. 	
Reason for Change(s):	
Owner requested add to fortify approach to the new WTB and of the designed applials.	lfer a longer service
lifespan than the designed asphalt.	
Attachments (List Supporting Documents):	
070.044	
• RFQ 011	
It is understood that this Work Change Directive will not change the Contexpect a proposal from the Contractor and Change Order to be subsequently	tract Price or Times, but is evidence that the parties ently issued reflecting any changes.
expect a proposal norm the destallation	2/1/24
Ordered By: Soli Haward (OWNER)	Date
Recommended By: Travis Pyle, PE/Great West Engineering	March 6, 2024
(ENGINEER)	3/7/24
Accepted By: Shann (John School State)	Date

S & L Underground, Inc.

S & L Underground, Inc. 66304 Hwy 2 P.O. Box 1952 Bonners Ferry, ID 83805 208-267-7996 (Office) shem@slunder.com

Adam Raibley Great West Engineering 3050 N Lake Harbor Lane Ste 201 Boise, Idaho 83703 208-874-4527

RE: Bonner County Solid Waste Colburn Facility Improvements- WTB Apron RFQ #11

February 16, 2024

Hello Adam,

I am submitting a quote for RFQ #11 on the Bonner County Solid Waste Colburn Facility Improvements project.

provements project.		¢ 3 648 00
Rebar L.S		ሚ 3,040.00 የ 1 1 3 / በ በ በ በ
Concrete L.S		φ 2 200 00
Former I C	************	.w Ljbuo.oc
A Dave $= 6 \text{ men} = 10 \text{ hours } (0) \text{ $15/\text{hr}} \dots$	******************************	, tp 1 0,000 0.00
4 House 1 Everystor @ \$225/hr		.ф 700.00
18 Hours – Skidsteer @ \$154.00/hr.		.\$ 2,772.00
1 Day – Concrete Screed @ \$1,200.00/day		.\$ 1,200.00
Day - Concrete Screed (# \$1,200,00/day	**********	\$ 1.800.00
1 Day – Concrete Tools @ \$1,800.00/day	Sub Total	\$41,860.00
359	15 % P/O	\$ 6,279.00
	Sub Total	\$48,139.00
	Bonds and Insurance	\$ 2,381.00
	TOTAL	\$50,520.00

We are also requesting 7 additional workdays. If you have any questions, please call me on my cell at (208) 699-1596.

> Sincerely, Shem Johnson Shew Johnson



PARKS AND WATERWAYS DEPARTMENT

1500 Highway 2, Suite 101 • Sandpoint, ID 83864 • Phone: (208) 255-5681 Ext. 4

March 19, 2024

Memorandum

Recreation Item #1

To: Commissioners

From: Pete Hughes

Recreation Director

Re: Garfield Bay Recreation Area Agreement, Amendment

Bonner County Recreation manages the Garfield Bay Campground, Boat Launch and Day Use Area. This property is owned by the Idaho Department of Fish and Game. Attached is an updated and amended License Agreement between the above-mentioned parties.

The original agreement item (16.) allows the GRANTEE, Bonner County, to charge and collect, at its discretion, an appropriate fee for the public to use the campground and day use area on the PROPERTY.

The language change to item (16.) would allow the GRANTEE, Bonner County to include the boat launch as a location to charge and collect, at its discretion, an appropriate fee for the public to use.

Legal Review

Philan_

Distribution: Copy to BOCC

Original copy to Pete Hughes, Recreation

A suggested motion would be: Mr. Chairman, based on the information before us, I move to sign the updated Garfield Bay Recreation License Agreement.

Recommendation Acceptance:

GARFIELD BAY LICENSE AGREEMENT

THIS AGREEMENT is made and entered into this day of, 2024,
by and between the STATE OF IDAHO, DEPARTMENT OF FISH AND GAME, 600 South Walnut, Boise, Idaho 83707, hereinafter GRANTOR, and the BONNER COUNTY BOARD OF COUNTY COMMISSIONERS, 1500 HWY 2, Sandpoint, Idaho 83864, hereinafter GRANTEE.

WITNESSETH: That for the sum of one dollar (\$ 1.00), receipt of which is hereby acknowledged, the GRANTOR does hereby grant and convey to the GRANTEE, a LICENSE for the occupation, development, improvement and administration of a public recreation area commonly referred to as the Garfield Bay Recreation Area, hereinafter the PROPERTY, on the following described premises situated in Bonner County, State of Idaho, to wit:

The NW 1/4 NW 1/4, and Lot 2, Section 22, Township 56 North, Range 1 West, Boise Meridian. See Exhibit 1 which is attached and incorporated herein by reference.

The LICENSE is subject of the following terms and conditions:

- 1. This LICENSE is granted for a period of five (5) years commencing on the date of execution of this document and ending on the same date in the year 2029, unless terminated as hereinafter provided. Thereafter, so long as both parties are in agreement, the LICENSE will renew itself without further documentation every five (5) years until terminated as provided hereinafter. Each renewal term will be upon the same terms and conditions set forth herein.
- 2. The GRANTEE understands and agrees that all improvements existing on the PROPERTY, including but not limited to buildings, restrooms, docks, underground utilities, waterlines, asphalt, and etc., conveyed to the GRANTEE for the term of this LICENSE are and will remain the property of the GRANTOR.
- 3. The GRANTEE shall have no right to remove any existing structures or improvements without the expressed separate written approval of the GRANTOR.

- 4. If during the term of this LICENSE the PROPERTY and improvements contained thereon are not used for public recreation for a period of one (1) year, or are abandoned by the GRANTEE, the rights and privileges hereby granted shall cease and terminate and the premises described above shall be freed from said LICENSE as fully and completely as if this AGREEMENT had not been made.
- 5. Failure to exercise the rights granted by this LICENSE within a period of one (I) year from the date hereof shall result in the termination and cancellation of this AGREEMENT in its entirety.
- 6. Either party may terminate this LICENSE no less than ninety (90) days after providing written notice of such termination to: Regional Supervisor, Idaho Department of Fish and Game, 2885 W Kathleen Avenue, Coeur d'Alene, ID 83815, or Bonner County Board of County Commissioners, 1500 HWY 2, Sandpoint, Idaho 83864. The GRANTEE further understands and agrees that prior to terminating this LICENSE, the GRANTEE must occupy and administer the PROPERTY through the normal summer season, May 15 September 15, and will be responsible for winterizing the water system, closure and security of the facilities no later than September 30 of the year of termination.
- 7. The GRANTEE covenants and agrees that it will not transfer, sublease, subcontract, or assign any privilege granted herein without the expressed separate written approval of the GRANTOR.
- 8. This LICENSE is nonexclusive and is subject to all valid rights, permits, or licenses existing on this date.
- 9. Prior to any construction, development, excavation or clearing on the said PROPERTY, a complete set of plans detailing the size and scope of the development shall be submitted to the GRANTOR for review and approval.
- 10. The GRANTEE shall be responsible for obtaining all local, state and federal permits if necessary or applicable prior to any construction.
- 11. The GRANTEE shall be responsible for all maintenance and repairs to the existing improvements constructed on the PROPERTY, including winterization of the water system, and any future construction, installation, maintenance and repair of additional improvements or facilities.
- 12. No timber or forest products shall be cut, removed or sold from the PROPERTY without the expressed separate written authorization of the GRANTOR.

- 13. All mineral rights are expressly reserved to the GRANTOR.
- 14. This AGREEMENT does not bind the GRANTOR to any appropriation of funds or promise thereof for construction, development, repair or maintenance of existing or future improvements.
- 15. The general public shall have access to the lands and waters herein described for recreational purposes not in conflict with local, state or federal laws, and rules and regulations issued thereunder.
- 16. The GRANTEE may charge and collect, at its discretion, an appropriate fee for the public to use the campground, boat launch and day use area on the PROPERTY. HOWEVER, no fees shall be charged for the public to park vehicles in the parking lot, or temporarily moor boats at the docks.
- 17. The right is hereby expressly reserved to the GRNTOR, its officers, agents and employees, to enter upon said land and water areas at any time and for any purpose necessary or convenient in the conduct of its authorized duties and to carry out normal management activities such as timber management as long as such activities do not interfere with GRANTEE'S use of this license.
- 18. The GRANTEE agrees to protect, defend, indemnify, and hold harmless the GRANTOR from all liability or expense on account of claims, suits, and costs growing out of or connected with the GRANTEE'S exercise of the rights granted by this LICENSE, if any, provided however, that the GRANTOR shall not be relieved hereby from liability for its own negligence and that of its employees.
- 19. No verbal agreements, expressed or implied, not specifically made a part of this agreement shall be binding on either party hereto.
- 20. The GRANTEE agrees to record this LICENSE in the public records of Bonner County and provide the GRANTOR with a confirmation copy showing the date recorded and the instrument number. The GRANTEE shall be responsible for all recording fees.

The GRANTOR COVENANTS with the GRANTEE that it is lawfully seized and possessed of the above-described tract or parcel of land; that it has a good and lawful right to convey it; that it is free from all encumbrances and that it will warrant and forever defend the title and possession thereto against the lawful claim of all persons.

The GRANTOR further covenants that it will not do, suffer, or permit any act whereby the LICENSE herein granted may be impaired, encumbered, or in any manner interfered with.

IN WITNESS WHEREOF, the parties hereto have executed this LICENSE AGREEMENT as of the dates written below.

IDAHO DEPARTMENT OF FISH AND GAME Administration Bureau Chief, Jon Oswald Date BONNER COUNTY BOARD OF COMMISSIONERS Commissioner Luke Omodt, Chairman Date Date Commissioner Asia Williams Date Commissioner Steven Bradshaw Attest: Michael Rosedale, Clerk By: ____ Deputy Clerk Date

Page 4 of 4

71662 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That ARTHUR BARBOUR and ELOISE BARBOUR (also known as Eloise D. Barbour), husband and wife, in consideration of the sum of Forty Thousand Dollars (\$40,000.00), do hereby grant, bargain, sell and convey unto THE STATE OF IDAHO, for the use and benefit of the Department of Fish and Game, the following described real property situate in Bonner County, State of Idaho, to-wit:

Lot Two (2) and the Northwest Quarter of the Northwest Quarter (NW 1/4 NW 1/4), Section Twenty-two (22), Township Fifty-six (56) North, Range One (1), West of Boise Meridian, containing 69.10 acres, more or less, and which also includes all of the lands of that subdivision of Lot Two (2), Section 22, Township 56 North, Range 1, West of Boise Meridian, designated "Garfield Park", records of Bonner County, Idaho;

SUBJECT to flowage rights of the United States Government, or its successors.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RESERVING to the grantors, their heirs and assigns, the right to extract and remove ore therefrom should a vein or lode be discovered or located upon the West Half of the Southwest Quarter (W 1/2 SW 1/4) of Section 15, Township 56 North, Range 1, West of Boise Meridian, be found to penetrate or intersect the above described property. Said ore removal, however, shall be restricted to subterranean shafts removal only, and no surface right for ore removal or exploration whatsoever is reserved herein EXCEPT for necessary air shafts which are to be constructed with a minimum interference with surface rights.

TO HAVE AND TO HOLD, all and singular, the above described properties, together with the appurtenances, unto the grantee and to its

20 700 1000 lugued 3 199 - 11:10h - - 5 2is , Es - Org 504

successors and assigns forever. And the grantors, their heirs, executors, administrators and assigns, the said properties in the quiet and peaceable possession of the grantee, its successors and assigns, against the grantors, their heirs and assigns, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

DATED this 9th day of June, 1959.









arthur Barbana Elvise Barbana

STATE OF IDAHO,)
:ss.
County of Bonner,)

On this 9th day of June, 1959, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR BAR-BOUR and ELOISE BARBOUR (also known as Eloise D. Barbour), husband and wife, known to me to be the persons whose names are subscribed to the above and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and

notarial seal on the date last above written.

DICTMENTARS

AMERICAN

AME



Notary Public in and for the State of Idaho, residing at Sandpoint therein.

Dept of Fred, Lame Boure, Lacks

LICENSE AGREEMENT

WITNESSETH: That for the sum of one dollar (\$1.00), receipt of which is hereby acknowledged, the GRANTOR does hereby grant and convey to the GRANTEE, a LICENSE for the occupation, development, improvement and administration of a public recreation area commonly referred to as the Garfield Bay Recreation Area, hereinafter the PROPERTY, on the following described premises situated in Bonner County, State of Idaho, to wit:

The NW 1/4 NW 1/4, and Lot 2, Section 22, Township 56 North, Range 1 West, Boise Meridian. See Exhibit 1 which is attached and incorporated herein by reference.

The LICENSE is subject of the following terms and conditions:

- 1. This LICENSE is granted for a period of five (5) years commencing on the date of execution of this document and ending on the same date in the year 2,001 unless terminated as hereinafter provided. Thereafter, so long as both parties are in agreement, the LICENSE will renew itself without further documentation every five (5) years until terminated as provided hereinafter. Each renewal term will be upon the same terms and conditions set forth herein.
- The GRANTEE understands and agrees that all improvements existing on the PROPERTY, including but not limited to buildings, restrooms, docks, underground utilities, waterlines, asphalt, and etc., conveyed to the GRANTEE for the term of this LICENSE are and will remain the property of the GRANTOR.

- 9. Prior to any construction, development, excavation or clearing on the said PROPERTY, a complete set of plans detailing the size and scope of the development shall be submitted to the GRANTOR for review and approval.
- 10. The GRANTEE shall be responsible for obtaining all local, state and federal permits if necessary or applicable prior to any construction.
- 11. The GRANTEE shall be responsible for all maintenance and repairs to the existing improvements constructed on the PROPERTY, including winterization of the water system, and any future construction, installation, maintenance and repair of additional improvements or facilities.
- 12. No timber or forest products shall be cut, removed or sold from the PROPERTY without the expressed separate written authorization of the GRANTOR.
- 13. All mineral rights are expressly reserved to the GRANTOR.
- 14. This AGREEMENT does not bind the GRANTOR to any appropriation of funds or promise thereof for construction, development, repair or maintenance of existing or future improvements.
- 15. The general public shall have access to the lands and waters herein described for recreational purposes not in conflict with local, state or federal laws, and rules and regulations issued thereunder.
- The GRANTEE may charge and collect, at its discretion, an appropriate fee for the public to use the campground and day use area on the PROPERTY. HOWEVER, no fees shall be charged for the public to launch or load boats, park vehicles in the parking lot, or temporarily moor boats at the docks.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed on the day and year first written above.

IDAHO DEPARTMENT OF FISH AND GAME

Stephen P. Mealey, Director

STATE OF IDAHO)	
)	SS
County of Ada)	

On this <u>Ithe</u> day of <u>March</u>, 1997, before me, the undersigned notary public in and for said State, personally appeared <u>Kenneth D. horrie</u>, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho, residing

County of

State of Idaho

My Commission expires: 10/3/1997



Bonner County Drug Court

Tori Cavender, Drug Court Coordinator

127 S 1st Ave-Sandpoint, ID 83864-1305 Telephone (208) 255-3630 x2150 - Fax (208) 265-1475

March 14, 2024

Memorandum

To: Bonner County Commissioners

From: Tori Cavender

Drug Court Coordinator

Re: Averhealth MOU- will be responsible for testing drug court client urine samples and providing results to the Bonner County Drug Court. Please note that each year the Idaho Supreme Court provides funding for testing to the Bonner County Drug Court. Our current balance is \$7,169.963. We anticipate receiving additional funding for testing when Idaho State Fiscal Year 2025 begins on July 1, 2024.

I am requesting that the Board of County Commissioners approve the Memorandum of Understanding for Averhealth.

Distribution – All originals back to Drug Court after Commissioners sign.

A suggested motion would be: I move that Understanding with Averhealth.	at we approve the Memorandum of
Recommendation Acceptance: yes no	Commissioner Luke Omodt, Chairman

Fax: (208) 265-1475



MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter referred to as "MOU"), effective as of the 1st day of November 2023 and entered into by and between ID - Bonner County (hereinafter referred to as "the Agency") and Avertest, LLC d/b/a Averhealth (hereinafter referred to as "Provider"), is executed pursuant to the terms and conditions set forth herein. In consideration of those mutual undertakings and covenants, the parties agree as follows:

SECTION I. PURPOSE AND SCOPE

- 1.01 The purpose of this MOU is to provide Measurement-based Systematic monitoring services for clients involved in the Agency, including treatment, adult and juvenile probation, community corrections, pretrial, and other similar diversion programs. The services shall foster coordination of care and supervision and help clients abstain from substance use and achieve stability within the community.
- 1.02 The MOU, as referred to herein, shall mean this document executed by the Agency and Provider, and shall include the Terms and Conditions set forth herein, Attachments A and B described in Sections II and IV and attached hereto, and any supplemental agreement or modification entered into between the Agency and Provider, in writing and signed by each Party, after the date of this MOU.
- 1.03 This MOU constitutes the entire agreement between the parties and supersedes all prior agreements, written or verbal, between the Agency and Provider with respect to the subject matter hereof. No statements, promises or agreements whatsoever, in writing or verbal, in conflict with the terms of the MOU have been made by the Agency or Provider which in any way modify, vary, alter, enlarge or invalidate any of the provisions and obligations herein stated. This MOU may be amended and modified only in writing signed by both the Agency and Provider.

SECTION II. ROLES AND RESPONSIBILITIES

- 2.01 The Agency shall refer clients for Measurement-based Systematic Monitoring by entering relevant client information into Aversys.
- 2.02 Provider shall provide services as specified in Attachment A, "Scope of Services", attached hereto and incorporated by reference into this MOU.

SECTION III. TERM

- 3.01 This MOU shall automatically renew for one (1) year terms unless a party notifies the other in writing of its intention to not renew this MOU, at least ninety (90) days prior to the expiration of said term.
- 3.02 In the event of dissatisfaction among the parties, the Provider and the Agency shall meet to develop a plan to cure the source of the dissatisfaction. Should the Provider and Agency develop a mutual plan, this MOU shall remain in effect, but and in no case shall either party terminate this MOU until at least one hundred-twenty (120) day following the meeting.



3.03 This MOU is contingent upon the Agency receiving the necessary funding to cover the obligations of the Agency. In the event that such funding is not received or appropriated, the obligations of the Agency under the MOU shall cease, and each party shall be released from further performance under the MOU without any liability to the other party.

SECTION IV. COMPENSATION

- 4.01 Provider proposes to furnish all labor, materials and supplies in accordance with the conditions of this MOU necessary to complete the work as defined in Attachment A at the rates set forth in Attachment B, "Service Fees", attached hereto and incorporated herein. There are no minimum or maximum compensation levels for services under this MOU.
- 4.02 Provider shall in a reasonable, prompt, and timely fashion submit properly itemized invoice(s) for services performed for which expenses incurred under this MOU are payable by the Agency. The Agency shall pay Provider within thirty (30) days after receipt of such properly itemized invoice(s) where payment is incurred by and owed by the Agency.

SECTION V. GENERAL PROVISIONS

- 5.01 Independent Provider. The parties agree that Provider is an independent provider and is in no way an employee or agent of the Agency. As such, Provider is not entitled to workers' compensation or any benefit of employment by the Agency. The Agency shall have no control over the performance of this MOU by the Provider or Provider's employees, except to specify the results to be achieved. Provider acknowledges that it is not insured in any manner by the Agency for any loss of any kind whatsoever. Provider has no authority, express or implied, to bind or obligate the Agency in any way.
- 5.02 Necessary Documentation. Provider certifies that it will furnish the Agency, if requested, any and all documentation, certification, authorization, license, permit, or registration required by applicable federal, state and local laws, rules, regulations or ordinances. Provider further certifies that it is now and will remain in good standing with such governmental agencies and that it is now and will maintain its license, permit, registration, authorization, or certification, as applicable, in force during the term of this MOU.

5.03 <u>Confidentiality</u>.

5.03.1 The obligations of this section shall survive the termination of this MOU and shall be applicable to the full extent permissible under statutes governing access to public records. Provider understands that the information provided to it or obtained from the Agency during the performance of its services is confidential and may not, without prior written consent of the Agency, be disclosed to any person without receiving permission from the Agency except to employees or agents of Provider who have a need to know in order to provide the services. Further, Provider's work product generated during the performance of this MOU is confidential to the Agency. Confidential information shall not include information, that: (a) was known by Provider or the Agency at the time it was received; (b) is, as of the time of its disclosure or thereafter becomes, part of the public domain through a source other than Provider or the Agency; (c) is made known to Provider or the Agency by a third person who to the knowledge of the Provider or the Agency does not impose any



obligation of confidence on Provider or the Agency with respect to such information; (d) is required to be disclosed pursuant to governmental authority, law, regulation, duly authorized subpoena or Agency order whereupon Provider or the Agency shall provide notice to the other party prior to such disclosure; or (e) information that is independently developed by Provider or the Agency without references to the confidential information.

- 5.03.2 Provider acknowledges that it is a Qualified Service Organization as defined by 42 C.F.R. Part 2 and that: (i) in receiving, storing and processing, or otherwise dealing with any information from the Agency about clients, it is fully bound by the provisions of the federal regulations governing Confidentiality of Alcohol and Drug Abuse Patient Records, 42 C.F.R. Part 2; (ii) any client information it receives from the Agency that is protected by 42 C.F.R. Part 2 is subject to protections that prohibit the Provider from disclosing such information to agents or subcontractors without the specific written consent of the client; and (iii) if necessary, will resist in judicial proceedings any efforts to obtain access to client information except as otherwise permitted by 42 C.F.R. Part 2.
- 5.03.3 Provider acknowledges that: (i) in receiving, storing and processing, or otherwise dealing with any information from the Agency about clients, it is fully bound by the provisions of the federal regulations governing Privacy of Individually Identifiable Health Information, 45 C.F.R. Parts 160 and 164; (ii) any client information it receives from the Agency that is protected by 45 C.F.R. Parts 160 and 164 is subject to protections that prohibit the Provider from disclosing such information to agents or subcontractors without the specific written consent of the client; and (iii) if necessary, will resist in judicial proceedings any efforts to obtain access to client information except as otherwise permitted by 45 C.F.R Parts 160 and 164.
- 5.03.4 Provider shall not, under any circumstances, release information provided to it by, or on behalf of, the Agency that is required to be kept confidential by the Agency except as contemplated by Section 5.03.1(d), above.
- 5.04 Records; Audit. Provider shall maintain books, records, documents and other evidence directly pertinent to performance of services under this MOU. Provider shall make such materials available, at its offices at all reasonable times during the MOU period and for a period of three (3) years from the date of final payment under this MOU, for inspection by the Agency or any other authorized representative of the Agency. Copies thereof, if requested, shall be furnished at no cost to the Agency.
- Insurance. Provider agrees to obtain and keep in force during its acts under this MOU a comprehensive general liability insurance policy in the minimum amount of \$1,000,000 and \$1,000,000/personal injury and a professional liability insurance in the minimum amount of \$1,000,000, which shall name and protect Provider; Provider's officers, agents, and employees; the Agency; and the officers, agents, and employees of the Agency from and against all claims, losses, actions, and judgments for damages or injury to persons or property arising out of or in connection with the acts or omissions of Provider. Certificates of Insurance, naming the Agency as an "additional insured," showing such coverage then in force (but not less than the amount shown above) shall be filed with the Agency within thirty (30) days of this Agreement.



- 5.06 Indemnification. Provider agrees to indemnify, defend, and hold harmless the Agency, and its directors, officers, agents, officials, representatives, and employees from and against any and all demands, claims, losses, actions, causes of action, judgments and liens arising out of or in connection with the acts and/or any performances, omissions, activities, or breach of Provider or any of its officers, agents, employees or subcontractors. Such indemnity shall include attorney's fees and all costs and other expenses arising therefrom or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein. The Provider shall be relieved of its indemnification obligation to the extent any injury, damage, death or loss is attributable to the acts or omissions of the Agency.
- 5.07 Non-discrimination. Provider and its officers, agents, employees, and subcontractors shall not discriminate against any employee or applicant for employment to be employed in the performance of this MOU, with respect to her or his hire, tenure, terms, conditions, or privileges of employment, or any matter directly or indirectly related to employment, because of her or his race, sex, religion, color, national origin, ancestry, age, disability, or United States military service veteran status.
- 5.08 Conflict of Interest. Provider certifies and warrants to the Agency that neither it nor any of its officers, agents, employees, or subcontractors who will participate in the performance of any services required by this MOU has or will have any conflict of interest, direct or indirect, with the Agency.
- 5.09 Force Majeure. In the event that either party is unable to perform any of its obligations under this MOU or to enjoy any of its benefits because of fire, explosion, power blackout, natural disaster, strike, embargo, labor disputes, war, terrorism, riots, acts of God, acts or decrees of governmental bodies or other causes beyond such party's reasonable control (hereinafter referred to as Force Majeure Event), the party who has been so affected shall immediately give notice to the other and shall take commercially reasonable actions to resume performance. Upon receipt of such notice, all obligations under this MOU shall immediately be suspended except for payment obligations with respect to service already provided. If the period of nonperformance exceeds sixty (60) days from the receipt of the Force Majeure Event, the party whose ability to perform has not been so affected may, by giving written notice, terminate this MOU.

5.10 Applicable Laws; Forum.

- 5.10.1 Provider agrees to comply with all applicable federal, state and local laws, rules, regulations or ordinances, and all provisions required thereby to be included in this MOU are hereby incorporated by reference. This includes, but is not limited to, the Federal Civil Rights Act of 1964 and, if applicable, the Drug-Free Workplace Act of 1988. The enactment of any state or federal statute or the promulgation of regulations thereunder after execution of this MOU shall be reviewed by the Agency and Provider to determine whether the provisions of the MOU require formal modification.
- 5.10.2 This MOU shall be construed in accordance with the laws of the state where services are provided. Venue for any dispute arising under this MOU shall be in state and county where the Agency is located.



- 5.11 Severability. If any provision of this MOU is held to be invalid, illegal, or unenforceable by a Agency of competent jurisdiction, the provision shall be stricken, and all other provisions of this MOU which can operate independently of such stricken provisions shall continue in full force and effect.
- 5.12 Successors and Assigns. Except as otherwise provided herein, Provider shall not assign, sublet or transfer its interest in this MOU without the written consent of the Agency; provided, however, the Provider may freely assign this MOU to a subsidiary or affiliated entity of the Provider. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of the Agency or the Provider.
- 5.13 Authority to Bind Provider. Notwithstanding anything in this MOU to the contrary, the signatory for Provider represents that he/she has been duly authorized to execute agreements on behalf of Provider and has obtained all necessary or applicable approval to make this MOU fully binding upon Provider when his/her signature is affixed and accepted by the Agency.

5.14 Debarment and Suspension

- 5.14.1 Provider certifies, by entering into this MOU, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from or ineligible for participation in any Federal assistance program by any Federal Agency or Agency, or by any state or local Agency, Agency or political subdivision. The term "principal" for purposes of this MOU means an officer, director, owner, partner, key employee, or other person with primary management or supervisory responsibilities, or a person who has a critical influence on or substantive control over the operations of Provider.
- 5.14.2 Provider shall not subcontract with any party which is debarred or suspended or is otherwise excluded from or ineligible for participation in any Federal assistance programs by any Federal Agency or Agency, or by any state or local Agency, Agency or political subdivision.
- 5.15 Compliance With E-Verify Program. Provider shall enroll in and verify the work eligibility status of all newly hired employees of Provider through the E-Verify Program ("Program"). Provider is not required to verify the work eligibility status of all newly hired employees through the Program if the Program no longer exists. Provider shall not knowingly employ or contract with an unauthorized alien or retain an employee or contract with a person that Provider subsequently learns is an unauthorized alien.
- 5.16 <u>Signature</u>. Signatures may be executed in counterparts and by facsimile or electronic form.
- 5.17 <u>Survival</u>. Notwithstanding any other provision of this MOU, the provisions of paragraph 5.04 "Records" of this MOU" shall survive the expiration, cancellation or termination of this MOU.
- 5.18 <u>Mutual Drafting</u>. The Agency and Provider agree that this MOU has been mutually drafted and authored by the Agency and the Provider and that it shall not be construed against any one party.



IN WITNESS WHEREOF, the parties hereto have executed this MOU on the dates subscribed below.

ID – BONNER COUNTY	AVERTEST, LLC D/B/A AVERHEALTH
By:	By:
Name:	Mark Johnson
Title:	Chief Executive Officer



ATTACHMENT A – SCOPE OF SERVICES

- 1. **Information Management System (IMS)**: Provider will provide the Agency with access to a secure, web-based HIPAA compliant IMS, that at a minimum allows the Agency to:
 - a. Enroll clients in the alcohol and drug testing program;
 - b. Enter custom test panels specific to each client;
 - c. Order unscheduled tests for an individual client;
 - d. Enter excused test periods for an individual client;
 - e. Inactivate or activate clients;
 - f. Track and review client test history;
 - g. Enter specific client co-pay amounts;
 - h. Designate vouchers for specific clients; and
 - i. Track applicable client payments.

The IMS shall include a dashboard view specific to each case manager that:

- a. Provides the supervising case manager quick access to each client;
- b. Provides a consolidated summary of all activity related to each client;
- c. Illustrates if a client is scheduled to test;
- d. Shows if a client has called the client notification system or not; and
- e. Provides a summary of recent positives, no shows, and other non-negative test results.
- Automated Random Selection Calendar: Provider will provide, support and maintain a secure automated random selection testing calendar that is configurable to Agency specified parameters and provides the ability to:
 - a. Create default parameters that specify testing frequency and test panels, among other attributes;
 - b. Schedule clients on an individual or group basis;
 - c. Conduct testing services on any day of the year, including weekends and holidays;
 - d. View past and future testing events via the IMS; and
 - e. Manually order a one-time or unscheduled test for individual clients via the IMS.
- 3. **Client Notification:** Provider will provide, support, and maintain a client notification system that notifies clients of the need to test. The client notification system must:
 - a. Create a unique personal identification number (PIN) for each client;
 - b. Record time, date and phone number of when clients call;
 - c. At a minimum provide English and Spanish language options;
 - d. Calculate a call-in compliance score for each client;
 - e. Report if a client fails to contact the notification system;
 - f. Allow the supervising case manager to post custom text-to-speech messages for an individual client or group of clients;
 - g. Provide capacity adequate to efficiently handle the number of calls received during peak call-in times; and
 - h. Provide participants with text message and mobile application (when functionality is available) options over a call-in option.
- Supplies & Transportation: The Provider shall provide all necessary sample collection and transportation supplies and courier pick-up within 24 hours of notification for specimens collected by the Agency.



- 5. Laboratory Testing: The Provider shall:
 - a. Operate a laboratory that is certified by the Agency of Health and Human Services (DHHS), Clinical Laboratory Improvements Act (CLIA) and the College of American Pathologists – Forensic Drug Testing (CAP-FDT);
 - b. Conduct a laboratory immunoassay screen on all samples (instant test devices are not permitted);
 - c. All positive immunoassay screens must be run a second time with a new aliquot of the specimen prior to reporting the positive specimen;
 - d. Report the screen results by the completion of the next business day following specimen collection (e.g., screen results for samples collected and shipped on Monday shall be reported on Tuesday.);
 - e. Conduct confirmation via GC/MS or LC-MS/MS as requested by the Agency;
 - f. Retain negative specimens for five (5) business days;
 - g. Store non-negative samples in secure, frozen store for sixty (60) days;
 - h. Test assays at the cut-off levels indicated by the ordered POCT; and
 - Conduct specimen validity testing via creatinine testing on all samples and specific gravity, PH, oxidants when needed.
- 6. **Electronic Chain of Custody**: The IMS shall generate a legally defensible electronic chain of custody that fully integrates client demographic data (name, gender, age, case manager, etc.) and tracks the specimen during all phases of the testing process.
- 7. **Results Reporting**: The Provider shall report all test results and related information via the IMS. Specifically, the Provider shall:
 - Report test results for urine and oral fluid on the next business day. Test results for hair and bloods specimens shall be reported within five business days;
 - b. Segment results and test data by supervising case manager;
 - c. Conduct data analysis on specimen results to discern new use from residual use;
 - d. Assist with results interpretation; and
 - e. Provide consultation and results interpretation in-person and/or via teleconference on an as needed basis.
- 8. **Information Reporting**: The IMS shall provide the Agency with program analytics that aid the Agency in data analysis and report generating functions. Reports shall be sortable by supervising officer and at a minimum shall include:
 - a. Detailed and summary results;
 - b. Individual test reports;
 - c. Client test history;
 - d. An overview all testing activities; and
 - e. Detailed views of the historic and future testing calendars, among others.
- 9. **Primary Contact:** Provider will designate a primary contact. Such contact may be changed from time to time as communicated by Provider.
- 10. **Expert Testimony**: Provider shall provide legal affidavits and/or expert testimony upon request. The Agency will work with Provider to provide as much advance notice as possible for expert testimony needs.
- 11. **Newsletter**: Provider shall provide a free electronic newsletter, published monthly that covers topics in the criminal justice and public safety markets, including topics on emerging trends in the



manufacturing and abuse of designer drugs and research and reporting on issues related to substance abuse.

- 12. **Training & Orientation Sessions:** Provider will conduct training and orientation sessions for judges, attorneys, and Agency staff with respect to alcohol and drug testing process. Provider will work with the Agency to mutually schedule the training and orientation sessions.
- 13. Monthly Account Summary: Provider will track testing fees and client co-pays to provide a monthly account summary and invoice within ten (10) calendar days following the completion of a month.



ATTACHMENT B - SERVICE FEES

Service	Price per Unit of Service
Instant Urine: 13-Panel TBD	\$4.80 per cup
Confirmations	\$15.00
Expert Witness Testimony	\$750.00 per 2-day session
Litigation Packet	\$150.00 / packet
Case Management System	Included, No Charge
Random Selection	Included, No Charge
Client Notification System	Included, No Charge
Video Testimony	Included, No Charge
Training & Consultation Sessions	Included, No Charge
Participation in Court Staffing Sessions	Included, No Charge
Additional Invoice Customization	TBD

ounty Drug Court

Tori Cavender, Drug Court Coordinator 127 S 1st Ave- Sandpoint, ID 83864-1305

Telephone (208) 255-3630 x2150 - Fax (208) 265-1475

March 14, 2024

iviaicii	14, 2024	
	Memorandum	
То:	Bonner County Commissioners	
From:	Tori Cavender Drug Court Coordinator	
Re:	Moon Security MOU- They are raising the daily alcohol ankle need to \$10.00. They are used for our alcohol relapses, especially for	nonitor rate from \$6.00 or our DUI clients.
I am re Under	equesting that the Board of County Commissioners approve the standing for Moon Security.	e Memorandum of
Distri	bution – All originals back to Drug Court after Commission	ers sign.
A su Und	ggested motion would be: I move that we approve the Memoerstanding with Monn Security.	randum of
Recor	mmendation Acceptance: □ ves □ no	Date:

Commissioner Luke Omodt, Chairman

Fax: (208) 265-1475 (208) 255-3630 x2150 Sandpoint, ID 83864 127 S First Ave



Court Services

MOON SECURITY SERVICE INC. Agreement for Services

The purpose of this open-ended, mutually terminable agreement is to clearly define each organization's role in providing services. **Moon Security Services, Inc.** hereafter noted as "Provider" will provide the following services to **Bonner County DUI/Drug Court**, hereafter noted as "Court of Jurisdiction".

- A. The dates of this Agreement will be effective upon the date of receiving an official signature from the Court of Jurisdiction for one year from the date below and will be renewed annually by the Provider and Court of Jurisdiction, as deemed appropriate, between the two parties.
- B. The services and definitions included in this Agreement will include the following: SCRAM Continuous Alcohol Monitoring,

EHM/GPS Monitoring - point in time tracking of individuals.

ALLY DV MONITORING – point in time tracking with Victim Notification if zones are breached.

Remote Breath - point in time breath testing via a handheld alcohol monitoring device

- C. Lost/Stolen/Absconded Equipment Court of Jurisdiction will be responsible for all Lost, Stolen or Damaged equipment.
- D. **Provider** will be responsible to supply the Court / Department of Jurisdiction with all necessary equipment to run the program efficiently including consumables, training at the time of start up and will make staff available for phone questions.
- E. Moon Security will bill the Court of Jurisdiction at the rate per day listed below for all active units following the guidelines agreed upon:

SCRAM

\$10.00 per day

SCRAMx

\$12.00 per day

GPS/EHM

\$10.00 per day

F. Lost, Stolen or Damaged equipment will be valued at the following rate:

SCRAM Bracelet

\$1,500.00 + Tax

SCRAM Base Station & Cords

\$800.00 + Tax

GPS Bracelet & Charger

1.500.00 + Tax

Signature

Mick 7ell
Court Services Assistant Manager

1/2/2024

Print Name

Date

Nick Fell Print Name

Date

www.moonsecurity.com

Wenatchee Office

338 N Wenatchee Ave Wenatchee, WA 98801

888-262-1371, Opt. 4

515 West Clark Street

1120 North Mullan #202

888-262-1371 Opt 3

Redmond, WA 98052 888-262-1371 Opt 1

Redmond Office 16701 NE 80th St #201

Spokane Valley, WA 99206

Pasco, WA 99301 888-262-1371, Opt. 2

Spokane Office

Pasco Office



Jessi Reinbold <jessi.reinbold@bonnercountyid.gov>

Executive Session

Asia Williams <asia.williams@bonnercountyid.gov> Wed, Mar 13, 2024 at 11:05 AM To: Jessi Reinbold <jessi.reinbold@bonnercountyid.gov>, Louis Marshall <louis.marshall@bonnercountyid.gov>, Bill Wilson
<bill.wilson@bonnercoid.gov>, Alisa Schoeffel <alisar.schoeffel@bonnercountyid.gov>

Can we add this executive session for Tuesdays March 19, 2024

Action/Discussion/Decision Idaho Code 74-206 1 (f) litigation Outside counsel assignment

Asia Williams SSBB, LPN, MBA Bonner County Commissioner District 2 Office: (208) 265-1438 Cell (208) 946-3738 Fax: (208) 265-1460

asia.williams@bonnercountyid.gov

PROSECUTOR ITEM
·Regular Agenda

NO ES



Bonner County Commissioners 1500 Hwy 2 Suite 308 • Sandpoint, ID 83864 • Phone: (208) 265-1438

March 19 2024

Date: ____

Maich	19, 2024	MEMORANDUM	Item #1	
То:	Commissione	rs		
Re:	Temporary Ad Priest River	ccess Easement Agreement Bonner County, Be	ardmore Landing, and	
This A is the acces Park \ annua	real property a s. This agreen Nest. Fee base ally. bution: 1	continuation of the agreement signed in 2020. Eas described in the exhibit, both the County and the ent is not to exceed three years and permits acced on property taxes for this particular property, Copy to City of Priest River & Brian Runberg Copy to the BOCC Office & Recreation	cess to Bonner	
A suggested motion would be: Mr. Chairman based on the information before us I move to approve the Easement Agreement with Brian Runberg/Beardmore Landing for a period of three years.				
L				

Luke Omodt, Chairman

Recommendation Acceptance:

yes

no _

EASEMENT AGREEMENT

This Easement Agreement, Resolution and Mutual Release (the "Agreement") dated March _____, 2024, is entered into by and among Bonner County, a municipal corporation of the State of Idaho (the "County"); Beardmore Landing, LLC, a limited liability company of the State of Washington (collectively referred to herein as "Beardmore"); and the city of Priest River, Idaho, a municipal corporation of Idaho (the "City") (collectively referred to herein as the "Parties").

WHEREAS, Beardmore owns real property described in Exhibit A;

WHEREAS, the County and the City require access across the property described in Exhibit A;

WHEREAS, the County, the City, and Beardmore previously entered into an Easement Agreement in March of 2021.

Conditions

- (a) <u>Access Easement</u>. Runberg will grant an easement over and across the Beardmore Property as more fully described below to the City and County for a period not to exceed three (3) years that permits access to Bonner Park West by the City, County, and members of the public ("Temporary Access Easement").
 - (i) The Temporary Access Easement shall be forty (40) feet in width, along the course of the current primitive road commonly referred to as "Railroad Avenue."
 - (ii) The City and County may improve the Temporary Access Easement up to and including paving, provided however, that upon termination/expiration of the Temporary Access Easement, any permanent improvements (such as paving, curbs, gutter, drywalls, etc.) made to the Temporary Access Easement will be removed at the sole cost and obligation of the City and/or County which made the improvements.
 - (iii) Runberg shall have no obligation to grade, plow or otherwise maintain the Temporary Access Easement.
 - (iv) During the existence of the Temporary Access Easement, the City shall pay Runberg for the use of the Temporary Access Easement an annual amount equal to the lesser of \$5,351, or the total amount actually paid by Runberg in county property taxes during the relevant tax year in relation to the adjacent parcels owned by Runberg, legally described in Exhibit A as Parcels I and II. In the event the Temporary Access Easement is in use for a partial year, the amount owed for the partial year shall be prorated based upon the number of days during the tax year that the Temporary Access Easement was in use.

- (v) During the existence of the Temporary Access Easement, the County shall pay Runberg for the use of the Temporary Access Easement an annual amount equal to the lesser of \$939, or the total amount actually paid by Runberg in county property taxes for the relevant tax year in relation to the Beardmore Property. In the event the Temporary Access Easement is in use for only a partial year, the amount owed for the partial year shall be prorated based upon the number of days during the tax year that the Temporary Access Easement was in use.
- (b) <u>Utility Easement.</u> Runberg will grant the City a 10 (ten) foot utility easement across the Beardmore Property on the northern-most portion so that the City can install a new waterline to service properties on the waterfront.
- (c) <u>Contingent Purchase of Right-of-Way</u>. If a secondary access cannot be created due to Railroad restrictions or any other reason within the 3-year period set forth in subsection (a), the City agrees to purchase and Runberg agrees to sell the Beardmore Property. A minimum of a forty (40) foot strip running along the northern boundary of the Beardmore Property, which area is commonly referred to as "Railroad Avenue," shall be dedicated by the City as a public road. The purchase price of the Beardmore Property shall be \$100,000.00. The County shall pay \$50,000.00 of the purchase price and the City shall pay \$50,000.00 of the purchase price.
- 2. <u>Authority</u>. The Parties represent and warrant that they possess full authority to enter into this Agreement and to lawfully and effectively release the opposing Party as set forth herein, free of any rights of settlement, approval, subrogation, or other condition or impediment. This undertaking includes specifically, without limitation, the representation and warranty that no third party has now acquired or will acquire rights to present or pursue any claims arising from or based upon the claims that have been released herein.
- 3. <u>Entire Agreement</u>. The Parties represent and agree that no promise, inducement, or agreement other than as expressed herein has been made to them and that this Agreement is fully integrated, supersedes all prior agreements and understandings, including without limitation, and any other agreement between the Parties, and contains the entire agreement between the Parties.
- 4. <u>Voluntary and Informed Assent</u>. The Parties represent and agree that they each have read and fully understand this Agreement, that they are fully competent to enter into and sign this Agreement, and that they are executing this Agreement voluntarily, free of any duress or coercion.
- 5. <u>Governing Law and Jurisdiction</u>. The laws of the State of Idaho shall apply to and control any interpretation, construction, performance or enforcement of this Agreement. The Parties agree that the exclusive jurisdiction for any legal proceeding arising out of or relating to this Agreement shall be the First Judicial District, in and for the County of Bonner and all Parties hereby waive any challenge to personal jurisdiction or venue in that court.

- 6. <u>Attorneys' Fees and Costs for Breach.</u> The prevailing Party in any action to enforce or interpret this Agreement is entitled to recover from the other Party its reasonable attorneys' fees.
- 7. <u>Construction</u>. The Parties have equally participated in the drafting of this Agreement. Any uncertainty or ambiguity shall not be interpreted against any one Party.
- 8. <u>Modification</u>. No oral agreement, statement, promise, undertaking, understanding, arrangement, act or omission of any Party, occurring subsequent to the date hereof may be deemed an amendment or modification of this Agreement unless reduced to writing and signed by the Parties hereto or their respective successors or assigns.
- 9. <u>Severability</u>. The Parties agree that if, for any reason, a provision of this Agreement is held unenforceable by any court of competent jurisdiction, this Agreement shall be automatically conformed to the law, and otherwise this Agreement shall continue in full force and effect.
- 10. <u>Number</u>. Whenever applicable within this Agreement, the singular shall include the plural and the plural shall include the singular.
- 11. <u>Headings</u>. The headings of paragraphs herein are included solely for convenience of reference and shall not control the meaning or interpretation of any of the provisions of this Agreement.
- 12. <u>Counterparts</u>. This Agreement may be executed in several counterparts and all counterparts so executed shall constitute one agreement binding on all Parties hereto, notwithstanding that all the Parties are not signatories to the original or the same counterpart. Facsimile signatures shall be accepted the same as an original signature. A photocopy of this Agreement may be used in any action brought to enforce or construe this Agreement.
- 13. <u>No Waiver</u>. No failure to exercise and no delay in exercising any right, power or remedy under this Agreement shall impair any right, power or remedy which any Party may have, nor shall any such delay be construed to be a waiver of any such rights, powers or remedies or an acquiescence in any breach or default under this Agreement, nor shall any waiver of any breach or default of any Party be deemed a waiver of any default or breach subsequently arising.

Dated	this	dav	of March,	2024

Bonner County			
By: [ts:			

City of Priest River
By:
Its:
Beardmore Landing, LLC
By:
Its:
Brian Runberg

Exhibit "A"

PARCEL I:

The Easterly most 197.5 fee of the following described tract:

Commencing at a point on the South line of the right of way of the Great Northern Railroad Company, 375 feet West of the East line of Lot 6, Section 25, Township 56 North, Range 5 West, Boise Meridian;

thence South on a line at right angles with the said right of way to the North Bank of the Pend Oreille River;

thence West along the said North Bank to a point where the same is intersected by the line of a parcel of land sold to the Village of Priest River, by Deed, dated April 28, 1956, and now used as a right of way and approach for the bridge across the said river;

thence North along the East line to the South line of the right of way of the Great Northern Railroad Company;

thence East along said right of way to the true point of beginning.

PARCEL II:

Beginning at a point on the South line of the Burlington Northern Railroad Company right of way, 375.0 feet West of the East line of Government Lot 6, Section 25, Township 56 North, Range 5 West, Boise Meridian, Bonner County, Idaho;

thence South 1°20'48" East along an existing fence to the North Bank of the Pend Oreille River; thence Northwesterly along the North Bank of the Pend Oreille River a distance of approximately 202 feet to a point which is South from a point on the South right of way line of the Burlington Northern Railroad Company a distance of 197.5 feet West of the Point of Beginning;

thence North 4.0 feet;

thence Southeasterly parallel with the North Bank of the Pend Oreille River to a point which is South from a point on the South of the right of way line of the Burlington Northern Railroad Company a distance of 100.0 feet from the Point of Beginning;

thence North to said Point:

thence East along said right of way line a distance of 100.0 feet to the Point of Beginning.

PARCEL III:

That portion of the Burlington Northern and Santa Fe Railway Company's (formerly Great Northern Railway Company) 300.0 Station Ground property at Priest River, Idaho, being 200.0 feet wide on the Northerly side and 100.0 feet wide on the Southerly side of said Railway Company's Main Track centerline, as now located and constructed upon, over and across Government Lot 6 of Section 25, Township 56 North, Range 5 West, B.M., Bonner County, Idaho, described as follows, to-wit:

Beginning at the intersection with the Easterly line of that certain easement from Great Northern Railway Company to Bonner County, Idaho, for roadway purposes of the Southerly extension of Wisconsin Street dated April 15, 1958 with the Southerly line of said State Ground property;

thence Easterly along said Southerly line 371.0 feet;

thence Northerly at right angles to said Southerly line 50.0 feet;

thence Westerly parallel with said Main Track centerline 10.0 feet;

thence Northerly at right angles to said Main Track centerline 30.0 feet;

thence Westerly parallel with and 20.0 feet Southerly, as measured at right angles from said Main track centerline 360 feet more or less, to the Easterly line of said easement for the Southerly extension of Wisconsin Street;

thence Southerly along said Easterly line to the True Point of Beginning.



Alisa Schoeffel <alisar.schoeffel@bonnercountyid.gov>

Agenda items - Legal Opinion requested

1 message

Asia Williams <asia.williams@bonnercountyid.gov>

Tue, Mar 12, 2024 at 10:45 AM

To: Jessi Reinbold <jessi.reinbold@bonnercountyid.gov>, Alisa Schoeffel <alisar.schoeffel@bonnercountyid.gov>, Bill Wilson

<bill.wilson@bonnercoid.gov>, Louis Marshall <louis.marshall@bonnercountyid.gov>

- 1- Discussion: Oath of office, is the oath taken in conflict with the Constitution
- 2. Discussion of Ordinance: is the ordinance in conflict with the Constitution denying comments that are critical or negative views of elected
- 3.Discussion/Review/Decision: public comment after each agenda item to include BOCC items
- 4.Discussion/Review/Decision-Public comment procedure, denial of certain citizens right to free speech
- 5.Discussion/Review- What is the counties liability for the citizens arrest
- 6. Discussion/Review/Decision: Is the google document requiring a topic and providing an email address something that is constitutional, what happens to the data
- 7.Discussion/Review/Decision- Who is paying for the litigation from the tort for Luke Omodt, Steve Bradshaw and Bonner County
- 8. Discussion/Review/Decision- what constitutes county business, defined by each commissioner
- 9.Discussion/Review/Decision: Should Bonner County set rules for public comment and clearly agendize when people can comment
- 10: Action/Discussion/Decision with Bill Wilson to speak on whether or not Commissioner Williams has the right to give public comment
- 11. Action/Discussion/Decision- marking items on the agenda that will allow for public comment

Asia Williams SSBB, LPN, MBA Bonner County Commissioner District 2

Office: (208) 265- 1438 Cell (208) 946-3738 Fax: (208) 265-1460

asia.williams@bonnercountyid.gov



Alisa Schoeffel <alisar.schoeffel@bonnercountyid.gov>

Agenda item

1 message

Asia Williams <asia.williams@bonnercountyid.gov> Wed, Mar 13, 2024 at 7:28 PM To: Alisa Schoeffel <alisar.schoeffel@bonnercountyid.gov>, Jessi Reinbold <jessi.reinbold@bonnercountyid.gov>

Action.Discussion.Decision--randkmizing the order of voting